

# Pratt County 4-H Ambassador Application



(Due November 17, 2023 to the Extension Office)

Full Name:		
Date of Birth: (Month) / (Day) / (Yes		
Parent or Guardian's Name:		
Home Address:		
Home Phone:	_	
(Plea	ne phonease include number) phonease include number)	Texting Email
Year in School:	Name of School:	
Number of Years in 4-H:	Name of 4-H Club:	
Shirt Size (Adult) S M L	XL Jacket size	(Adult)S M L XL
Statement by 4-H Member & Parent(s)	:	
I have personally prepared this application	n and believe it to be true	2.
4-H'er Signature		Date
Serving as a Pratt County 4-H Ambassado energy to support and encourage our child		We are willing to commit our time and
Parent's Signature		Date

## Pratt County 4-H Ambassadors Jr. and Sr. High

### Please attach the following information to your application:

- 1. Submit a 4-H Resume of your skills and qualifications for the Ambassador Program (*Hint: check out your record book!*)
- 2. Recommendation letter from a 4-H Community Leader
- 3. Recommendation letter from someone other than a relative

#### **Interview Process**

Interviews will be set up and held in November/December at the Extension Office. You will be contacted to set up a time for your interview

#### **During your interview time each applicant will:**

1. Present a 1-2 minute talk about one of your 4-H Projects. The applicant should utilize an object in this presentation.

#### Your 1-2 minute talk may include:

- A. Introduce your chosen project
- B. Tell a story about an experience with your project
- C. Explain what life skill you've attained through this project
- D. Share some ideas of how or where in our community you could explore and learn more about your chosen project
- E. Provide ideas of how you could promote 4-H with your chosen project
- 2. Interview with a panel of individuals from the community