

Pratt County 4-H Focus



August 2017

**K-State Research & Extension
Pratt County**
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August 2017

- 1 Livestock Sweepstakes registration due
- 3 State Wheat Show
- 15 Deadline for State Fair Entries
- 15 Deadline for Parking Hangtags/gate tickets
- 18-20 Livestock Sweepstakes in Manhattan

September 2017

- 4 Labor Day - Office Closed
- 6 4-H Record Books due to Extension Office by 5 p.m.
- 5-7 State Fair exhibits due in our office
- 11 4-H Council meeting
- 8-19 Kansas State Fair

Contact Us!
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Pratt County Fair

July 19-22, 2017



**Moovin' & Groovin' at the
70th Pratt County Fair**

The Pratt County Fair has come and gone once again, and what a beautiful fair it was! Thank you to each and every one of you. Our fair could not be accomplished without the 4-Hers, parents and many volunteers who devote their time and energy year after year.

1st Year 4-H Families

4-H has a long history of record keeping. Such an emphasis reflects the importance of this life skill. The Record Book is where 4-H members record project and club work. Young people track their activities, events, profits and losses, skill development and learning experiences, and much more using the 4-H Record Book.

Keeping records encourages 4-H members to identify, create, classify, archive and preserve information. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Now is the time to bring your record book up to date. Complete your Personal Page, Permanent Record and a KAP for each project. These forms may be found on our website and in your Family Resource Notebook (which you should have received when you joined a 4-H club). In addition, complete the application for your 4-H Membership Pin.

Record Book tips for all 4-H members:

Each club sets its own record book deadline.
Check with your Community Leader for more information.

PLEASE DO NOT attach your Achievement Pin Application to your Record Book! It should be placed loose inside the front cover.

Record Book tip for Community Leaders:

A completed record book includes:

*A Personal Page

*4-H Story

*Updated permanent record

*KAP (14 and older must complete at least one KAP) or KAP-EZ for each project

PLEASE sign pin applications only if the 4-H member has met all the requirements. **PLEASE sign all record books prior to turning them into the Extension Office.**

Do you want to be the next face of 4-H??

The 4-H Ambassador Program is for Pratt County 4-H'ers who are in the 7th Grade and older. As a Pratt County Ambassador you will be able to share the 4-H message throughout Pratt County by visiting schools, going to camps, and helping with county wide events.

Please visit our website at www.pratt.ksu.edu and look under the Pratt County 4-H Ambassadors tab to find a specific position description, an outline of planned events and the 4-H Ambassador application.

Applications are due November 3, 2017 and interviews will be conducted at a date yet to be determined.

The following people have items, ribbons, or awards at the Extension Office.
Please pick them up at your earliest convenience.

Atteberry Family
Baker Family
Bergner Family
Becker Family
Crowdis Family
DeWeese Family
Fischer Family
Fitzsimmons Family
Freeman Family
Gamble Family
Hemphill Family
Hodgkinson Family
Johnson Family
Koirth Family
Lanterman Family
McComb Family
McFarland Family

Newby Family
Novotny Family
Piester Family
Roadhouse Family
Schrag Family
Rockenbach Family
Stegman Family
Sterling Family
Scherer Family
Swindler Family
Tillquist Family
Tobin Family
Van Slyke Family
Williamson Family
Winklepleck Family
Washington Family
Wallace Family

Barker Family
Shiloh Murray
Anschutz Family
Bates Family
Bowman Family
Mason Family
Fowler Family
Jackson Family
Dorman Family
Spitzer Family
Chadd Family
Newby Family
Harrold Family
Howell Family
Eubank Family
Hammond Family
Lee Family



The Kansas State Fair

Department information and contests are
available on line at:

www.kansasstatefair.com



Livestock Judging Results:

Madeline Drake - 238

Gillian Swindler - 232

Buck Slade - 211

Emma Roadhouse - 209

Addie Hoeme - 202

Kena Sterling - 202

Haley Spitzer - 187

Maddox Riffey - 181

Kodi McComb - 247

Grace Swindler - 240

Jackson Piester - 212

Justus Novotny - 207

Allie Hoeme - 200

Gaby Eubank - 187

Owen Hemphill - 186

Hayden Riffey - 182

Caroline Drake - 169

Kami McComb - 240

Josiah Jiles - 231

Brock Montgomery - 221

Lindsey Bergner - 217

Lexie Lanterman - 206

Preston Dunn - 243

Ian Dunn - 225

Makayla Meyer - 214

Cody Newdigger - 206

Yoselin Ibarra - 184

Cale Newdigger - 180

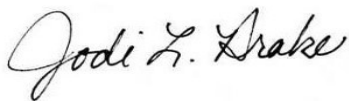
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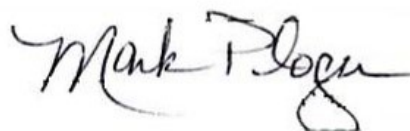
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We want to congratulate all of you on a successful Pratt County Fair! The Extension Office staff would like to thank all of you for your hard work and dedication to help make this a successful event for all to enjoy. We encourage all that are eligible to enter your blue ribbon exhibits for the State Fair. (Be sure to do this by August 12, no late entries accepted.) Just stop by the Extension Office and we'll help you to get entered.

We remind all of you to make sure to thank your special award donors and livestock sale purchasers. This is a very important part of the process to let these generous donors and contributors know how much we appreciate their support of the Pratt County 4-H program.



Jodi Drake
County Extension
Agent 4-H & Youth



Mark Ploger
County Extension
Agent 4-H & Youth