

# Pratt County 4-H Focus

June 2017

## **K-State Research & Extension**

### **Pratt County**

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### **June 2017**

- 1 Online fair entries open
- 7 - 10 Heart of Kansas 4-H Camp
- 12 - 16 Kids Quilting Class
- 15 Small Animal Nominations Due
- 19 District Horse Show
- 27 - 30 Campference

### **July 2017**

- 3 Rabbit Pre-Entries **DUE BY 5 p.m.**
- 4 Extension Office Closed
- 7 **PRE-ENTRIES DUE BY 5 P.M**
- 8 Rabbit Show @ Fairgrounds
- 14 4-H Fashion Revue
- 14 **ALL 4-H ENTRIES DUE ONLINE**
- 15 Fairgrounds workday 3 p.m.
- 19 - 22 Pratt County Fair
- 24 Extension Office Closed

**Contact Us!**  
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## **Pratt County Fair**

**July 19-22, 2017**



## **Moevin' & Groevin' at the 20th Pratt County Fair**

Congratulations to Jarod DeWeese for winning the Cecil and Merle Eyestone Scholarship and the Energy Management State KAP!

Congratulations to Taylor DeWeese for winning the Clara L. Dubbs Scholarship!

Congratulations to Shiloh Murray for winning the Frank W. and Gwen Romine Jordan Scholarship!



## ***MORE MONEY FOR YOUR CLUB...***

Fair Membership sales have started. When you sell your memberships from May 29-July 3 your club will get \$3.00 for every membership you sell. After July 3 the amount your club gets drops to \$1.50. You should be working to get your memberships sold early. This year individual 4-Hers who sell 10 memberships during the contest may select one prize from the following: one carnival pass or \$20 in Chamber Bucks.

From May 29 to July 3 you are allowed to sell only to those people on your list OR the Fair Board list. Even if you don't know some of those people, give them a call. Better still, go see them. Ask them to become a part of one of the best county fairs in Kansas. If you know people who are not on the master list, you can sell them a membership any time.

From July 4 to July 14 you may sell to anyone that has not already purchased a membership regardless of whose list they were on. You will still get credit and your club will still get money although it is less money after July 3. Fair memberships will continue to be sold until July 18 at 5:00 pm. If all club members work hard at selling memberships your club will have enough money to do fun things next year and you won't need to do any other fund raisers.

### **Camper spots can be reserved starting June 1st.**

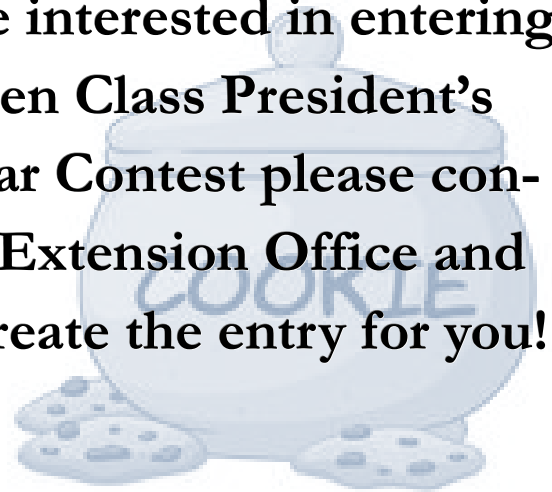
Payment is due by 5:00 p.m. on July 14th. If not paid by July 14th the fee doubles, any fee not paid by July 22nd will be subject to additional \$50 fee.

The 2017 Pratt County Fair Book is accessible online. Go to our county website at:

[www.pratt.ksu.edu](http://www.pratt.ksu.edu)

4-H Seniors!!! Don't forget to fill out the college scholarship application! It is located on our website, [pratt.ksu.edu](http://pratt.ksu.edu)! You can also come into the office and pick one up. Make sure you get it all filled out and back to the Extension Office by **July 3rd**.

**If you are interested in entering the Open Class President's Cookie Jar Contest please contact the Extension Office and we will create the entry for you!**



**DON'T MISS OUT ON A FUN AND EDUCATIONAL EXPERIENCE!**

**Join us for the 2017 Kansas Range Youth Camp.**

**It will be from June 20 - 23 and will be \$250 a person! If you would like some more information please contact the Extension Office**

**(672.6121)**

2017 Pratt County Fair	Pre-fair and Post-fair	
4-H Club	Duties	Duties/Supplies Needed
Golden Valley & Lincoln Climbers	Dining Room, scrub down tables and chairs removing any tape or gum	Brooms, rags, scrappers, vacuum cleaners, step ladders
Country Trailblazers	Kitchen	Vacuum cleaners, rags, brooms
Pratt Pioneers	North Rest Rooms	Vacuum cleaners, rags, brooms, step ladders
Richland Rustlers & Preston	Exhibit Hall and Display Cases	Vacuum cleaners, rags, brooms
Southwest	4-H Center Restrooms and Hallway	Vacuum cleaner, rags, brooms
Glendale Reapers	Shower House	Vacuum cleaners, rags, brooms, step ladders.

### ATTENTION 4-H MEMBERS

If you are interested in making a quilt block for the quilt that will be auctioned off next year, there was a generous donation and you can come pick up a quilt block for FREE!!! Come show us how creative you are!

Photo mount boards and mounting instructions are available at the Extension Office. Be sure to accurately follow instructions for mounting photography entries. Mounting boards are \$1/each.

### 2017 Pratt County Fair Exhibit Hall monitor schedule

Wednesday Glendale Reapers  
6:00 to 10:00 p.m.

Thursday Preston  
8:00 a.m. to 1:00 p.m.

Thursday Golden Valley  
1:00 to 5:30 p.m.

Thursday Lincoln Climbers  
5:30 to 10:00 p.m.

Friday Richland Rustlers  
8:00 a.m. to 1:00 p.m.

Friday Pratt Pioneers  
1:00 to 5:30 p.m.

Friday Country Trailblazers  
5:30 to 10:00 p.m.

Saturday Southwest  
8:00 a.m. to 1:00 p.m.

Saturday 4-H Ambassadors  
1:00 to 6:00 p.m.

# Important Fair Information

## Be sure to schedule judging times for the following:

- \*Demonstrations/Illustrated Talks
  - \*Foods
  - \*Table Setting
  - \*Arts & Crafts
- \*Fiber Arts & Clothing Construction
  - \*Photography

These times need to be scheduled by July 7th.

Public Fashion Revue forms can be picked up at the Extension Office. These forms should be filled out and returned **with a photo** to the office by July 7th.

Remember to fill out your cost per wear forms for Fashion Revue Judging.

## How to make online fair entries in 2017

Making online entries will be a breeze this year with our new FairEntry program. Here are the simple steps to follow to complete your entries.

1. You will need to know your 4HOnline log in information.
2. Go to [pratt.fairentry.com](http://pratt.fairentry.com)
3. Click on the Green box that says "Sign in with 4HOnline" and sign in using your 4HOnline log in.
4. Scroll down and click begin registration.
5. Click on the Exhibitor tab and select the exhibitor you wish to make an entry under.
6. Click on Create an entry.
7. Follow the guides the program gives you.

Informational and step by step sheets are available at the Extension Office and online. If you have problems or need help, please contact the Extension Office (672-6121) and we will be able to assist you.

If you are not certain about what you want to enter into the fair, **OVER ENTER!!!** It is easier to scratch an entry than it is to create one after the deadline.

### Livestock Drug Forms

Any 4-H Market animal needs to have a completed Livestock drug form ready for the superintendents at livestock check-in.

These are available at the Extension Office and online.

**ALL FORMS ARE AVAILABLE ON OUR WEBSITE:**

**[www.pratt.ksu.edu](http://www.pratt.ksu.edu)**

**located under the 4-H and Youth page.**



# 4-H MEMBERS...

As most of you know, there is a \$15 fee to be in 4-H, starting this coming up enrollment. Thanks to your 4-H Foundation Board Members: Jan Parsons, Lisa Befort, Thad Henry, Janet Black, Dorothy Huffman, Brandon Riffey, and Karen Kumberg, you no longer have to pay that fee!!! This group of volunteers voted to have the Pratt County 4-H Foundation pay the \$15 enrollment fee for every youth who wants to be a member of Pratt County 4-H. Please be sure to show your appreciation by thanking them. Also, if your family would like to make a donation to the Pratt County 4-H Foundation, checks can be made to the "Pratt County 4-H Foundation". Every dollar donated to them helps fund trips, scholarships, and projects in Pratt County. Thank you's and donations can be sent to:

Pratt Co. 4-H Foundation  
824 W 1st St.  
Pratt, KS 67124



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**Pratt County 4-H Focus**

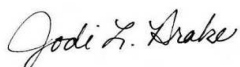
**June 2017**

Dear 4-H Families,

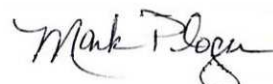
Summer is here and packed with activities, not to mention the Fair is only weeks away. We hope that you will all take the time to read through the newsletter; it too is packed with activities that you will want to read all about.

Now that June 1st is here, we would encourage all of you to focus efforts on selling fair memberships. We probably don't need to remind you that this is "THE" fundraiser for all our 4-H Council activities. Everything that you do with selling these memberships, benefits our program directly. So we trust that everyone will do their part.

Please look through the items included in this newsletter for activities that will be taking place from now to County Fair time. If you have questions about any of these items or about any of your 4-H projects that you might be working on, please don't hesitate to give us a call at the Extension Office. We will be glad to assist you.



Jodi Drake  
County Extension Agent  
4-H & Youth



Mark Ploger  
County Extension Agent  
4-H & Youth