



**Member Achievement Plan - 9**

**4-H Gold Guard Pin**  
**Application Form**  
Pratt County 4-H

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Club/ Group: \_\_\_\_\_ County/District: \_\_\_\_\_

*To receive the Gold Guard Pin, complete, during the current 4-H year, requirements 1-6 listed below, and 16 of the optional requirements. (Exceptions are marked with \*\*; these may have been done in previous years. Date must be noted.) Check (✓) in column at left when completed. You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

- \_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.  
Number of exhibits: \_\_\_\_\_ Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group.  
Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 3. Must have received the Gold Pin. Year received: \_\_\_\_\_
- \_\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.
- \_\_\_\_\_ 5. Complete the current year's record book and turn it in to your 4-H leader by the club deadline.
- \_\_\_\_\_ 6. Be 15 years or older on January 1 of the current year.

*Optional Requirements for the Gold Guard Pin*

- \_\_\_\_\_ 1. Take part in the County 4-H Day as a contestant. Event: \_\_\_\_\_
- \_\_\_\_\_ 2. Take part in designated county/district quiz bowl or judging schools and contests which are required for eligibility for county/district judging team (you need not be named to a county/district team).  
Schools or contests: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 3. Take part in a county/district-wide event that is not already listed as a requirement.  
Event: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Serve in a leadership role at a count/district event i.e. room monitor, 4-H Day. County Fair Superintendent, etc.  
Event: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 5. **Serve as an assistant to a project leader. Project:** \_\_\_\_\_

Number of meetings: \_\_\_\_\_ Number of 4-Her's enrolled: \_\_\_\_\_

\_\_\_\_\_ 6. **Serve as a project leader (to be eligible for this your name must appear with the list of leaders your 4-H club sends to the county/district Extension office.)**

Project: \_\_\_\_\_

Number of meetings: \_\_\_\_\_ Number of 4-Her's enrolled \_\_\_\_\_

\_\_\_\_\_ 7. **\*\* Serve as an officer in your 4-H club or group.**

Office: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 8. **Serve as chair of a committee in your 4-H club or group. Committee:** \_\_\_\_\_

\_\_\_\_\_ 9. **Serve as a member of a county/district 4-H committee. Committee:** \_\_\_\_\_

\_\_\_\_\_ 10. **\*\* Serve as a member of the county 4-H council.**

Number of meetings attended: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 11. **\*\* Take part in multi county or area event.**

Event: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 12. **Participate in a state 4-H event such as Discovery Days, 4-H Horse Panorama, KYLF, CIA, etc.**

Event: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 13. **\*\* Serve as an officer in a county-wide 4-H organization or as a county/district Ambassador.**

Organization/Office: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 14. **Provide help to a younger 4-H member throughout the year with projects, records, activities, etc.**

Name of member/ describe assistance: \_\_\_\_\_

\_\_\_\_\_ 15. **Receive county recognition at the county achievement banquet or achievement night.**

Recognition received: \_\_\_\_\_

\_\_\_\_\_ 16. **Make one or more public presentations of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work.**

Presentation/group: \_\_\_\_\_

\_\_\_\_\_ 17. **\*\* Take part in a state judging contest as a member of a county/district judging team.**

Contest: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 18. **\*\* Assist in organizing a county wide or regional activity or event.**

Club or group: \_\_\_\_\_

\_\_\_\_\_ 19. **Teach at a state event such as Discovery Days, Photo Fun Day, etc. Event:** \_\_\_\_\_

\_\_\_\_\_ 20. **Exhibit your 4-H project in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breed Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, 4-H Shooting Sports or other similar shows.**

\_\_\_\_\_ 21. **Participate in a State Fair 4-H event such as : a demonstration contest, Fashion Revue, Showcase, dog or horse show (goes beyond just exhibiting at the state fair).**

Event: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 22. **Serve on area or state 4-H committee. Committee:** \_\_\_\_\_

\_\_\_\_\_ 23. **\*\* Participate as a host or delegate in a 4-H exchange trip or program with another county/district, state or county.**

Trip/program: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 24. **\*\* Serve as a counselor at 4-H camp, or peer counselor at Discovery Days.**

Camp: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 25. **\*\* Submit an article, artwork, or photograph to the 4-H Foundation (Rock Springs) 4-H Journal, Pratt Tribune, 4-H Focus, or any other 4-H Publication.**

Item submitted: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 26. **\*\* Act as a delegate to Citizenship Washington focus in Washington DC. Date:** \_\_\_\_\_

\_\_\_\_\_ 27. **\*\* Be named a state winner in a 4-H project or awards program.**

Program: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ 28. **\*\* Act as a delegate to the Kansas City Global 4-H Conference or the National Western 4-H Roundup in Denver.**

Event: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 29. **\*\* Participate in a national 4-H event such as national 4-H Conference, 4-H Congress, or National 4-H Judging Contests.**

Event: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 30. **Help set up or clean up at a county event. Event:** \_\_\_\_\_

\_\_\_\_\_ 31. **Participate in a club or count 4-H fund raiser.**

Activity: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 32. Participate in a club community service project.

Describe participation: \_\_\_\_\_

\_\_\_\_ 33. Submit a Kansas Awards Portfolio form to be judged for county champion.

\_\_\_\_ 34. Submit a Kansas Awards Portfolio to Area Awards Screening.

Project: \_\_\_\_\_

\_\_\_\_ 35. Place at Area Awards Screening (previous year).

\_\_\_\_ 36. \*\* Be named a state winner in a 4-H project of awards program.

Program in which you were the winner: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_ 37. \*\* Be selected as a state interview finalist in a project and attend the Emerald Circle Banquet.

Project in which you were the finalist: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_ 38. \*\* Go above and beyond the basic project requirements by participating in any of the Special Programs/Events listed in the Kansas 4-H journal project selection guide.

Event: \_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_ 39. \*\* Other 4-H related activity that shows leadership. Such as narrating County Fashion Revue, Starting a Book club, Tagging Butterflies, Holding a Showmanship Clinic.

Activity: \_\_\_\_\_ Year: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er

\_\_\_\_\_  
Date

Signed: \_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

Recommended approval: \_\_\_\_\_

4-H Leader

\_\_\_\_\_  
Date

Recommended approval: \_\_\_\_\_

4-H Leader

\_\_\_\_\_  
Date

