



Member Achievement Plan – 8

4-H Gold Pin
Application Form

Pratt County 4-H

Name: _____

Age: _____ Years in 4-H: _____

4-H Club: _____ County: _____

*To receive the Gold Achievement pin, complete during the current year requirements 1 through 5 as listed below, and 14 optional requirements. (Exceptions are marked with **; these may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Check (✓) in the column at the left when you have completed each requirement. You may receive this pin only once, and you may receive only one Achievement pin in a 4-H year.*

_____ 1. Must have received the Leadership Achievement Pin in a previous year. Years received: _____

_____ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group.

Number of meetings held: _____ Number of meetings attended: _____

_____ 3. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair or an event similar to a county fair.

Name of exhibit/place shown: _____ Date: _____

_____ 4. Enroll and participate in the Leadership project for the current year.

_____ 5. Complete your record book and turn it in to your 4-H leader by the club deadline.

Optional Requirements for the Gold Pin

_____ 1. Give a 4-H talk, demonstration, or illustrated talk before a non-4-H group such as Family and Community Education unit, a service club, (Lions, Kiwanis, Rotary); your school, church, etc.

Title or nature of presentation/group/date: _____ Date: _____

_____ 2. ** Serve as an officer of the County 4-H Council.

Organization/Office held: _____ Year: _____

_____ 3. Take part in the county 4-H Club Day or County Fair Demonstration Contest as an individual.

Event in which you took part: _____ Date: _____

_____ 4. Take part in the county 4-H Club Day as a part of a group. Event: _____

_____ 5. Be a *call back* in the county 4-H Fashion Revue or Livestock Showmanship, or receive a top blue or champion ribbon on an exhibit at the County Fair.

Event in which you participated: _____ Date: _____

_____ 6 Take part in a club or county judging school, contest, or Pickle Power.

Type of school or contest: _____ Date: _____

_____ 7. Take part in a countywide event other than those listed above.

Event in which you participated: _____ Date: _____

_____ 8. Serve in a leadership role at a county 4-H event, i.e. room monitor, 4-H Club Days, County Fair Superintendent etc.

Event at which you served: _____ Date: _____

_____ 9. Serve as a project leader (to be eligible for this requirement your name must appear with the list of leaders your 4-H club sends to the County Extension Office.)

Project in which you were a leader: _____

Number of meeting held: _____ Number of 4-H'ers enrolled: _____

_____ 10. Serve as an assistant to a project leader. Project in which you served: _____

_____ 11. **Serve as an officer in your 4-H club or group.

Office held: _____ Year: _____

_____ 12. Serve as chairman of a committee in your 4-H club or group. Committee: _____

_____ 13. Serve as a member of a county 4-H committee.

Name of committee: _____

_____ 14. Serve as a member of the county 4-H Council.

Dates of meetings attended: _____

_____ 15. Worked in the Fair Food Booth at the Pratt County Fair.

_____ 16. ** Serve as a counselor at 4-H camp or peer counselor at 4-H Discovery Days.

Name of camp at which you served: _____ Year: _____

_____ 17. ** Participate in a state 4-H event such as Discovery Days, Ambassador training, Kansas Youth Leadership Forum (KYL) Citizenship In Action (CIA)

Name of event in which you participated: _____ Year: _____

- _____ 18. Act as a buddy to a younger 4-H member throughout the year. (In order to qualify you must help your buddy with one or more projects.)
- Name of your buddy: _____
- _____ 19. Receive county recognition at the county achievement banquet or achievement night.
- Recognition received: _____ Year: _____
- _____ 20. Make a radio or TV presentation featuring 4-H work.
- Type/title of presentation: _____ Date: _____
- _____ 21. ** Take part in a state judging contest or quiz bowl as a member of a county judging team.
- Type of contest: _____ Year: _____
- _____ 22. Teach at a state event such as Discovery Days. Event: _____
- _____ 23. Exhibit your 4-H project in a competitive class at a state or regional show such as the Kansas Junior Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, 4-H Shooting Sports or other similar shows.
- Fair or show which you exhibited: _____ Date: _____
- Name of exhibit: _____
- _____ 24. Serve on an area or state 4-H committee. Committee: _____
- _____ 25. ** Attend special 4-H camps or field days, i.e. Outback Adventure Camp, 4-H Venturers Trip, Photo Camp, Geology Field Day, etc.
- Camp attended: _____ Date: _____
- _____ 26. ** Act as a delegate to Citizenship Washington Focus in Washington, D.C. Year: _____
- _____ 27. ** Participate in any Regional or District 4-H event. Year: _____
- _____ 28. ** Act as a delegate to the Kansas City 4-H Global Conference or the National Western 4-H Horse Classic in Denver.
- Event in which you participated: _____ Year: _____
- _____ 29. ** Participate in a national 4-H event such as National 4-H Conference, National 4-H Dairy conference, or National 4-H Judging Contest.
- Event in which you participated: _____ Year: _____
- _____ 30. Participate in the State Fair as an individual (Demonstration, Illustrated Talk, Fashion Revue, Dog Show, etc.)
- Event in which you participated: _____

- _____ 31. Participate in the State Fair as part of a 4-H group. (Quiz Bowl, etc.)
 Event in which you participated: _____
- _____ 32. Exhibit at the State Fair. Exhibit: _____
- _____ 33. Participate in a community service project.
 Describe participation: _____
- _____ 34. Submit a Kansas Awards Portfolio form for County Judging. Project: _____
- _____ 35. Submit a Kansas Awards Portfolio to Area Awards Screening. Project: _____
- _____ 36. Place at Area Awards Screening (previous year). Project and Placing: _____
- _____ 37. ** Be named a state winner in a 4-H project or awards program.
 Program in which you were the winner: _____ Year: _____
- _____ 38. ** Be selected as a state interview finalist in a project and attend the Emerald Circle Banquet.
 Project in which you were the finalist: _____ Year: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
 4-H'er Date

Signed: _____
 Parent/Guardian Date

Recommended approval: _____
 4-H Leader Date

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 4-H Leader Date