



Member Achievement Plan – 7

4-H Leadership Pin  
Application Form

Pratt County 4-H

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_ County: \_\_\_\_\_

*To receive the Junior Leader Achievement pin, complete during the current year requirements 1 through 5 as listed below and 11 of the optional requirements for the Junior Leader Achievement Pin. Check (✓) the column at the left when you have completed each requirement. You may receive this pin only once and you may receive only one Achievement Pin a year.*

\_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with a different title.

Number of exhibits: \_\_\_\_\_

\_\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group.

Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_

\_\_\_\_\_ 3. Present a program for at least one regularly scheduled meeting of your 4-H club, group or 4-H project meeting.

Description or title of program: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 4. Enroll and participate in the Leadership project for the current year.

\_\_\_\_\_ 5. Complete your record book and turn it in to your 4-H leader by the club deadline.

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***Optional Requirements for the Leadership Pin***

\_\_\_\_\_ 1. Take part in the county 4-H Club Day or County Fair demonstration contest as an individual.

Event in which you took part: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 2. Take part in the county 4-H Club Day as a part of a group.

Event in which you took part: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 3. Be a *call back* in the county 4-H Fashion Revue or Livestock Showmanship. Date: \_\_\_\_\_

\_\_\_\_\_ 4. Take part in a club or county judging school, contest, or Pickle Power.

Type of school or contest: \_\_\_\_\_ Date: \_\_\_\_\_

- \_\_\_\_\_ 5. Take part in a countywide event other than those listed above.  
Event in which you participated: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 6. Serve in a leadership role at a county 4-H event, i.e. room monitor at 4-H Club Days, County Fair Superintendent, etc.  
Event at which you served: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as a project leader (to be eligible for this requirement your name must appear with the list of leaders your 4-H club sends to the County Extension Office.)  
Project in which you were a leader:  
Number of meetings held: \_\_\_\_\_ Number of 4-Hers enrolled: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as an assistant to a project leader. Project in which you served: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as an officer in your 4-H club or group. Office held: \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as chairman of a committee in your 4-H club or group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 11. Serve as a member of a county 4-H committee.  
Name of committee: \_\_\_\_\_
- \_\_\_\_\_ 12. Serve as a member of the county 4-H Council.  
Dates of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 13. Serve as an officer of the County 4-H Council. Office held: \_\_\_\_\_
- \_\_\_\_\_ 14. Serve as a counselor at 4-H camp.  
Name of camp at which you served: \_\_\_\_\_
- \_\_\_\_\_ 15. Attend special 4-H camps or field days, i.e. Outback Adventure Camp, 4-H Venturers Trip, Photo Camp, Geology Field Day, etc.  
Camp attended: \_\_\_\_\_ Dates: \_\_\_\_\_
- \_\_\_\_\_ 16. Participate in a state/area 4-H event such as Discovery Days, Kansas Youth Leadership Forum (KYLf), Southwest Youth Leadership Forum (SWYLF), etc.  
Name of event in which you participated: \_\_\_\_\_
- \_\_\_\_\_ 17. Teach a project at your club meeting.  
Name of project taught: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 18. Act as a buddy to a younger 4-H member throughout the year. (In order to qualify you must help your buddy with one or more projects.)  
Name of your buddy: \_\_\_\_\_

- \_\_\_\_\_ 19. Receive county recognition at the county achievement banquet or achievement night.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 20. Make one or more public presentations of 4-H work to schools, service clubs, (such as Lions, Kiwanis, Rotary); or make a radio or TV presentation featuring 4-H work.  
Type/title of presentation: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 21. Take part in a state judging contest as a member of a county judging team.  
Type of contest: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 22. Teach at a state event such as Discovery Days. Event: \_\_\_\_\_
- \_\_\_\_\_ 23. Exhibit at a state or regional show such as the Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.  
Fair or show which you exhibited: \_\_\_\_\_ Date: \_\_\_\_\_  
Name of exhibit: \_\_\_\_\_
- \_\_\_\_\_ 24. Participate in a state 4-H event such as a demonstration contest, fashion revue, dog show, or horse Panorama, etc. (This requirement goes beyond just exhibiting at the state fair.)  
Event in which you participated: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 25. Exhibit at the state fair. Project you exhibited: \_\_\_\_\_
- \_\_\_\_\_ 26. Serve on an area or state 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 27. Act as a delegate to Citizenship Washington Focus in Washington, D.C. Date attended: \_\_\_\_\_
- \_\_\_\_\_ 28. Act as a delegate to the Kansas City 4-H Global Conference or the National Western 4-H Roundup in Denver.  
Event in which you participated: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 29. Submit a Kansas Award Portfolio form (or KAP-EZ) for County Champion.  
Project: \_\_\_\_\_
- \_\_\_\_\_ 30. Submit a Kansas Awards Portfolio to Area Awards Screening (previous year).  
Project submitted for: \_\_\_\_\_
- \_\_\_\_\_ 31. Place at Area Awards Screening (previous year). Project and Placing: \_\_\_\_\_

\_\_\_\_\_ 32. Submit article, artwork, or photograph to the 4-H Foundation (Rock Springs), *4-H Journal*, *Pratt Tribune*, *4-H Focus* or any other 4-H publication.

Article submitted: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 33. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state or country.

Trip/program: \_\_\_\_\_

\_\_\_\_\_ 34. Participate in a community service project.

Describe participation: \_\_\_\_\_

\_\_\_\_\_ 35. Help set up or clean up at a county/district event. Event: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date