



Member Achievement Plan – 6

4-H Silver Guard Pin  
Application Form

Pratt County 4-H

Name:

Age:

Years in 4-H:

4-H Club: \_\_\_\_\_ County: \_\_\_\_\_

*To receive the Silver Guard pin, complete during the current year requirements 1 through 5 as listed below and 8 of the optional requirements for the Silver Guard Achievement Pin. Check (✓) the column at the left when you have completed each requirement. You may receive this pin only once, and you may receive one Achievement Pin a year.*

- \_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with a different title.  
Number of exhibits: \_\_\_\_\_
- \_\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group.  
Number of meetings held: \_\_\_\_\_ Number of meetings you attended: \_\_\_\_\_
- \_\_\_\_\_ 3. Present a program for at least one regularly scheduled meeting of your 4-H club or group, or 4-H project meeting.  
Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Complete your record book and turn it in to your 4-H leader by the club deadline.
- \_\_\_\_\_ 5. Must have received your silver pin in a previous year. Year received: \_\_\_\_\_
- \_\_\_\_\_

*Optional Requirements for the Silver Guard Pin*

- \_\_\_\_\_ 1. Take part in the county 4-H Club Day or County Fair Demonstration Contest as an individual.  
Event in which you took part: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 2. Take part in the county 4-H Club Day as a part of a group.  
Event in which you took part: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 3. Be a *call back* in the county 4-H Fashion Revue or Livestock Showmanship. Date: \_\_\_\_\_
- \_\_\_\_\_ 4. Take part in a club or county judging school, contest, or Pickle Power.  
Type of school or contest: \_\_\_\_\_ Date: \_\_\_\_\_

- \_\_\_\_\_ 5. Take part in a countywide event other than those listed above.  
Event in which you participated: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 6. Serve in a leadership role at a county 4-H event, i.e. Room Monitor at 4-H Club Days, County Fair Superintendent, etc.  
Event at which you served: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as an assistant to a project leader. Project in which you served: \_\_\_\_\_  
Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as an officer in your 4-H club or group. Office held: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as chairman of a committee in your 4-H club or group. Committee: \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as a member of a county 4-H committee.  
Name of committee: \_\_\_\_\_
- \_\_\_\_\_ 11. Serve as a member of the county 4-H Council.  
Dates of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 12. Serve as an officer of the County 4-H Council.  
Office held: \_\_\_\_\_
- \_\_\_\_\_ 13. Participate in a state 4-H event such as Discovery Days, Camp, Campference, etc.  
Name of event: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 14. Teach a project at your club meeting.  
Name of project taught: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 15. Act as a buddy to a younger 4-H member throughout the year. (In order to qualify you must help your buddy with one or more projects.)  
Name of your buddy: \_\_\_\_\_
- \_\_\_\_\_ 16. Receive county recognition at the county achievement banquet or achievement night.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 17. Make one or more public presentations of 4-H work to schools, service clubs, (such as Lions, Kiwanis, Rotary); or make a radio or TV presentation featuring 4-H work.  
Type/title of presentation: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 18. Take part in a state/area judging contest or skill-a thon, as a member of a county team.  
Type of contest: \_\_\_\_\_ Date: \_\_\_\_\_

- \_\_\_\_\_ 19. Exhibit at a state or regional show such as the Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.
- Fair or show which you exhibited: \_\_\_\_\_ Name of exhibit: \_\_\_\_\_
- \_\_\_\_\_ 20. Participate in a state 4-H event such as a demonstration contest, fashion revue, dog show, Horse Panarama, etc. (This requirement goes beyond just exhibiting at the state fair.)
- Event in which you participated: \_\_\_\_\_
- \_\_\_\_\_ 21. Exhibit at the state fair. Project you exhibited: \_\_\_\_\_
- \_\_\_\_\_ 22. Participate in a regional area 4-H event. Date: \_\_\_\_\_
- \_\_\_\_\_ 23. Act as a delegate to Citizenship Washington Focus in Washington, D.C.
- Dates attended: \_\_\_\_\_
- \_\_\_\_\_ 24. Submit a Kansas Awards Portfolio form (or KAP-EZ) for County Champion.
- Project: \_\_\_\_\_
- \_\_\_\_\_ 25. Submit a Kansas Awards Portfolio to Area Awards Screening (previous year).
- Project submitted for: \_\_\_\_\_
- \_\_\_\_\_ 26. Place at Area Awards Screening (previous year).
- Project and Placing: \_\_\_\_\_
- \_\_\_\_\_ 27. Submit article, artwork, or photograph to the 4-H Foundation (Rock Springs), *4-H Journal*, *Pratt Tribune*, *4-H Focus*, or any other 4-H publication.
- Article submitted: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 28. Participate as a host or delegate in a recognized 4-H exchange trip or program with another county/district, state or country.
- Trip/program: \_\_\_\_\_
- \_\_\_\_\_ 29. Participate in a community service project.
- Describe participation: \_\_\_\_\_
- \_\_\_\_\_ 30. Help set up or clean up at a county/district event. Event: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date

Recommended approval: \_\_\_\_\_  
4-H Leader Date