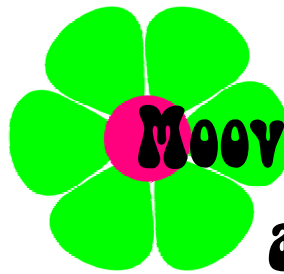


Pratt County 4-H Focus



May 2017



Moovin' and Groovn' at the 70th

Pratt County Fair

July 19-22, 2017



K-State Research & Extension

Pratt County

824 W 1st Street

Pratt, Kansas 67124

Phone: 620-672-6121

Fax: 620-672-9566

www.pratt.ksu.edu

May 2017

- 8 4-H Council Meeting 7pm
- 27 Fair Memberships go on sale
- 29 Memorial Day - Office Closed
- 30- June 2 Discovery Days

June 2017

- 1 Online fair entries open
- 1 District Horse Show entries due
- 24-25 Ambassador Day Camp
- 7-10 Heart of Kansas 4-H Camp
- 12-16 Quilt Class
- 19 District Horse Show
- 27-30 Campference

Contact Us!

mploger@ksu.edu

jdrake@ksu.edu

ksstewar@ksu.edu

mmercerc@ksu.edu

kadelhardt@ksu.edu

Fair T-Shirts:

All 4-Hers enrolled in beef, sheep, swine, & goats **must call the Extension Office by **May 26th** with your t-shirt size.

**Horse exhibitors may wear this t-shirt during timed events.

**All 4-Hers may order a t-shirt.



Photo mount boards and mounting instructions are available at the Extension Office. Be sure to



accurately follow instructions for mounting photography entries. Mounting

boards are \$1 each.

4-H Horse members:

District and State horse shows are coming up. Registration is online at <http://goo.gl/forms/OEoBPGTyKn>. You are also able to pay online using PayPal. Here's your checklist:

1. Horse ID papers are due in the Pratt County Extension Office by 5:00 p.m. on Monday, **May 1**.
NO EXCEPTIONS! This deadline is set by the state and we cannot change it.
2. If you plan to compete at the District Horse Show you must have your Horse Level testing completed by early June. If you need to do a riding test, contact the Extension Office right away and we will arrange for a judging event.
3. For written Horse Level tests, make an appointment with Kathy, Krystal, or Megan to take the online test at the Extension Office.

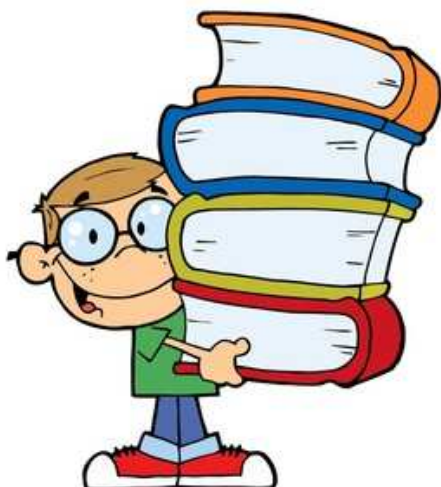
Fair Membership sales will begin on May 27th. Club leaders will be able to begin picking up the tickets for their club on May 8th **after** the 4-H Council Meeting.

Do you have a special talent you would like to share with the world? Come and be part of the 4-H Public Fashion Revue! We are looking for some talented kids to perform during the show.

If you are interested please contact Jodi at the Extension Office by phone (672-6121) or email her at jdrake@ksu.edu.



Summer Quilting Class for Boys and Girls ages 9-11 will be June 12th - 16th. Register at the Extension Office. The cost is \$10. Register soon; the class is limited to 10 students and is filling up fast!



Keep your brain active this summer by participating in the Kansas State Fair Reading Program! For more information, contact the Extension Office (672.6121)

NEW THIS YEAR!

All 4-H fair entries will need to be made online this year. Those exhibits requiring pre-entry include beef, sheep, goats, swine, horse, poultry, dog, hand pets, fashion revue, educational exhibits (displays, posters, notebooks), home environment, booths and banners. These categories will need to be entered by **July 7th**. All other entries will need to be made online by 5:00 p.m. on Friday, July 14th. Rabbit entries are due by 5:00 p.m. on Friday, **July 1st**.

If you think you may bring it to the fair, go ahead and enter it. We would much rather you have too many entries than not enough.

The Great, Groovy Salt Lick



The animals are the artists at this offbeat contest judging salt licks formed by your 4-legged friends. Bring those salt licks in for a contest that's sure to be the most dy-no-mite in this area.

Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee

Beginning with the 2017 4-H year, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline. There will be an email or a letter sent out with more information, but if you still have questions, please call the Extension Office (672.6121). We will continue to communicate details about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee throughout the summer months.

Attention all 4-Hers

Community Leaders and 4-H members:

May 1st is the project enrollment deadline for Pratt County 4-H. This month every 4-H member should go to their account in 4HOnline, look over all the information, especially the list of projects, and make changes if needed. Here's how:

1. Go to the 4Honline website: www.ks.4honline.com
2. Login using the family email and password you used when you enrolled.
3. Review ALL your information and make changes as needed
4. Write down your 4HOnline log in information.

Remember, your 4HOnline email and sign in are required for your 2017 Fair entries!

The 4HOnline Enrollment System is a 100% user-managed system. This means any changes that need made, the family must do.

IF YOU NEED HELP WITH LOGGING IN, PLEASE CONTACT THE OFFICE!



Don't forget to update your record book! Now is the time to update it with club meetings, project meetings, camps you are attending, weigh-in for any livestock to be taken to the fair, etc.

*****Record Books are Due on September 6, 2017!!!**

Ellis County's Spring Horse Show is just around the corner!

It is \$3 a class or \$20 to participate in 7 or more classes. For more information, call the Extension Office (672.6121)

**ASK ABOUT THE
2017 INSECT
SPECTACULAR!**



2017 Small Animal Weigh-in

Sheep, Goats, Bucket Calves

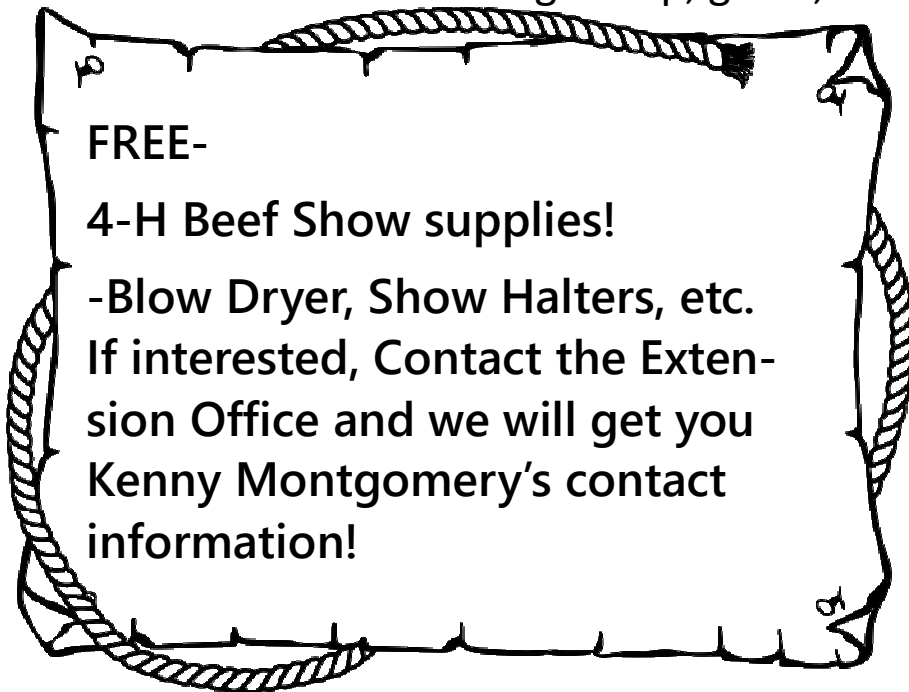
Pratt County Fairgrounds

Date: Friday, May 5th, 2017

Time: 5:30pm-7:30pm

All Livestock will be tagged with electronic identification tags (EID). These tags cost \$3 each and **WILL NEED TO BE PAID FOR AT WEIGH-IN.**

Please be sure to bring sheep, goats, and bucket calves for weigh-in.



If you are needing a bucket calf, Dean Fitzsimmons has some to get rid of! For more information please call the extension office



(620) 672.6121

Day Camp!

Who- Grades K-5th

What- Fun filled activities brought to you
by the Pratt County 4-H Ambassadors

Where- Pratt Area 4-H Center, 81 Lake Rd

When- May 24 & 25, 1pm-5pm,

Signup DEADLINE May 19

FEE- \$20

Name _____ Grade _____

Parent _____ Phone # _____

Food Allergies _____



K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, programs and activities accessible to all participants. If you wish to participate and have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Mark Ploger, 620-672-6121, mploger@ksu.edu.

Pratt County 4-H Focus

May 2017

Dear 4-H Families,

We know everyone will be glad to be out of school and looking forward to a summer packed full of activities. We hope these activities will include time for 4-H projects and the County Fair. Discovery Days, County 4-H Camp, and lots of other things will be happening as summer approaches.

Please look through this newsletter for activities that will be taking place from now to County Fair time. If you have questions about any of these events and activities, please don't hesitate to give us a call at the Extension Office. We will be glad to assist you.

A handwritten signature in black ink that reads "Jodi L. Drake".

Jodi Drake
County Extension Agent
4-H & Youth

A handwritten signature in black ink that reads "Mark Ploger".

Mark Ploger
County Extension Agent
4-H & Youth