

# 2015 Pratt County Fair Fiesta at the Fair

www.pratt.ksu.edu

620-933-2151

Fairgrounds—One mile south of the junction of U.S. 281 & U.S. 54 highways

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# Fiesta at the Fair

## Pratt County Fair

### July 22-25, 2015

#### FOREWORD

This is the 67th year the Pratt County Fair has been held on the present site. We welcome everyone to attend the fair and we express our sincere appreciation to the people of Pratt County and adjoining counties for their interest in helping us promote a better fair each year. The fine cooperation of our business firms is certainly appreciated and a great big thanks goes to all 4-H members and families for making this fair one of the best in the state.

In 1963 the Pratt County Fair Association embarked on a membership campaign, and it has been a success. This plan has helped us develop a better fair. We are grateful for the support of the community and encourage everyone to take advantage of our "Family Membership Plan."

#### FAIR MEMBERSHIPS AND TICKETS

The 2015 Sales Representatives for the Fair Membership Campaign are: Katie Buhler, Madison Carroll, McKenna Carroll, Klasee Crawford, Allicia Hall, Ciara Hodgkinson, Erin Jackson, Eadie Monaghan, Payje Orlor, Camdon Sweet, Taylor Tobin, Cassie Van Slyke.

A fair membership may be purchased for \$30 from any 4-H member or by contacting the Extension Office. A fair membership includes two adult tickets and two children's tickets for the Friday night Demolition Derby and the Saturday night concert. Additional children's tickets are available at no charge from the Extension Office.

We hope all of you will attend our 2015 fair on July 22, 23, 24 and 25 and help us make this fair a big success.

**NO FIREARMS ALLOWED ON FAIRGROUNDS**

**THE PRATT COUNTY FAIR IS AN  
ALCOHOL-FREE EVENT**

### COOPERATING AGENCIES

Pratt County Extension Council  
Pratt County 4-H Foundation  
Pratt Area Chamber of Commerce  
Pratt County Commissioners  
Pratt City Commissioners

### EXTENSION AGENTS ASSISTING WITH OVERALL PLANNING

Jodi Drake, Extension Agent, Family & Consumer Sciences, 4-H & Youth  
Mark Ploger, Extension Agent, Agriculture, Natural Resources, 4-H & Youth

### EXTENSION OFFICE STAFF

Kathy Stewart, Office Professional  
Brandie Osenbaugh, Office Professional

### PRATT COUNTY FAIR ASSOCIATION EXECUTIVE BOARD

Chris Eubank, President  
Kenny Montgomery, Vice President  
Shannon Bergner, Secretary  
Stan Brown, Treasurer  
Dustin Eubank, Director  
Dean Fitzsimmons, Director  
Brandon Rockenbach, Director  
Martha Wade, Director

Don Buhler, 4-H Representative

### PRATT COUNTY FAIR ASSOCIATION STANDING COMMITTEES

**Fairgrounds Improvement—Chair: Charles Eubank**, Calvin Boyd, Kent Moore, Jan Parsons, Kay Sewell, Charles Riffey

**Entertainment—Chair: Jon Novotny**, Stage Shows, Jon Novotny; Arena Shows, Dustin Eubank; Advertising, Brandon Rockenbach; Carnival, Charles Eubank; Horse Arena Events, Chris Drake, Loretta Spitzer

**Grounds/Facilities—Chair: Dustin Eubank**, Campers, Dustin Eubank, Shannon Bergner, Kent Moore, Kenny Montgomery, Lowell Brenner; Grounds Custodians, Jodi and Steve Jones; Committee members, Stan Brown, Chris Drake, Dwane DeWeese, Dean Fitzsimmons, James Fitzsimmons, Kermit Brown,

**Livestock Sale Buyer Contact—Chair: Ron Piester**, Shannon Bergner, Jack Black, Calvin Boyd, Kermit Brown, Stan Brown, Jim Cooper, Dwane DeWeese, Jerry DeWeese, Bud Doan, Charles Eubank, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, Cliff Kenworthy, Bob Moore, Kent Moore, Matt Novotny, Larry Riffey, Mike Sewell, Kent Smith, Steve Stelzer, Steve Stratford, Gordon Stull

**Livestock Sale—Chair: Ron Piester**, Shannon Bergner, Calvin Boyd, Stan Brown, Dwane DeWeese, Jerry DeWeese, Chris Drake, Charles Eubank, Cliff Kenworthy, Bob Moore, Kent Moore, Matt Novotny, Nakol Orlor, Jim Cooper, Kermit Brown, Kenny Montgomery, Tom Black

**Stage and Bleachers—Chair: Chris Drake**, Calvin Boyd, Christopher Boyd, Jim Cooper, Jerry DeWeese, Kent Domsch, Dustin Eubank, Dean Fitzsimmons, Gary Fitzsimmons, James Fitzsimmons, Jim Gatz, Kent Goyen, Darren Hodgkinson, Bob Kenworthy, Cliff Kenworthy, Mark Kumberg, Bill Lawson, Jon Novotny, Steve Stelzer, Jeff Swindler, Dave Twiner, Roy Winklepleck

**Commercial Exhibits—Chairs: Carly Novotny & Charles Eubank**, Chris Drake, Sara Eubank, Dustin Eubank, Christine Brenner

**Pratt Area 4-H Center—Chair: Brenda Piester**, Kitchen, Jerree Fitzsimmons; Manager, Cindy Snell; Custodian, Bruce Wagner; Committee members, Sara Eubank, Jon Novotny, Stan Brown

**Grounds and Barn Supply—Chair: Jim Cooper**, Mark Befort, Bill Bergner, Shannon Bergner, Calvin Boyd, Christopher Boyd, Kermit Brown, Stan Brown, Anita DeWeese, Jerry DeWeese, Chris Drake, Charles Eubank, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, Gary Fitzsimmons, James Fitzsimmons, Jim Gatz, Kent Goyen, Darren Hodgkinson, Mark Kumberg, Bill Lawson, Kenny Montgomery, Jon Novotny, Steve Stelzer, Jeff Swindler, Dave Twiner

**Tickets—Chair: Tom Black**, Jack Black, Calvin Boyd, Dwane DeWeese, Sue Peachey

**Kraisinger/Clarkson-Frisbie Service Award—Chair: Kenny Montgomery**, Shannon Bergner, Thad Henry, Lori Montgomery, Brian Schrag, Suzanne Moore

**Kraisinger & Clarkson-Frisbie Scholarships—Chair: Paula Blasi**, Deana Lenkner, Karen Riffey

## 2015 FAIR SCHEDULE

**Hours of operation for the 2015 Pratt County Fair are 8:00 a.m. until 11:00 p.m. Wednesday through Saturday, July 22-25.**

In departments where both 4-H and Open Class exhibits are entered, the 4-H exhibits will be judged FIRST and judging of the Open Class exhibits will follow, except in Bucket Calves (see schedule below).

4-H roping events and Open Class Jackpot Round Robin Team Roping will be held at a time to be announced.

**Friday, July 10, 5:00 p.m. Deadline for all exhibits requiring pre-entry (Except Rabbits, deadline Thursday, July 2, 5:00 p.m.)**

**Saturday, July 11, 8:30 a.m.** Rabbit Show at Pratt Area 4-H Center

**Friday, July 17**

8:30 a.m. 4-H Fashion Revue judging at 4-H Center on fairgrounds

7:00 p.m. Public Fashion Revue at Pratt Community College

**Saturday, July 18**

8:00 a.m. 4-H and Open Class Dog Show at 4-H Center on fairgrounds

3:00 p.m. Work day and fairgrounds clean up

**Monday, July 20**

9:00 a.m. 4-H Demonstrations and Illustrated Talks

9:00 a.m. 4-H Foods and Food Preservation judging

12:00 noon 4-H and Open Class Table setting judging

1:00 p.m. 4-H and Open Class Pet Show at Parkwood Village

5:00 p.m. 4-H and Open Class Horse Halter, Performance and Trail events

## Tuesday, July 21

- 8:30 a.m. 4-H Photography judging
- 9:00 a.m. 4-H Visual Arts and Clothing & Textiles judging
- 5:00 p.m. 4-H and Open Class Horse Timed Events
- 4:00-8:00 p.m. 4-H and Open Class indoor exhibits accepted**

## Wednesday, July 22

- 8:00-11:00 a.m. Veterinary check-in for sheep, goats, poultry
- 8:00-9:00 a.m. 4-H and Open Class **perishable** exhibits accepted (fresh foods, fresh flowers, fresh plants, etc.)
- 9:00 a.m. 4-H Educational Notebooks, Posters, Displays judging
- 9:00 a.m. 4-H and Open Class Woodworking, Electric, Welding judging
- 9:00 a.m. Open Class Clothing & Textiles, Visual Arts, Photography, Foods judging
- 10:00 a.m. 4-H Booths & Banners judging
- 10:00 a.m. 4-H and Open Class Entomology, Forestry, Geology and Space Tech judging
- 10:00 a.m. 4-H and Open Class Crops & Gardens judging
- 10:00 a.m. 4-H and Open Class Flowers & Potted Plants judging
- 5:00 p.m.-10:00 p.m. Commercial Building Open
- 6:00 p.m. American AgCredit supper for 4-H families
- 6:00-10:00 p.m. Inside exhibits available for public viewing**
- 6:00-11:00 p.m. PRIDE OF TEXAS SHOWS CARNIVAL
- 7:00 p.m. **4-H and Open Class outside exhibits must be checked in**
- 8:00 p.m. **Pop and the Boys** - Free concert at Livestock Show barn

## Thursday, July 23

- 8:00 a.m. to 10:00 p.m. Inside exhibits available for public viewing**
- 8:00 a.m. 4-H and Open Class Swine judging and Showmanship Contest
- 8:30 a.m. 4-H and Open Class Poultry Judging
- 1:00 p.m. 4-H and Open Class Sheep judging and Showmanship Contest
- 3:30 p.m. 4-H and Open Class Goat judging and Showmanship Contest

- 5:00 p.m.-10:00 p.m. Commercial Building Open
- 6:00-11:00 p.m. PRIDE OF TEXAS SHOWS CARNIVAL
- 7:00 p.m. Open Class and 4-H Bucket Calf Show
- 7:30 p.m. Club recognition for fair membership sales, Fair President's Cookie Jar presentation, Food Auction, Quilt Auction, Special Awards/Scholarships
- 8:00 p.m. Money in the Haystack for ages 5-7 and 8-10, Stick Horse Race for age 7 and under. PCC sponsored watermelon feed for 4-H families, friends and community
- 8:45 p.m. **State Line Drive**, Free show at Livestock Show barn

**Friday, July 24**

- 6:30 a.m. 4-H Breakfast sponsored by First National Bank in Pratt
- 8:00 a.m. to 10:00 p.m. Inside exhibits available for public viewing**
- 8:30 a.m. 4-H and Open Class Dairy Cattle, Breeding Beef judging
- 10:30 a.m. 4-H and Open Class Market Beef judging
- 1:00 p.m. 4-H Beef Showmanship Contest (one hour after conclusion of beef show)
- 5:00 p.m.-10:00 p.m. Commercial Building Open
- 6:00-11:00 p.m. PRIDE OF TEXAS SHOWS CARNIVAL
- 7:30 p.m. **Demolition Derby**, Beef and Pork Drawing between heats, 3-Legged Race for ages 10-12 between heats

**Saturday, July 25**

- 8:00 a.m. to 6:00 p.m. Inside exhibits available for public viewing**
- 8:30 a.m. 4-H and Open Class Livestock Judging
- 1:00 p.m. 4-H Livestock Sale
- 4:30 p.m. Pedal Tractor Pull sponsored by Pratt County Farm Bureau Association
- 5:00 p.m.-9:00 p.m. Commercial Building Open
- 5:30 p.m. Hamburger Feed for Livestock Buyers and 4-H families at the livestock barns, sponsored by Pratt County Farm Bureau Association, T & W Meats and American AgCredit
- 6:00-7:00 p.m. **Release inside exhibits**

- 6:00-11:00 p.m. PRIDE OF TEXAS SHOWS CARNIVAL
- 8:00 p.m. Concert—**JB and the Moonshine Band**
- 9:00 p.m. **Livestock check out**

**SPECIAL PARKING**

A parking area west of the swine barn will be designated for handicapped citizens and senior citizens with walking disabilities. A parking area immediately south of the Pratt Area 4-H Center will be designated for workers in the Food Booth. The Kansas Handicapped permit will be required.

**CAMPERS**

1. The camping area is open to 4-H families only. 4-H families planning to bring a camper must register with the Extension Office by Friday, July 17.
2. The camper fee is \$100 if registered by the deadline. After July 17 the fee will double. If the fee is not paid by July 25 a \$50 late fee will be assessed. Make checks payable to the Pratt County Fair Association.
3. Campers are not to be brought to the fairgrounds until Sunday, July 19. Any campers parked before July 19 may be subject to being moved.
4. Camper owners will be issued proof of registration at the time fees are paid. This sign must be displayed in the camper where it may be easily seen.
5. Camper occupants must take their trash to the dumpster behind the main building. The city will not pick up your trash unless it is placed in the dumpster.

**COMMERCIAL EXHIBITS**

1. Each concession or commercial exhibit must be confined to the space assigned.
2. The Fair Association reserves the right to place any type of meter on any or all lines where in its judgment it is to its advantage to do so.
3. Set up time for commercial exhibits is from 9:00 a.m. to 1:00 p.m. on Wednesday, July 22.

**4-H SPECIAL MEALS**



**American AgCredit** will provide supper for all 4-H families at 6:00 p.m. on Wednesday, July 22nd.



Breakfast for all 4-H exhibitors, 4-H leaders and open class livestock exhibitors will be provided Friday morning, July 24, from 6:30 to 7:30 a.m. at the fairgrounds. This event is sponsored by **1st National Bank in Pratt.**



Livestock Buyers and 4-H families are invited to a Hamburger Feed Saturday at 5:30 p.m. at the livestock barns, sponsored by **Pratt County Farm Bureau Association, T & W Meats and American AgCredit.**

### **GENERAL RULES AND REGULATIONS FOR 4-H AND OPEN CLASS**

1. Any person may compete in any Open Class department. Only Pratt County 4-H members may exhibit in the 4-H departments. 4-H members may enter in Open Class, but they may not enter the same animal or article under both branches.
2. Exhibitors may make only one entry per class unless otherwise indicated.
3. All communications should be addressed to the Pratt County Fair Association, 824 West First Street, Pratt, Kansas 67124. The Association reserves the right to reject any entries offered.
4. All possible care will be taken of the exhibits but the Fair Association will in no case be responsible for loss, damage or for injuries to persons or livestock.
5. The Fair Association reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or which in any manner may be deemed objectionable.
6. No animals may be displayed or offered for sale on the fairgrounds unless they are included in a paid commercial exhibit.
7. Dogs on a leash are a hazard around livestock and are discouraged from being at the fairgrounds. If they are causing a hazard, their owners may be asked to remove them from the area or fairgrounds.

### **4-H GENERAL RULES**

1. General rules of the Fair Association, as shown on preceding pages, shall apply to the 4-H branch as well as the Open Class branch.
2. 4-H members must be enrolled in the project in which they are exhibiting, and the work must have been completed during the current 4-H year.
3. 4-Hers entering departments housed in the Pratt Area 4-H Center may report at the time that department is scheduled for judging, enabling them to listen to the judges' comments if they so desire.
4. 4-H age and number of years enrolled in the project must be on all entry cards. 4-H age will be based on age as of January 1 of the current year.
5. For departments that divide the ages into Junior and Senior divisions, the ages are Junior (13 and under) and Senior (14 and over). For departments that divide ages into Junior, Intermediate and Senior divisions, the ages are Junior (10 and under), Intermediate (11-13), and Senior (14 and over).
6. Many classes may be exhibited at the State Fair. Check the State Fair book for eligible classes and age requirements. State Fair exhibits must have received a blue ribbon at the County Fair.

### **RIBBON & PREMIUM POLICY**

1. In classes with 3 or more entries, champion ribbons may be awarded based on quality of exhibits.
2. Ribbon policy may be adjusted in individual departments to meet state rules/ guidelines when needed. This is to be determined by the superintendent chair.



### Open Class Ribbon Policy

1. No Grand Champion or Reserve Grand Champion ribbons will be awarded.
2. Each entry may receive a Blue, Red, White or Green ribbon. Judges will select 1st and 2nd Blues and premium money will be awarded to those placings. Top Blue placings will then be considered in selecting a champion in divisions.
3. Exhibitors earning premium money totaling \$5 or more will be mailed a check after the fair. Exhibitors earning premium money totaling less than \$5 will not be mailed a check, but may pick up their money at the Extension Office during August. Premiums remaining unclaimed after August 31 will be forfeited.

### 4-H Ribbon Policy

1. A Blue, Red, White or Green ribbon will be awarded to each exhibit. In divisions where champion ribbons are awarded the judge will consider all top blue ribbons in a class or division to determine which exhibit will be awarded a champion ribbon.
2. In departments where Grand Champion (GC) and Reserve Grand Champion (RGC) ribbons are awarded the judge will select them from the champions in a class or division.
3. All Grand Champion and Reserve Grand Champion winners should report to the Fair Office as soon as possible for a photograph.
4. Premium money will be prorated in all departments on the basis of premium dollars available.
5. Some departments have specific ribbon policies which conform to state and national guidelines. See the rules for those departments for more information (Horse, Dog, Rabbit, Geology).

### EXHIBIT PRE-ENTRIES

1. Deadline for pre-entry in 4-H and Open Class is 5:00 p.m. on Friday, July 10. Pre-entries are required for the following departments: **Beef, Dairy Cattle, Dog, Goats, Horse, Pets, Poultry, Sheep, Swine, 4-H Booths & Banners, 4-H Educational Displays, 4-H Home Environment, 4-H Fashion Revue.**
2. **Rabbit** pre-entry deadline is 5:00 p.m. on Thursday, July 2.
3. **4-H Exhibitors** who will be exhibiting 4-H Foods, 4-H Visual Arts, 4-H Clothing & Textiles, 4-H Fiber Arts, 4-H Demonstrations, and/or 4-H Photography exhibits must contact the Extension Office by Friday, July 10, to schedule a judging time.
4. **NO LATE ENTRIES WILL BE ACCEPTED.**
5. Online pre-entry is recommended.

#### For 4-H entries:

- pratt.fairentry.com
- Log in using your 4HOnline username and password to begin making your entries.

#### For Open Class entries:

- pratt.fairentry.com
- Set up a new fair profile to begin making your entries.

\*\* Instruction sheets are available at the Extension Office.

### **ENTRY CHECK-IN**

1. Online entry is very simple and may be used. Step by step instructions are available at the Extension Office. See instructions on page 9.
2. Paper entry cards are available at the Extension Office.
3. Open Class exhibitors must sign in at the registration table inside the Exhibit Hall prior to entering their exhibits.
4. If you wish to make an exhibit and there is no class listed in the Fair Book, inquire at the Extension Office to request a class be listed.
5. All entries must be made in the name of the owner.
6. Late entries are not accepted. Any exhibit not presented promptly by the scheduled entry time will be ruled out and banned from competition.

### **ENTRY CHECK-OUT**

1. **Checkout time for inside exhibits is 6:00 to 7:00 p.m., Saturday, July 25, 2015.**
2. Inside exhibits shall not be removed until after 6:00 p.m. Saturday, July 25, except by permission of the Superintendent. Inside exhibits remaining after 7:00 p.m. are left in the exhibit hall at the owner's risk.
3. Exhibits not claimed Saturday, July 25, may be picked up at the Extension Office on Tuesday, July 28.
4. No livestock will be removed until 9:00 p.m. Saturday, July 25.

### **SUPERINTENDENTS & DEPARTMENTS**

1. Superintendents will be in full charge of their departments.
2. Department superintendents shall check the entry cards to see that they are completed correctly and attached to the exhibit.
3. Superintendents must be present at check in, during judging, and at check out.

### **LIVESTOCK**

1. All livestock must enter the fairgrounds by the main road off Hwy 281 west of the Commercial Building.
2. The Superintendent reserves the right to require health certificates if animals show symptoms of a disease.
3. If, in the opinion of the Superintendents, an animal is not being properly fed, watered and cared for, the Fair Association reserves the right to remove it from the fairgrounds. No premium money will be paid for these exhibits.
4. For livestock of a wild nature, the Superintendent must decide whether or not it is reasonably safe to allow those animals to enter the show ring or stall. If necessary, the animal(s) will be removed.
5. The same animal may be shown in both the Open Class and 4-H divisions by two different exhibitors.

6. Exhibitors of livestock must keep the part of the building occupied by them neat and clean. It will be the duty of the exhibitor to care for his/her own stall and clean up at the end of the fair. Stalls must be cleaned by 8:00 a.m. each day so the residue may be picked up in the alleyways between 8:00 and 9:00 a.m.
7. All animals must be halter tied and tied close enough to confine the animal to its assigned space. This will prevent animals from eating hay and grain from neighboring animals. Failure to do so will be grounds for barring that exhibit from showing.
8. All livestock exhibits shall be stalled in the barns from 6:00 p.m. to 10:00 p.m. each day so the public will have the best opportunity to view them. Please maintain a walkway at all times.
9. Exhibitors with horses may not ride their horses in or around the camper area or livestock barns.

**WARNING:** Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1 through 4. You are assuming the risk of participation in this domestic animal activity. K.S.A. 60-4001 through 60-4004.

#### 4-H LIVESTOCK RULES

1. 4-Hers shall accompany their exhibits and shall show and sell their own entries. However, with approval of superintendents, in case of emergency or having two entries in the same Division, 4-H assistance is permitted
2. Breed of livestock will be determined at pre-fair weigh-in and tagging days.
3. **Market Animals may not show in breeding classes.**
4. 4-H Animals may only be shown in one division.
5. In livestock departments, 4-Hers are limited to THREE ENTRIES IN ANY ONE CLASS and a total of FOUR ANIMALS IN ANY ONE DIVISION. Exceptions to this rule: bucket calves and prospect steers are allowed only one entry; breeding animals have no limit on number of entries. Poultry and rabbits are not considered to be livestock.
6. If a class of animals is too large, it may be sub-divided by weight.
7. All exhibitors must wear the livestock t-shirt while in the show ring.
8. Showmanship will be judged at the time exhibitors show their livestock during their respective species classes. 4-Hers owning two animals in the same class will be judged only on the animal they are showing. Exhibitors will wear numbers and will be identified by number for judging purposes. All 4-Hers with livestock are eligible for their species showmanship.
9. An animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed.

10. Show weights for Market Animals are: Beef-Bucket Calves - 399 pounds and under; Prospect Steers - 400-999 pounds; Market Steers - 1,000 pounds and over; Swine - Market Hog - 220 pounds and over; Sheep - Market Lambs - 85 pounds and over; Market Goats- 60 pounds and over.

#### **4-H LIVESTOCK SALE**

1. To participate in the livestock sale, a 4-Her must be able to handle his/her own animal in the sale ring.
2. Only market animals owned by 4-Hers and shown in the 4-H division can be sold at the livestock sale.
3. 4-Hers may not sell more than two animals from any one department and a total of three animals at the livestock sale. Prospect steers will not be sold at the livestock sale. Exhibitors showing more than one animal in any one department may deliver the excess animals to purchasers at the floor price if the buyer agrees.
4. The maximum pay weight is subject to the buyer's requirements. The maximum pay weight for market hogs is 300 pounds, for market goats is 125 pounds and for market lambs is 145 pounds.
5. All 4-Hers selling livestock at the livestock sale must provide a current 4-H Market Livestock Drug Form at weigh-in. If there is a need to administer pharmaceuticals during the fair, please contact the superintendent. Failure to comply will prohibit the sale of the animal.
6. Livestock exhibitors must submit a Destination Form to Ron Piester or Matt Novotny **no later than 30 minutes after the Beef Showmanship Contest**. **IF NO FORM IS SUBMITTED, THE ANIMAL WILL NOT BE SOLD!**
7. The 4-H livestock sale is a terminal sale; once an animal goes through the sale, that terminates the project. That animal cannot be shown at any other shows nor go through another 4-H auction. If an animal is to be taken home, the 4-H ear tag must be removed.
8. Livestock must be cared for by the exhibitor until the animals are removed from the fairgrounds.

#### **4-H AND OPEN CLASS DEPARTMENTS**

On the following pages **GC** denotes Grand Champion and **RGC** denotes Reserve Grand Champion.

**Superintendent chairmen/chairwomen** are listed in **boldface type**.

#### **DEPARTMENT 14      4-H AND OPEN CLASS HORSE**

**Superintendents: Chris Drake, Loretta Spitzer, Brian Spitzer, Shannon Bergner, Randy Drake, Michael Orler, Todd Tobin**

## DEPARTMENT 14      4-H AND OPEN CLASS HORSE

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Check-in time is 4:00 p.m. and events will begin at 5:00 p.m.
- C. Western dress code: Long pants and a long-sleeved shirt or blouse must be worn. Pants, shirts and blouses may vary in color. Extremes of style and/or color, while permissible, are not representative of western attire and do not allow the exhibitor to be presented in a professional manner. In no instance shall "fancy attire" count over a nice, neat workman-like appearance.
- D. English dress code: Riding breeches, jodhpurs or skirt; hunt boots or jodhpur boots; shirt or ratcatcher shirt; tie, stock choker or turtleneck; riding coat, hunt cap or protective headgear for in-hand classes.
- E. 2015 fair T-shirts may be worn in timed events.
- F. No rider shall be placed on a horse that she/he cannot control safely. If a horse is uncontrollable and unsafe for the rider, that horse will be disqualified for all classes. This decision will be made by the department superintendents.
- G. Participants must be able to ride unassisted except for Class 1458, Lead Line.
- H. No 4-Her, parent, visitor or other person shall abuse or neglect a horse during the Pratt County Fair. Abuse or neglect shall be determined by the fair superintendents. This rule will be enforced by the fair superintendents. Disciplinary action may include disqualification in all classes, and/or removal of the horse from the Pratt County Fairgrounds.
- I. Only horses ID'd by May 1 of current year will be allowed to show in 4-H classes.
- J. Stud horses will be allowed only if they are weanling colts.
- K. Registered and non-registered horses will be shown in the same classes.
- L. Horses may be exercised during the fair under the supervision of a superintendent or parent from 7:30 to 11:00 a.m. and from 4:00 to 5:00 p.m., except on Friday during the beef judging.
- M. 4-H Horse Educational Exhibits (notebooks, posters and displays) will be shown in Department 34, 4-H Educational Exhibits.

### Horse Ribbon Policy

- A. A Top Blue ribbon may be awarded in each class.
- B. A GC and RGC ribbon may be awarded in each of the 4-H Halter classes.
- C. A Champion ribbon may be awarded in each of the three Senior, Intermediate and Junior 4-H Performance categories: Timed Events, Performance Events (including Western Events, English Events, and Walk-Trot Events), and Showmanship.
- D. An Overall High Point GC and RGC will be awarded in the 4-H Senior, Intermediate and Junior age divisions. (In the event of a tie, Showmanship scores will be used to break the tie.)
- E. Ribbons may be picked up at the end of the horse show.

**The First National Bank in Pratt** will award \$15, \$10 and \$5 respectively to the 4-H members having the three cleanest stalls in the horse barn.

**Kent & Beth Montei** will present prizes to the winners of the Sarah Montei Wallace Sportsmanship Award and the Jack Montei Sportsmanship/Comic Relief Award.

**Walt & Lissa Stockwell** will award \$10 to the most improved 4-Her.

**Bill & Shannon Bergner** will present an award to the People's Choice most improved 4-Her.

### **4-H Horse Classes**

**When completing entry cards, 4-H class numbers must contain a 4-digit number and a letter as follows:**

- A. 4-H member age 7-10**
- B. 4-H member age 11-13**
- C. 4-H member age 14 and older**

### **DIVISION 1                    4-H AND OPEN CLASS HORSE HALTER**

- A. Halter classes may be combined or divided at the discretion of the judge.
- B. A single participant may show only one horse per halter class.
- C. No person age 18 or older can show a 4-H ID horse in a Halter class.

**Elly Sneath** will award \$10 to the 4-H GC Halter Gelding winner.

**The Horse Project** will award \$10 to the 4-H GC Halter Mare winner.

- 1401. 4-H mare
- 1402. 4-H gelding or weanling stud
- 1403. Open class mare
- 1404. Open class gelding or weanling stud

### **DIVISION 2                    4-H AND OPEN CLASS HORSE PERFORMANCE (age 18 and younger)**

- A. Maximum of two horses per rider may be used for performance events.
- B. Open Class Barrel Racing and Pole Bending on Tuesday, July 21, are for non 4-H members only.
- C. Horses entered in performance classes do not require registration papers.
- D. Participants entered in walk-trot events may not lope or canter the same horse in any other event.
- E. Riders entering Class 1436, Walk-trot Western Pleasure, must be 18 years old or younger. There will be no age divisions in the Walk-Trot classes.
- F. English Performance classes may be combined at the discretion of the judge.

- G. All horse/rider teams for the 4-H Breakaway roping and 4-H Team roping must attend at least one roping practice to demonstrate rope safety with their horse to the County Wide Leaders. Eligibility to compete in 4-H Breakaway roping and 4-H Team roping are subject to approval of the County Wide Leaders. Participants ages 10-13 may rope with an adult only. Participants ages 14 and older may rope with another 4-Her or with an adult.

**Sunflower Pony of the Americas** will award \$25 to the C and \$10 to the 1st Blue Senior and Intermediate winners in 4-H Horse Performance.

**Lisa's Western Wear** will award \$25 gift certificates to the 4-H Horse Performance Senior, Intermediate and Junior Champion winners.

**Bill & Shannon Bergner** will present awards to the 4-Hers who earn Champion Performance in the Senior, Intermediate and Junior divisions.

**Bill & Shannon Bergner** will award \$25 to the Senior and Intermediate Champions in 4-H Horse Showmanship.

**The Horse Project** will award \$15 to the Intermediate 4-H Horse Showmanship winner.

**The Horse Project** will award \$10 to the C in Junior 4-H Horse Performance.

**The Horse Project** will award \$25 to the C in Junior 4-H Horse Performance.

**Ruby Pierce** will award \$20 to the Senior 4-H Horse Showmanship winner.

**Diana Johnson** will award \$10 to the Junior 4-H Horse Showmanship winner.

**State Farm Insurance** will award \$8, \$6, \$4, and \$2 respectively to the Senior, Intermediate and Junior 1st through 4th placers in 4-H Horse Showmanship.

## 4-H Horse Showmanship

1411. 4-H Horse Showmanship

### 4-H Horse Timed Events/Games

1421. 4-H Barrel Racing

1422. 4-H Pole Bending

1423. 4-H Keyhole

1424. 4-H Flag Race

1425. 4-H Goat Tying

1426. 4-H Goat Ribbon (Junior only)

1427. 4-H Breakaway Roping

1428. 4-H Team Roping

### 4-H Horse Western Events

**Elly Sneath** will award \$25 to the Senior Champion in 4-H Western Events.

1429. 4-H Western Pleasure

1430. 4-H Pleasure Pairs

1431. 4-H Horsemanship

1432. 4-H Reining

1433. 4-H Trail

1434. 4-H 2-year-old Snaffle Bit

### 4-H Horse English Events

**Dick Sangster Memorial** will award \$10 each to the first place Senior, Intermediate and Junior 4-H English Event winners.

1435. Hunter Under Saddle                      1436. Hunt Seat Equitation

### 4-H Horse Walk-Trot Events

1437. 4-H Walk-trot Western Pleasure      1438. 4-H Walk-trot Horsemanship

### Open Class Horse Timed Events

1451. Barrel racing                              1452. Pole bending

### Open Class Horse Performance Events

1453. Western Pleasure                      1458. Trail  
1454. Pleasure pairs                          1459. Lead line (Age 6 and younger)  
1455. Walk-trot Western Pleasure      1460. Hunter under saddle  
1456. Horsemanship                          1461. Hunt seat equitation  
1457. Goat Ribbon

## 4-H Special Awards

The following donors contributed funds for various livestock awards to be given at the discretion of the Special Awards Committee. Our **THANKS** to these donors for their generosity and support.

### CLOVER

Bob Graff Family

### SILVER

Marilyn Foster	Bruce & Pam Messmore	Jay and Becky Sweet
Darrin Smith	Holly Howell	McGuire Cattle Co.
S & S Farms	Premier Designs Jewelry	Gary & Marianne McGuire
Luke & Tami Hoeme	Dutton Land & Cattle Craig & Samantha Dutton	Justin & Lori Bailey



## EMERALD

Pratt Feeders, LLC	John Banbury Memorial
Dorris Brant	Ron & Kala Schwerdtfeger
Chyenne & MaKala Orler	Richard & Karen Smith
B&B Livestock	Pratt Regional Medical Center
Lowell & Christine Brenner	

## DIAMOND

Xtra Factors	Mark & Lisa Befort
Bill & Shannon Bergner	Roy & Heather Winklepleck
Bill & Betty Kenworthy Memorial	Michael & NaKol Orler

## DEPARTMENT 15

## 4-H AND OPEN CLASS BEEF

**Superintendents:** Matt Novotny, Dwane DeWeese, Charles Eubank, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, James Fitzsimmons, Bob Kenworthy, Cliff Kenworthy, Lisa Kenworthy, Kenny Montgomery, Lori Montgomery, Jon Novotny, Michael Orler, Ron Piester, Dave Twiner, Roy Winklepleck, Ryan Eubank

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. **All Beef classes including Bucket Calf will be no fit.** "No Fit" at the Pratt County Fair is defined as using no adhesive, glue, paint or powder products. This rule aligns the Pratt County Fair with guidelines set by the Kansas State Fair and the Kansas Junior Livestock Show.
- C. All bovine animals, 4-H and Open Class, will go across the scales.
- D. A designated area will be provided for beef animals to be tied out from 10:00 p.m. to 8:00 a.m. Bedding must be provided by the exhibitor. All liability issues become the sole responsibility of the exhibitor. After the fair, this area must be cleaned up by those exhibitors who use it.

**The Peoples Bank** will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd place winners in the 4-H Beef Clean Stall contest.

**Charles Eubank** will present \$25 to the Champion Angus Market Beef winner and the Champion Angus Breeding Heifer winner.

**John Banbury Memorial** will award \$50 to the RGC Market Beef winner.



**The Carl Piester Memorial** will award \$15 to the Champion Prospect Beef winner.

1511. 4-H Prospect Beef

1512. Open Class Prospect Beef

### **DIVISION 3                      4-H AND OPEN CLASS BUCKET-FED CALF**

**Superintendents:** Dwane DeWeese, Dean Fitzsimmons, Taylor DeWeese, Jenna Fitzsimmons, Adam Wyatt

- A. Calf must have been born after January 1 of the current year. Must be weaned and owned 90 days before the Fair.
- B. 4-H exhibitors must be 7-12 years of age by January 1 of current year.
- C. One animal per exhibitor.
- D. Open class exhibitors must be 4-12 years of age by July 1 of current year.
- E. Open class exhibitors can only be assisted by older 4-H members.
- F. Animals 400 pounds and over will show in other beef classes.
- G. Stalls will be assigned by the Superintendent Chair.**
- H. Open class participants will receive a participation ribbon. 4-H participants will receive a blue, red or white ribbon, and a Champion will be selected.
- I. Livestock will be in stall from 6 p.m. to 10 p.m.

**Mike Sewell** will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd place winners in the 4-H Bucket Calf Clean Stall contest.

**DeWeese Family Farms** will award \$15, \$10, and \$5 to the 1st, 2nd, and 3rd place winners in Open Class Bucket Calf Clean Stall contest.

**DeWeese Family Farms** will give a \$25 award for Champion 4-H Bucket Calf.

1521. 4-H Bucket-fed calf

1522. Open Class Bucket-fed calf

### **DIVISION 4                      4-H AND OPEN CLASS BREEDING BEEF**

**Superintendents:** Charles Eubank, Jim Cooper, Ryan Eubank, Kenny Montgomery, Dwane DeWeese

- A. **Birthdate of animal must be recorded on the entry card.**
- B. Bulls must be 18 months of age or younger
- C. Bulls must be purebred and have registration papers available upon request.
- D. Bulls must be led with a nose-ring.
- E. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship (see 4-H Livestock Rules).
- F. A Champion ribbon may be awarded in each breed sub-class.
- G. GC and RGC may be awarded in both Breeding Heifer and Cow/Calf Pair among 4-H entries.

- H. Superintendents will divide entries by age.
- I. **Stalls will be assigned by the Superintendent Chair.**

**Poland Angus Ranch** will award \$20 for each entry in 4-H Breeding Beef.

- 1531. 4-H Breeding Heifer
  - A. Hereford
  - B. Angus
  - C. Shorthorn
  - D. Crossbred
  - E. Limousin
  - F. Charolais
  - G. Maine-Anjou
  - H. Simmental
  - I. Gelbvieh
  - J. Red Angus
  - K. Chianina

1532. 4-H Cow/Calf (any age/any breed)

1533. 4-H Breeding Bull

1534. Open Class Breeding Heifer

1535. Open Class Cow/Calf (any age/any breed)

#### **DIVISION 5                      4-H MARKET BEEF CARCASS CONTEST**

- A. Open to Pratt County 4-H members only.
- B. All 4-H beef shown in Division 1—Market Beef that are shipped, will automatically be entered in the Market Beef Carcass Contest.
- C. GC and RGC ribbons will be awarded, along with blue, red and white ribbons according to ranking.

**Ron & Brenda Piester** will award \$75, \$50, \$25, \$15 and \$10 respectively to the 1st, 2nd, 3rd, 4th and 5th place winners of the Carcass Contest.

**Mike & Kay Sewell** will award \$100, \$75, \$50 and \$25 to the 1st, 2nd, 3rd and 4th place winners in the **Most Valuable Beef Contest**. The award will be determined as follows: 40% Tyson Fresh Meats Total Carcass Value, 30% Carcass Contest Rank, 20% Live Show Placing and 10% Rate of Gain Contest placing.

## DEPARTMENT 16      4-H AND OPEN CLASS DAIRY CATTLE

**Superintendent:** Jessica DeWeese

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Showmanship placings will be chosen at the end of the show (see 4-H Livestock Rules).
- C. A Champion ribbon may be awarded in each breed class.

On 4-H entry cards, class numbers must contain a 4-digit number and a letter as follows:

- |             |                      |
|-------------|----------------------|
| A. Jersey   | D. Holstein          |
| B. Guernsey | E. Milking Shorthorn |
| C. Ayrshire | F. Brown Swiss       |

### 4-H Classes

- 1601. Junior Heifer Calf born after Feb. 28, 2015
- 1602. Intermediate Heifer Calf born between Dec. 1, 2014 and Feb. 28, 2015
- 1603. Senior Heifer Calf born between Sept. 1 and Nov. 30, 2014
- 1604. Summer Yearling born between June 1 and Aug. 31, 2014
- 1605. Junior Yearling born between March 1 and May 31, 2014
- 1606. Winter Yearling born between Dec. 1, 2012 and Feb. 28, 2014
- 1607. Senior Yearling born between Sept. 1, 2013 and Nov. 30, 2014. (Senior Yearling heifer in milk will show as Junior 2-year old cow)
- 1608. Junior 2-year old cow born between March 1 and Aug 31, 2013
- 1609. Senior 2-year old cow born between Sept. 1, 2011 and Feb. 28, 2013
- 1610. 3-year old cow born between Sept1. 2011 and August 31, 2012
- 1611. 4-year old cow born between Sept. 1, 2010 and Aug. 31, 2011
- 1612. Aged cow born before Sept. 1, 2010
- 1613. Dry cow any age—must have calved at least once

### Open Classes

- 1618. Open Class Dairy Cow

## DEPARTMENT 16B

## 4-H & OPEN CLASS GOATS

**Superintendents:** Nakol Orlor, MaKala Orlor, Payje Orlor, Heidi McComb, Brady McComb, Kami McComb, David McComb

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. All animals must be identified with a registered tattoo or an official USDA premise scrapies ID tag.
- C. Open Class Exhibitor ages are 4-12 years old as of July 1 of the current year.
- D. Communicable Disease/Club Lamb Fungus: All goats will be visually inspected by a Show Veterinarian for sore mouth, infectious skin lesions (ringworm) and general health. A veterinarian will be available from 8 to 11 a.m. to inspect the animals.
- E. Weight: Goats must weigh a minimum of 60 pounds; no maximum weight. A class may be one breed or a combination of breeds. Classes will be determined at weigh-in by the superintendents.
- F. Bracing: The Pratt County Fair will follow the Kansas State Fair Guidelines for bracing. The superintendent has the right to disqualify violators.
- G. Teeth: All wethers must have baby teeth in place with no visible sign of permanent teeth. The decision of the mouther is final.
- H. Shearing: All wethers must be "slick shorn" with an equal amount of hair above the knee and hock (head and belly excluded) prior to check-in time. A maximum of 3/8" hair length is permitted.
- I. Horns: Wethers are suggested to be dehorned. However, if horns are left, they should be tipped and rounded.
- J. Grooming: Artificial coloring, paint or powder will not be permitted for use on wethers during any part of the show.
- K. Any animal exhibiting cryptorchid characteristics (testicle and/or castration scar tissue) will be disqualified.
- L. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The Show Superintendent has the right to interpret this rule.
- M. All dairy goat/ mixed breeds will be shown together; a Champion ribbon may be awarded in the class.
- N. GC and RGC ribbons will be awarded in each 4-H Division.

**Hi-Plains Veterinary** will award \$25 to the Reserve Grand Champion Market Goat.

**Bill and Shannon Bergner** will award \$25 to the Intermediate and Senior Champion in Goat Showmanship.

## **DIVISION 1      4-H DAIRY GOAT**

- 1631. Junior doe, birth to under 5 months
- 1632. Junior doe, 5 months and under 8 months
- 1633. Junior doe, 8 months and under 12 months
- 1634. Junior doe, 12 months and under 24 months
- 1635. Senior doe, up to 24 months
- 1636. Senior doe, 24 months and older

## **DIVISION 2      4-H BREEDING GOAT**

- 1641. Junior doe, birth to under 5 months
- 1642. Junior doe, 5 months and under 8 months
- 1643. Junior doe, 8 months and under 12 months
- 1644. Junior doe, 12 months and under 24 months
- 1645. Senior doe, up to 24 months
- 1646. Senior doe, 24 months and older
- 1647. Buck

## **DIVISION 3      4-H MARKET GOAT**

- 1651. 4-H Market goat

## **DIVISION 4      OTHER GOAT**

- 1661. Miscellaneous 4-H goat
- 1662. Open class goat

## **DEPARTMENT 17      4-H & OPEN CLASS SWINE**

**Superintendents:** Brandon Riffey, Shannon Bergner, Jerry DeWeese, Jessica DeWeese, Jenna Fincham, Jim Gatz, Darren Hodgkinson, Luke Hoeme, Don McFarland, Nakol Orlor, Gene Parsons, Charles Riffey, Karen Riffey, Darrin Smith, Jeff Swindler, Dave Twiner

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. All 4-H animals must have been owned 90 days before the fair
- C. Each swine project family will tag their own pigs, at their residence, **BEFORE April 30, 2015.** Ear tags will be purchased from the Extension Office for \$3/tag. A picture of each animal tagged will be required (side view and face) with the tag number visible. Please bring printed pictures to the Extension Office upon returning the ear tagger. Emailed pictures will not be accepted.
- D. Open Class animals must have been owned 90 days before the fair.
- E. Market gilts can **NOT** be shown as Breeding gilts.
- F. At the discretion of the superintendents, animals in each market class may be divided by weight so as to make two or more uniform groups.
- G. Market gilts will be shown in Division 1.

- H. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show (see 4-H Livestock Rules).
- I. A Champion ribbon may be awarded in each breed class and a GC and RGC will be awarded in each 4-H Division.

**Lincoln Climbers 4-H Club** will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd place winners in the 4-H Swine Clean Stall contest.

**Bill and Shannon Bergner** will award \$25 each to the Intermediate and Senior Champions in Swine Showmanship.

### **DIVISION 1                      MARKET HOG**

- A. Market swine must weigh 220 pounds and over.
- B. A Champion ribbon may be awarded in each breed class. 4-H GC and RGC ribbons may be awarded in the 4-H Division.

1701. 4-H Market Hog

- |                   |                 |
|-------------------|-----------------|
| A. Spotted Poland | E. Crossbred    |
| B. Hampshire      | F. Poland       |
| C. Duroc          | G. Berkshire    |
| D. Yorkshire      | H. Other Breeds |

1702. Open Class Market Hog

### **DIVISION 2                      BREEDING GILT**

- A. A Champion ribbon may be awarded in each breed class. GC and RGC ribbons may be awarded in the 4-H Division.

1711. 4-H Breeding Gilt

- |                   |                 |
|-------------------|-----------------|
| A. Spotted Poland | E. Crossbred    |
| B. Hampshire      | F. Poland       |
| C. Duroc          | G. Berkshire    |
| D. Yorkshire      | H. Other Breeds |

1712. Open Class Breeding gilt

### **DEPARTMENT 18                      4-H AND OPEN CLASS SHEEP**

**Superintendents: Stan Brown, Cliff Kenworthy,** Kermit Brown, Jim Cooper, Dr. LuAnn Bergner, Anita DeWeese, Mike Hassler, Holly Howell, Lisa Kenworthy, Lori Montgomery

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Animals must have been owned 90 days prior to the fair.



- C. Lambs must be checked by a veterinarian for club lamb fungus at the Fairgrounds before being unloaded. A veterinarian will be available from 8:00 to 11:00 a.m. to inspect the animals.
- D. Animals must be identified with an official USDA premise scrapies ID tag.
- E. Market Lambs must be slick shorn with no more than 1/8" of wool over entire body.
- F. During the judge's inspection and handling, all four feet of the animal are to be in contact with the ground.
- G. At the discretion of the superintendents, animals in each market class may be divided by weight so as to make two or more uniform groups.
- H. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show (see 4-H Livestock Rules).
- I. A Champion ribbon will be awarded in each breed class and GC and RGC will be awarded in each 4-H Division.

**First National Bank in Pratt** will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd placers in the Sheep Barn Clean Stall contest.

**Stan Brown** will present an \$25 to the GC 4-H Market Lamb winner.

**Bill and Shannon Bergner** will award \$25 each to the Intermediate and Senior Champion in Sheep Showmanship.

**Cliff and Lisa Kenworthy** will award \$10 to the Champion in each breed class.

## **DIVISION 1            MARKET LAMB**

1801. 4-H Market Lamb

- |               |                     |
|---------------|---------------------|
| A. Hampshire  | E. Natural          |
| B. Suffolk    | F. Speckled         |
| C. Shropshire | G. Crossbreed       |
| D. Dorset     | H. All other breeds |

1802. Open Class Market lamb

## **DIVISION 2            BREEDING EWE LAMB            Born after Jan. 1 of current year**

1811. 4-H Breeding ewe lamb

- |               |                     |
|---------------|---------------------|
| A. Hampshire  | E. Natural          |
| B. Suffolk    | F. Speckled         |
| C. Shropshire | G. Crossbreed       |
| D. Dorset     | H. All other breeds |

1812. Open Class Breeding ewe lamb

**DIVISION 3 YEARLING EWE** Born between Jan. 1, 2014, and Dec. 31, 2014

1821. 4-H Yearling ewe

- |               |                     |
|---------------|---------------------|
| A. Hampshire  | E. Natural          |
| B. Suffolk    | F. Speckled         |
| C. Shropshire | G. Crossbreed       |
| D. Dorset     | H. All other breeds |

1822. Open Class Yearling ewe

**DEPARTMENT 19 4-H AND OPEN CLASS LIVESTOCK JUDGING**

**Superintendents:** Kenny Montgomery Dwane DeWeese, Marianne McGuire, Samantha Dutton

- A. All youth age 18 and younger may participate in Livestock Judging.
- B. Blue, red and white ribbons will be awarded in the judging. 4-H GC and RGC ribbons will be awarded.

**Sue's Ultimate Embroidery** will present an award to the 4-H GC.

**Fitzsimmons Swathing and Jerry & Anita DeWeese** will award \$15, \$10 and \$5 respectively to the 1st, 2nd and 3rd 4-H placers.

1901. 4-H Livestock judging

1902. Open Class Livestock judging

**DEPARTMENT 21 4-H AND OPEN CLASS POULTRY**

**Superintendents:** Anita Twiner, Kim Staats, Ellie Brehm

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Birds must not show signs of parasites or lesions.
- C. Record class and breed on entry card.
- D. Cocks and hens must be hatched before Jan. 1 of current year.
- E. Cockerels and pullets must be hatched after Jan. 1 of current year.
- F. One bird per entry and one bird per pen (except pens of three).
- G. Exhibitor must provide proof that birds are pullorum-typhoid clean by one of the following methods (waterfowl are exempt):
  - 1. Present official VS Form 9-3 certifying birds over four months of age have had a negative test for pullorum-typhoid within the past year.
  - 2. Present official VS Form 9-2 signed by an official testing agent showing birds have had a negative pullorum-typhoid test within the preceding 90 days.
  - 3. An official tester will be on site from 8:00 to 11:00 a.m. at the county fair; entries may be tested at the time of entry. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum-typhoid, the entire entry as well as all other birds from the same premises will be refused.
- H. The exhibitor provides food, water, and bedding for each animal for the duration of the fair.

**Parkwood Village, in memory of Opal Mae Novotny**, will award \$10 to the 4-H RGC winner.

**Bob Schmisser** will award \$25 to the 4-H GC winner.

**Sue's Ultimate Embroidery** will present an award to the 4-H GC winner.

### **4-H Classes**

- 2101. Standard breeds, large fowl—young birds of either sex, max. of four
- 2102. Standard breeds, large fowl—old birds of either sex, max. of four
- 2103. Standard breeds, bantams—old birds of either sex, max. of four
- 2104. Production pullets, pen of three—standard bred, crossbred or Strain cross pullets to be judged on egg production qualities only
- 2105. Production pullets, pen of three—standard bred, crossbred or Strain cross pullets to be judged on egg production qualities only
- 2106. Production pullets, pen of three—standard bred, crossbred or Strain cross hens to be judged on egg production qualities only
- 2107. Dual purpose pullets, pen of three
- 2108. Dual purpose hens, pen of three
  
- 2109. Meat-type chickens, pen of three of same sex—to be judged on meat production qualities only
- 2110. Turkeys, all breeds, one or two birds of either sex
- 2111. Ducks, all breeds, one or two birds of either sex
- 2112. Geese, all breeds, one or two birds of either sex
- 2113. Fancy pigeons, one or two birds
- 2114. Utility pigeons, one or two birds
- 2115. Exotic breeds, young birds, either sex, max. of four
- 2116. Exotic breeds, old birds, either sex, max. of four
- 2117. Exotic breeds, pen of three
- 2118. Guinea

### **Open Classes**

- 2121. Open class poultry

## **DEPARTMENT 22 4-H & OPEN CLASS RABBITS**

**Superintendents:** Amy Slade, Shannon Smith-Sterling, MaKala Orlor, NaKol Orlor, Wyatt Slade, Buck Slade, Adison Smith

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Thursday, July 2. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. **Judging will take place Saturday, July 11th, 8:30 a.m. at the Pratt Area 4-H Center.**
- C. Each exhibitor may bring no more than 18 rabbits to be judged. However, only one entry per class, per variety, per breed may be shown. This includes 4-H and Open Class entries.
- D. Breed, variety, age, class and tattoo **MUST** be recorded on your entry card. Recognized ARBA breeds are listed below.
- E. All rabbits must be sexually intact to be shown in the Rabbit Breeding Division
- F. Breeding Rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection." Any rabbit disqualified will receive a white ribbon.

- G. Rabbits must be permanently and legibly tattooed in left ear for identification. Rabbits without tattoos cannot be accepted for exhibit.
- H. Rabbits entered in regular 4-H and Open breeding or 4-H pet classes may also be entered in fur classes.
- I. Each exhibitor will display their top 5 entries at the Pratt County Fair. All rabbits must be checked in by a superintendent on Wednesday, July 22, 5-7 p.m. You will need to prepare your rabbit's cage during check in time. All entries must be exhibited for public viewing by 7 p.m. Under the discretion of the Superintendent, any animal displaying signs of illness will be removed from the rabbit barn area.
- J. In the 4-H Rabbit classes, a Champion ribbon will be awarded to the top Meat Pen and to the best Fur classes. A Champion will be awarded in each breeding class and a GC and RGC will be awarded in each division. (Crossbred rabbits are not eligible for GC or RGC in the breeding rabbit division.)
- K. In the 4-H Rabbit Pet Division a Champion will be awarded in each class, a GC and RGC will be awarded in the division. Any rabbits shown in the pet division do not qualify for the Kansas State Fair.
- L. In the 4-H Fur Division, a champion will be awarded in each class.
- M. In 4-H Rabbit Showmanship, a Champion will be awarded in each class and a GC and RGC will be awarded in the division
- N. In the Open Class division, a Champion will be awarded in each class.
- O. It is the responsibility of all exhibitors to maintain food, water and heat relief for each animal the entire time they are at the fair. Each exhibitor must also maintain a clean area for their rabbit. Cage pans need to be dumped every morning by 8 a.m. and you must clean your rabbit's area before leaving Saturday night.
- P. The Pratt County Fair Rabbit Show serves as a qualifying show for entry to the Kansas State 4-H Rabbit Show. Only 18 rabbits per exhibitor may qualify to exhibit at the Kansas State Fair Rabbit Show with a blue or purple ribbon. A different animal other than the one exhibited at this qualifying show may be shown at the State fair provided the quality is equal to the one exhibited; it has been carried in the same project phase; and is the same breed, variety and class. Any rabbit shown at the State fair must have been owned and in the possession of the 4-H member before July 1 of the current year.

**Exhibitors must show the rabbit in the correct class according to the current age and weight of each animal.**

**Pre-Juniors (under months of age)** - classes available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchillia, Giant Chinchillia, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

**Juniors (up to 6 months of age)**

**Intermediate ( 6 to 8 months of age)** classes available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchillia, Giant Chinchillia, Cinnamon, Crème De'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

**Senior:** 6 months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having intermediate classes.

**Slade Farms Rabbitry** will award \$10 to the 4-H member with the cleanest cage.  
**Slade Farms Rabbitry** will present an award for the overall Grand Champion Rabbit.  
**Pratt Pioneers 4-H Club** will award \$25 to the overall Grand Champion Rabbit and \$15 to the overall Reserve Grand Champion Rabbit.

## **DIVISION 1            MEAT PEN**

- A. Meat pens will consist of three (3) rabbits, all one recognized ARBA breed or variety, maximum weight 5 pounds each.
  - B. To be judged on meat qualities, condition and uniformity.
2201. 4-H Meat Pen  
2202. Open Class Meat Pen

## **DIVISION 2            BREEDING RABBITS**

**Skaggs Ace Hardware** will award a \$10 gift certificate for the GC Breeding rabbit.  
**Slade Farms Rabbitry** will present an award for the RGC Breeding rabbit.

### **4-H Breeding Classes**

- 2219. 4-H Pre-Junior Buck, only breeds listed with pre-juniors
- 2220. 4-H Pre-Junior Doe, only breeds listed with pre-juniors.
- 2221. 4-H Junior Buck, under 6 months of age
- 2222. 4-H Junior Doe, under 6 months of age
- 2223. 4-H Intermediate Buck, only breeds listed with Intermediate classes
- 2224. 4-H Intermediate Doe, only breeds listed with Intermediate classes
- 2225. 4-H Senior Buck, 8 months of age or over for breeds with Intermediate classes; six months of age and over for AOB
- 2226. 4-H Senior Doe, 8 months of age or over for breeds with Intermediate classes; six months of age and over for AOB

### **Open Breeding Classes**

- 2229. Open Pre-Junior Buck, only breeds listed with pre-juniors
- 2230. Open Pre-Junior Doe, only breeds listed with pre-juniors
- 2231. Open Class Junior Buck, under 6 months of age
- 2232. Open Class Junior Doe, under 6 months of age
- 2233. Open Class Intermediate Buck, 6 to 8 months
- 2234. Open Class Intermediate Doe, 6 to 8 months
- 2235. Open Class Senior Buck, 8 months or over for breeds with Intermediate classes; six months and over for AOB
- 2236. Open Class Senior Doe, 8 months or over for breeds with Intermediate classes; six months and over for AOB

### **DIVISION 3**

### **FUR**

#### **4-H Fur Classes**

- 2241. Normal White Fur
- 2242. Normal Colored Fur
- 2243. Satin Fur
- 2244. Rex Fur
- 2245. Colored Wool
- 2246. White Wool
- 2247. White Rex Fur

#### **Open Fur Classes**

- 2248. Normal White Fur
- 2249. Normal Colored Fur
- 2250. Satin Fur
- 2251. Rex Fur
- 2252. Colored Wool
- 2253. White Wool
- 2254. White Rex Fur

### **DIVISION 4**

### **4-H RABBIT SHOWMANSHIP**

**Slade Farms Rabbitry** will award the Junior, Intermediate, and Senior GC and RGC showmanship winners with an award.

- 2261. Junior, age 7-10
- 2262. Intermediate, age 11-13
- 2263. Senior, age 14 and older

### **DIVISION 5**

### **4-H RABBIT PET PROJECT**

- 2264. Junior, age 7-10
- 2265. Intermediate, age 11-13
- 2266. Senior, age 14 and older

### **ARBA Recognized Rabbit Breeds**

American	English Lop	Mini Satin
American Chinchilla	English Spot	Netherland Dwarf
American Fuzzy Lop	Flemish Giant	New Zealand
American Sable	Florida White	Palomino
Belgian Hare	French Angora	Polish
Beveren	French Lop	Rex
Blanc de Hotot	Giant Angora	Rhineland
Britannia Petite	Giant Chinchilla	Satin
Californian	Harlequin	Satin Angora
Champagne d'Argent	Havana	Silver
Checkered Giant	Himalayan	Silver Fox
Cinnamon	Holland Lop	Silver Marten
Crème D'Argent	Jersey Wooly	Standard Chinchilla
Dutch	Lilac	Tan
Dwarf Hotot	Mini Lop	Thrianta
English Angora	Mini Rex	

## DEPARTMENT 23

## 4-H & OPEN CLASS DOG

**Superintendents:** Dr. LuAnn Bergner, Denise Dover, Kelli Gallagher, Angie Tatro, Breanna Tatro, Martha Wade

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Proof of vaccination signed by a licensed, accredited veterinarian must be submitted with pre-entry to be eligible to compete. Required vaccinations are Rabies, Distemper, Hepatitis, Parvovirus and Para influenza.
- C. Any abuse of dogs on the grounds or in the ring will result in disqualification. Dogs must be kept on a leash at all times while on the Fairgrounds.
- D. No dog in season will be allowed to show and must be removed from the show arena grounds.
- E. Any dog with a contagious communicable or infectious disease or condition, in the judgment of the attending veterinarian, cannot be shown. This includes warts, ringworm, lice and mange.
- F. Good sportsmanship shall be observed at all times. The judge's decision is final.
- G. No ribbon will be given for a dog leaving the ring or out of control, a dog being overly aggressive, handler using abusive language or unsportsmanlike conduct, or for baiting a dog.
- H. White, red, blue and purple ribbons will be awarded based on points and in accordance with the Kansas 4-H Dog Show Rule Book.
- I. Among Open Class entries, a Champion ribbon will be awarded in each Division.
- J. Among 4-H entries, a Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in each Division.

**South Fork Veterinary Hospital** will present an award to each 4-H participant in the Dog Show.

**The Odd Fellows** will present an award to the top placings.

## DIVISION 1

## DOG SHOWMANSHIP

**Pratt Veterinary Hospital** will present a trophy to the Champion in Open Class Dog Showmanship.

**The Perry Fincham Memorial** will present a trophy to the GC in 4-H Dog Showmanship

**South Fork Veterinary Hospital** will present a trophy to the RGC in 4-H Dog

### 4-H Classes

- 2301. 4-H Jr, age 7-10
- 2302. 4-H Int, age 11-13
- 2303. 4-H Sr, age 14 and older

### Open Classes

- 2304. Open Class Jr, age 7-10
- 2305. Open Class Int, age 11-13
- 2306. Open Class Sr, age 14 and older

## DIVISION 2            DOG OBEDIENCE

**The Loomis Co., Inc., Agricultural Appraisal Services** will present a trophy to the Champion in Open Class Dog Obedience.

**The Dick Sangster Memorial** will present \$15 to the GC in 4-H Dog Obedience.

**Main Street Small Animal Veterinary Clinic, Dr. LuAnn Bergner** will present a trophy to the RGC in 4-H Dog Obedience.

**Skaggs Ace Hardware** will award a \$10 gift certificate to the RGC in 4-H Dog Obedience.

**Pre-Novice A:** for first year exhibitors with first year dogs only; all exercises on leash.

2311. 4-H Pre-novice A                      2312. Open Class Pre-novice A

**Pre-Novice B:** for exhibitors who showed in Pre-Novice A the previous year and experienced exhibitors with new dogs; all exercises on leash.

2313. 4-H Pre-novice B                      2314. Open Class Pre-novice B

**Novice:** for experienced exhibitors and experienced dogs; exercises on and off leash.

2315. 4-H Novice                              2316. Open Class Novice

**Graduate Novice:** for exhibitors and dogs who have qualified in Novice under two different certified judges the previous year. Exercises on and off leash, handler out of sight, long sits/downs.

2317. 4-H Graduate Novice                  2318. Open Class Graduate Novice

**Open A:** for exhibitors and dogs who have qualified in Graduate Novice under two different certified judges the previous year. All exercises off leash.

2319. 4-H Open A                              2320. Open Class Open A

**Open B:** for exhibitors and dogs who have qualified in Open A under two different certified judges the previous year. All exercises off leash.

2321. 4-H Open B                              2322. Open Class Open B

**Utility A:** for exhibitors and dogs that have qualified in Open B under two different certified judges the previous year. All exercises off leash.

2323. 4-H Utility A                              2324. Open Class Utility A

**Utility B:** for exhibitors and dogs that have qualified in Utility A under two different certified judges the previous year. All exercises off leash.

2325. 4-H Utility B                              2326. Open Class Utility B



### **Division 3 Rally Obedience**

**Bodywork by Mrs. K, Cheryl Kumberg** will award the 4-H Rally Obedience GC with a trophy.

**Cathy's Closet, Cathy Abbott** will award the 4-H Rally Obedience RGC with a trophy.

**Whitson Commercial Cleaners, Ted and M'Kala Whitson** will award the Open Class Rally Obedience Champion a trophy.

2327. 4-H Level 1 (on lead)

2328. 4-H Level 2 (off lead)

2329. 4-H Level 3 (off lead)

2330. Open Class Level 1 (on lead)

2331. Open Class Level 2 (off lead)

2332. Open Class Level 3 (off lead)

### **Division 4 Agility**

**Main Street Small Animal Veterinary Clinic, LuAnn Bergner DVM** will award the 4-H Agility GC with a trophy.

**Main Street Dental, John D. Mathes, DDS** will award the Open Class Agility Champion with a trophy.

2334. 4-H Pre-Agility (on lead)

2335. 4-H Agility Level 1 (off lead)

2336. 4-H Agility Level 2(Off lead)

2338. Open Class Pre-Agility

2339. Open Class Agility Level 1

2340. Open Class Agility Level 2

### **DIVISION 5 COSTUME**

- A. This division is open to any individual competing in any portion of the dog show.
- B. 5 minutes will be allowed for changing animal and handler into a costume.

2355. Costume- Handler & Dog- Matching Theme.

### **DIVISION 6 ADULT (Open Class only)**

- A. This division is open to individuals 18 and older and will use the 4-H guidelines.
- B. Classes will compete after the last Open Class youth class.
- C. Ribbons will be awarded.

2345. Showmanship

2346. Pre-Novice Obedience

2347. Novice Obedience

2348. Rally Obedience

2349. Agility-Superintendent Discretion will be used. (only for dogs with Agility experience.)

## DEPARTMENT 24            4-H & OPEN CLASS PETS

Superintendents: Jennifer Barten

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Pets must be at least six months old.
- C. Exhibitors may enter only one class and only one pet per class.
- D. Exhibitors must provide a letter size sheet of paper with a short (one paragraph) story about their pet along with a picture of themselves with their pet. This paper must be ATTACHED to the cage.
- E. Pets must be housed in comfortable sized cages in which they are visible to spectators and must remain in the cages while they are on display. All cages must have floors.
- F. Exhibitor will remove pet from cage, unless it is a fish or a bird, for judging and must be able to handle it.
- G. Judging will be based on health of the pet, cleanliness of the cage, knowledge of pet's care and ability to handle the pet.
- H. Exhibitor will be responsible for food, water and clean-up at all times.
- I. Cats and ferrets must have all shots and certificate of rabies shot.
- J. A GC and RGC will be awarded for each age division in 4-H pets. Ribbons will be awarded in Open Classes.

**Allan & Teri Pagenkopf** will award \$10 to the 4-H member who is the Most Knowledgeable about her/his pet.

**Carly Novotny** will award \$10 to the first year 4-H member who is the Most Devoted to her/his pet.

**Teri Pagenkopf and Carly Novotny** will award \$10 to the 4-H member who has the Most Unusual Pet at the fair.

**South Fork Veterinary Hospital** will present an award to each participant in the 4-H Hand Pets Show.

### 4-H Classes

#### A. 4-H member age 7-13

- 2401. Rodent
- 2402. Reptile or Amphibian
- 2403. Bird

#### B. 4-H member age 14 and older

- 2404. Cat
- 2405. Aquarium Pet
- 2406. Other Pet

### Open Classes

- 2411. Rodent
- 2412. Reptile or Amphibian
- 2413. Bird
- 2414. Cat
- 2415. Aquarium Pet
- 2416. Other Pet

## DEPARTMENT 25                    4-H AND OPEN CLASS HORTICULTURE

**Superintendents: Karen Kumberg, Carla Boyd, Katelyn Kumberg, Colin Kumberg**

- A. Exhibits will be judged according to the Kansas State University Exhibiting Handbook. Exhibits will be judged 50% on quality, 30% on uniformity of size, shape and color, and 20% on adapted varieties.
- B. Crop entries must be identified by hybrid or variety name.**
- C. Superintendents may divide miscellaneous entries into separate classes for judging purposes.
- D. Exhibits must be grown by the exhibitors.
- E. Grains must be grown in the last available season. Wheat must be cleaned and variety must be named.
- F. Potatoes may be brushed but not washed.
- G. Tomatoes and cherry tomatoes should be displayed without stems.
- H. Paper plates will be furnished by the Fair Association.
- I. Exhibits not picked up by 7:00 p.m. Saturday will be discarded or given away.
- J. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in each division.

## DIVISION 1                    CROPS

**The Perry Fincham Memorial** will award \$50 and \$30 respectively to the 1st and

### 2501. 4-H Grain

- A. Wheat, all recommended varieties, 1 gallon
- B. Field corn, any variety, 5 ears, husks removed
- C. Sunflower seeds, any variety, 1 gallon
- D. Soybeans, any variety, 1 gallon
- E. Alfalfa, any variety, 1 gallon
- F. Canola, 1 gallon
- G. Sorghum, hybrid, 5 stalks

### 2502. 4-H Other crops

- A. Sorghum-Forage standard or hybrid (5 stalks)
- B. Sunflower head, any variety (1 head)
- C. Cotton (1 plant)
- D. Alfalfa hay (1 flake or slice)

**Boyd Farms** will award \$20 for the top placing Open Class Wheat entry.

2503. Open Class Grain

- A. Wheat, screened or hand-picked, 1 gal.
- B. Winter barley, 1 gal.
- C. Spring barley, 1 gal.
- D. Oats, any variety, 1 gal.
- E. Soybeans, any variety, 1 gal.
- F. Canola, 1 gal.
- G. Sunflower seeds, 1 gal.
- H. Alfalfa, 1 gal.
- I. Sweet corn, 5 ears
- J. Field corn, 5 ears, husks removed

2504. Open Class Other Crops

- A. Cotton, 1 plant,
- B. Hybrid forage sorghum, 5 stalks
- C. Standard forage sorghum, 5 stalks
- D. Sunflower, 1 head
- E. Alfalfa hay, 1 flake or slice

**DIVISION 2**

**GARDEN**

**Janis Moore** will award \$20 to the 4-H GC Garden winner.

**Skaggs Ace Hardware** will award a \$10 gift certificate to the 4-H GC in Garden.

**Calvin & Carla Boyd** will award \$10 to the 4-H RGC in Garden.

**Pratt County Master Gardeners** will award \$7.50 to the 4-H RGC in Garden.

**The Emery Flaherty Memorial** will award \$50 for the best tomato exhibited by a 4-Header age 7-12.

**Nathan & Jo Ann Schepmann** will award \$15 to the 4-H Champion in Tomatoes.

An **Anonymous Donor** will award \$50 to a randomly chosen entrant in garden.

## 4-H Classes

2505. Potatoes, 5 specimens

- A. White      B. Red      C. Sweet

2506. Tomatoes, 5 specimens

- A. Tomatoes      B. Cherry tomatoes

2507. Beans, green or wax, 5 specimens

2508. Okra, 5 specimens

2509. Root crops, 5 specimens

- A. Onions      B. Beets      C. Carrots      D. Other

2510. Cucumbers, 5 specimens

2511. Peppers, 5 specimens

- A. Banana      E. Jalapeno  
B. Cayenne      F. Anaheim  
C. Habanero      G. Any other hot  
D. Mango or bell

2512. Vine crops

- A. Squash      D. Cantaloupe  
B. Pumpkin      E. Zucchini  
C. Watermelon      F. All others

2513. Herbs, 6 stems (or comparable quantity) must be exhibited in a disposable container of water.

2514. Garden Display, 1 or more specimens of 6 or more DIFFERENT vegetables

2515. Home grown novelty exhibit

2516. Miscellaneous (all other vegetables not listed)

## Open Classes

2521. Potatoes, 5 specimens

- A. White      B. Red      C. Sweet

2522. Tomatoes, 5 specimens  
 A. Tomatoes                      B. Cherry tomatoes
2523. Beans, green or wax, 5 specimens
2524. Okra, 5 specimens
2525. Root crops, 5 specimens  
 A. Onions              B. Beets              C. Carrots              D. Other
2526. Cucumbers, 5 specimens
2527. Peppers, 5 specimens  
 A. Banana                              E. Jalapeno  
 B. Cayenne                              F. Anaheim  
 C. Habanero                              G. Any other hot  
 D. Mango or bell
2528. Miniature pumpkins, 5 specimens
2529. Cabbage
2530. Vine crops  
 A. Squash                              D. Cantaloupe  
 B. Pumpkin                              E. Zucchini  
 C. Watermelon                              F. All others
2531. Largest Vegetable  
 A. Largest tomato                              E. Largest pumpkin  
 B. Largest zucchini                              F. Largest cucumber  
 C. Largest potato                              G. Other  
 D. Largest watermelon
2532. Herbs  
 A. 6 specimens of a single variety exhibited in a disposable container of Water.  
 B. 1 or 2 specimens each of 3 different herbs exhibited in a disposable container of water.
2533. Home grown novelty exhibit
2534. Garden display, 1 or more specimens of 6 or more DIFFERENT vegetables
2535. Miscellaneous (all other vegetables not listed)

### DIVISION 3 MARKET WHEAT SHOW

The Pratt County Fair Association, along with the Extension Agriculture Program Development Committee, will be conducting a county-wide Market Wheat Show at the 2015 Pratt County Fair. Producer participation in this event is strictly voluntary. If a producer wishes to enter, just inform the scale operator at the participating elevator. Samples will be collected right off the truck as it comes across the scales. Participating grain elevators are: ADM Grain—Cullison; Cairo Co-op; Farmers Co-op, Isabel; the Kanza Co-op; and The Scoular Company. Branches of these elevators will be included in the collection process.

The sample will be tagged with the producer’s name, address, and variety. All producers that are entered will be sent a postage paid envelope with a Crop Data Card following harvest. Complete the agronomic information section of the card and drop it in the mail. This must be completed prior to July 10 to be entered in the Market Wheat Show.

All the wheat entries will be judged by the Kansas Grain Inspection Service prior to the County Fair and displayed at the Fair. Area agri-businesses and elevators are the sponsors for this year’s show.

1. Crop data cards are to be mailed to the Extension Office prior to July 10. No cards or entries will be accepted after this date due to separate judging procedures for this contest.
2. All wheat exhibits must be produced in Pratt County during the present year.
3. All exhibits must be COMBINE RUNS ONLY; samples shall consist of approximately 5 lbs. of wheat collected at the elevators listed above. If a producer has grain stored on the farm and wishes to enter, the County Agent must be notified for sample collection.
4. Any entry which has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor’s farm. A producer is someone who is recognized by the FSA (Farm Service Agency) as a producer within the county.
6. Premiums will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of tying entrants.
7. The County Champion Wheat Producer’s name will be listed on a plaque presented at the County Fair and displayed at the Extension Office throughout the year.
8. Samples will be judged by the following criteria:

Protein	225 points
Test Weight	200 points
Dockage (foreign material)	200 points
Shrunken/broken kernels	100 points
Crop data card	25 points
Variety Mill-Bake score	250 points
Total possible	1000 points

**Ribbons may be awarded in the following sub-classes:**

2541. Market Wheat Show

- A. KSU HRW varieties
- B. Other public HRW varieties (TX, OK, CO, etc.)
- C. HRW blends
- D. All AgriPro/Syngenta HRW varieties
- E. All Westbred HRW varieties
- F. All Hard White varieties
- G. All other varieties

**DIVISION 4**

**SPECIAL ELEVATOR AWARD**

This special award is a traveling plaque to be displayed by the winning elevator and will list the producer's name, variety, year and name of the elevator submitting the sample. Sponsored by the Pratt County Fair Association, this award will be presented during the Pratt County Fair.

Purpose: To increase public and farmer awareness of the excellent quality of winter wheat produced in Pratt County, to create a spirit of competition among elevator managers, and to reward and recognize our grain elevators for their fine services provided to their farm customers.

1. Elevator sites are encouraged to collect samples of high quality combine run wheat.
2. Market wheat samples collected by Pratt County elevators will be entered in the producer's name at the County Fair.
3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag included in the sample bag.
4. The manager of the elevator collecting the highest number of placing samples will be recognized with this special award.



## DEPARTMENT 25 B 4-H & OPEN CLASS FLOWERS & POTTED PLANTS

**Superintendents:** Janell Mead, Betsy Giles, Madison Lunsford, Diana Hemphill, Jim Nixon

- A. Exhibits will be judged according to the Kansas State University Exhibiting Handbook. Exhibits will be judged 50% on quality, 30% on uniformity of size, shape and color, and 20% on adapted varieties.
- B. Show open to any amateur wishing to exhibit. An amateur is someone who does not accept money for growing plants.
- C. Entries must be identified by hybrid or variety name.
- D. Superintendents may divide miscellaneous entries into separate classes for judging purposes.
- E. Exhibits must be grown by the exhibitor except sunflowers and wildflowers.
- F. Exhibits not picked up by 7:00 p.m. Saturday will be discarded or given away.
- G. Fresh flowers are exhibited unless otherwise specified.
- H. Divisions 1 and 2 will be judged for horticultural perfection.
- I. Division 3 and Container Garden will be judged for color, harmony, container and artistic arrangement of flowers.
- J. Exhibitors must furnish their own containers for bouquets and arrangements.
- K. Clear containers will be furnished for displaying single specimens (except hibiscus).
- L. A list of pointers for flower exhibits is available at the Extension Office
- M. A specimen is a stem with one or more flowers on the stem.
- N. Foliage should be included and attached to the stem, except for hibiscus, daylilies, etc.
- O. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in each division.

**Pratt Master Gardeners** will award \$25 to the GC and \$15 to the RGC in 4-H Flowers.

**The Greg Giles Family** will award \$10 each to the 1st place winners in 4-H Marigolds and 4-H Zinnias.

**The Pratt Garden Club** will award \$10 each to the best single specimen Zinnia among both 4-H and Open Class exhibitors.

An **Anonymous donor** will award \$50 to a randomly chosen entrant in flowers.

## **DIVISION 1 CUT FLOWERS**

### **4-H Classes**

2551. 4-H Annuals, 1 specimen

- A. Small marigold
- B. Large marigold
- C. Small zinnia
- D. Large zinnia
- E. Sunflower
- F. All others

2552. 4-H Perennials, 1 specimen

- A. Gladiolus
- B. Wildflower
- C. Rose
- D. All others

### **Open Classes**

#### **Open Class Annual, single specimen**

2553. Sunflower

- A. Over 6 inches
- B. 3 to 6 inches
- C. Under 3 inches

2554. Zinnia

- A. Large
- B. Small

2555. Marigold

- A. Large
- B. Small

2556. Petunia

- A. Single
- B. Ruffled
- C. Double

2557. Cosmos

2558. Foxglove

2559. Snapdragon

2560. Other annual (one or two entries are allowed in this class)

#### **Open Class Perennial, single specimen**

2562. Coneflower

2563. Lantana

2564A. Daisy      2564B. Gerber Daisy

2565. Hibiscus

2566. Black Eyed Susan

2567. Rose

- A. Tea
- B. Multiflora
- C. Miniature

2568. Lily

- A. Day lily
- B. True lily
- C. Naked lady lily
- D. Tiger lily

- 2569. Other perennial ( one or two entries are allowed in this class)
- 2570. Single specimen by a child age 6 or younger
- 2571. Display of annuals, 5 or more varieties
- 2572. Display of perennials, 5 or more varieties
- 2573. Wildflower display, 5 or more varieties
- 2574. Display, specimens must all be same variety
  - A. Large zinnias, 5 or more
  - B. Small zinnias, 5 or more
  - C. Marigolds, 5 or more
  - D. Petunias, 5 or more
  - E. Roses, 3 or more blooms
  - F. Wildflowers, 3 or more blooms
  - G. Miscellaneous, 5 blooms

## **DIVISION 2 POTTED PLANTS**

- A. Exhibitor must have owned the plant for at least six months.

### **4-H Classes**

- 2575. 4-H Houseplants
  - A. Potted houseplant
  - B. Potted growing vine
- 2576. Established Container Garden- 3 or more varieties of plants; may be a mix of other classes.

### **Open Classes**

- 2577. Succulent
- 2578. Cactus
- 2579. Flowering Plant - must be in flower
  - A. African violet
  - B. Orchid
  - C. Geranium
  - D. Begonia
  - E. Other flowering plant
- 2580. Non-flowering plant
  - A. Vine
  - B. Other non-flowering plant
- 2581. Plant growing in water (glass container)
- 2582. Established container garden - 3 or more varieties of plants; may be a mix of other classes
  - A. Exhibitor age 6 or younger
  - B. Exhibitor age 7 or older
- 2583. Terrarium

## **DIVISION 3 ARTISTIC FLOWER ARRANGEMENT**

### **4-H Classes**

- 2584. Flower arrangement
  - A. Dried
  - B. Fresh
  - C. Wildflower

## Open Classes

2585. For the home

A. Dinner table

B. Coffee table

C. Elsewhere in home

2586. All white

2587. Annuals, 5 or more

2588. Sunflower

2589. Wildflower, 5 or more different varieties

2590. Dried

2591. Wheat (wheat must be dominant item)

2592. Jewel, container and arrangement not to exceed 3" in all dimensions

2593. Miniature, container and arrangement must measure 3-6 inches in all dimensions

2594. Rose, at least 3 roses

2595. Foliage only

## DEPARTMENT 26 4-H AND OPEN CLASS CLOTHING & TEXTILES

**Superintendents: 4-H: Sue Buhler, Katie Buhler, Abby Giles, Ciara Hodgkinson**

**Open Class: Sue Buhler, Jane Biles, Jerree Fitzsimmons, Linda Haworth, Margaret Hilt, Shirley Lawton, Rosalie Rose, Annette Van Blaricum**

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 10, to schedule a judging time.
- B. All exhibits must be the product of 2014-2015 work. They may have been worn, but must be laundered or cleaned.
- C. 4-H garments modeled in the Fashion Revue must be judged for construction.
- D. Educational Exhibit may be a poster, notebook or display. Posters must be no larger than 22" x 28". Maximum size for a display is a 2' x 3' tri-fold display board.
- E. A Champion ribbon will be awarded in each level of each division. GC and RGC ribbons will be awarded in the 4-H department.
- F. **4-H quilts and quilted items will be judged in the 4-H Fiber Arts division.**

**Ladies Who Love to Sew** will award \$5 each to 10 non-winning 4-H Clothing and Textiles exhibitors.

**The Gabrielle Murray Positive Impact Award** - This award is presented to a 4-Her(s) enrolled in Clothing and Textiles that shows a positive attitude with their actions and words. The recipient will be someone that demonstrates a deep desire to succeed by applying passion and heart to any and every task at hand.

## DIVISION 1                    4-H GARMENT

**Elly Sneath** will award \$15 to the Champion in 4-H Division 1, Level 1.

The Champion in each Level in 4-H Division 1 may choose an item from **The Sewing Box** sponsored by an **Anonymous Donor**.

**The Perry Fincham Memorial** will award \$10 to the Champions in each Level in 4-H Division 1.

**Jerry & Anita DeWeese** will award gift cards to the Champions in Levels 3 and 4 in 4-H Division 1.

2601. Level 1 (ages 7-8)

- |                           |                          |
|---------------------------|--------------------------|
| A. Apron                  | D. Single garment-bottom |
| B. Simple dress or jumper | E. Sleepwear             |
| C. Single garment-top     | F. Other garment         |

2602. Level 2 (ages 9-11)

- |                           |                             |
|---------------------------|-----------------------------|
| A. Apron                  | F. Best dress               |
| B. Simple dress or jumper | G. Garment made for another |
| C. Single garment-top     | H. Wearable accessory       |
| D. Single garment-bottom  | I. Sleepwear                |
| E. Two-piece outfit       | J. Other garment            |

2603. Level 3 (ages 12-14)

- |                                 |                             |
|---------------------------------|-----------------------------|
| A. Dress or jumper              | F. Best dress or formal     |
| B. Single garment-top or bottom | G. Garment made for another |
| C. Two-piece outfit             | H. Wearable accessory       |
| D. Three-or-more piece outfit   | I. Sleepwear                |
| E. Play or sports garment       | J. Other garment            |

2604. Level 4 (ages 15 and older)

- |                                 |                             |
|---------------------------------|-----------------------------|
| A. Dress or jumper              | G. Garment made for another |
| B. Single garment-top or bottom | H. Restyled garment         |
| C. Two-piece outfit             | I. Wearable accessory       |
| D. Three-or-more piece outfit   | J. Sleepwear and robe       |
| E. Play or sports garment       | K. Other garment            |
| F. Best dress or formal         |                             |

## DIVISION 2                    4-H NON-GARMENT

**Paula Blasi** will award \$15 to the Champion in 4-H Division 2, Level 1.

The Champion in each Level in 4-H Division 2 may choose an item from **The Sewing Box** sponsored by an **Anonymous Donor**.

**The Perry Fincham Memorial** will award \$10 to the Champion in each Level in 4-H Division 2.

**Jerry & Anita DeWeese** will award gift cards to the Champions in Levels 3 and 4 in 4-H Division 2.

2605. Level 1 (ages 7-8)

- |                     |                      |
|---------------------|----------------------|
| A. Sewing accessory | C. Kitchen accessory |
| B. Home accessory   | D. Bedroom accessory |

2606. Level 2 (ages 9-11)

- |                      |                              |
|----------------------|------------------------------|
| A. Sewing accessory  | E. Sewing craft              |
| B. Home accessory    | F. Purse or bag              |
| C. Kitchen accessory | G. Doll clothing             |
| D. Bedroom accessory | H. Miscellaneous non-garment |

2607. Level 3 (ages 12-14)

- |                      |                              |
|----------------------|------------------------------|
| A. Sewing accessory  | F. Purse or bag              |
| B. Home accessory    | G. Holiday craft             |
| C. Kitchen accessory | H. Doll clothing             |
| D. Bedroom accessory | I. Stuffed item              |
| E. Sewing craft      | J. Miscellaneous non-garment |

2608. Level 4 (age 15 and older)

- |                      |                              |
|----------------------|------------------------------|
| A. Sewing accessory  | F. Purse or bag              |
| B. Home accessory    | G. Holiday craft             |
| C. Kitchen accessory | H. Stuffed item              |
| D. Bedroom accessory | I. Recycled non-garment      |
| E. Sewing craft      | J. Miscellaneous non-garment |

## DIVISION 3                    4-H EDUCATIONAL EXHIBIT

2609. Poster

2610. Notebook

2611. Display

## DIVISION 4

## OPEN CLASS CLOTHING

When completing entry cards, open class entrants must include an age division. They are as follows:

Preschool/Kindergarten  
1st - 5th Grades  
6th-8th Grades

9th-12th Grades  
Adult  
Senior Adult

- |                        |                             |
|------------------------|-----------------------------|
| 2612. Best dress       | 2619. Coat or suit          |
| 2613. Casual dress     | A. Man's                    |
| 2614. Skirt            | B. Woman's                  |
| 2615. Shirt            | 2620. Nightwear             |
| A. Man's B. Women's    | 2621. Sports clothing       |
| 2616. Pants            | 2622. Vest                  |
| 2617. Formal           | 2623. Apron                 |
| 2618. Child's clothing | 2624. Pillow Case           |
| A. Best dress          | 2625. Miscellaneous Garment |
| B. Casual dress        |                             |
| C. Coat                |                             |
| D. Suit                |                             |
| E. Sport Clothing      |                             |

## DIVISION 5

## OPEN CLASS NEEDLECRAFT

- |  |                                  |
|--|----------------------------------|
| 2626. Holiday item                                   | 2641. Embellished Clothing       |
| 2627. Christmas ornament                             | 2642. Latch Hook                 |
| 2628. Beaded textile                                 | 2643. Weaving (yarn cloth fiber) |
| 2629. Decorated basket                               | 2644. Weaving (off loom)         |
| 2630. Pillow   | 2645. Recycled                   |
| 2631. Doll or animal, fabric, stuffed                | 2646. Bag or Purse               |
| 2632. Novelty craft                                  | 2647. Handspun                   |
| 2633. Pot Holder                                     | (min 50 yds or 2oz)              |
| 2634. Padded art (covered album, photo frame)        | 2648. Handspun Finished Article  |
| 2635. Textile painting                               |                                  |
| 2636. Article made without sewing (no sew technique) |                                  |
| 2637. Machine embroidery                             |                                  |
| 2638. Tea towel                                      |                                  |
| 2639. Miscellaneous needlecraft article              |                                  |
| 2640. Decorated T-Shirt or Sweatshirt                |                                  |

**DIVISION 6****OPEN CLASS STITCHERY**

2649. Embroidery

A. Tea towel

B. Pillowcase

C. Tablecloth

D. Other embroidered item

2650. Crewel embroidery

2651. Needlepoint

2652. Hardanger

2653. Tatting

2654. Plastic canvas

2655. Counted cross stitch

A. 5"x7" or smaller (frame)

B. 5"x7" to 10"x12" (frame)

C. Larger than 10" x 12" (frame)

D. Holiday

E. Item not framed

2656. Holiday item

2657. Wall hanging

2658. Other stitched article

**DIVISION 7****OPEN CLASS KNITTING AND CROCHETING**

2659. Knitted Afghan

A. Ripple

B. Squares

C. Other than classified

2660. Knitted Baby Afghan

A. Ripple

B. Squares

C. Other than classified

2661. Knitted Wearable Item

2662. Other Knitted Article

2663. Crocheted Afghan

A. Ripple

B. Squares

C. Other than classified

2664. Crocheted Baby Afghan

A. Ripple

B. Squares

C. Other than classified

2665. Crocheted Wearable Item

2666. Other Crocheted Item

2667. Rug

A. Rag

B. Crocheted

C. Hooked

D. Other than classified

2668. Miscellaneous Article



## DIVISION 8

## OPEN CLASS QUILTING

**Pratt Area Quilters Guild** will award \$15 and \$10 respectively for the 1st and 2nd place Quilts and for the 1st and 2nd place Quilted Wall Hangings.

**Each entry should designate either A or B on the entry card.**

**A- Hand quilted**

**B- Machine quilted**

2671. First Quilt-This class is for all exhibitors, regardless of age, who have completed their first quilt during the past year.

- |  |  |
|--|--|
| 2672. Piecework, 4 or less fabrics         | 2683. Appliqued wall hanging             |
| 2673. Piecework, 5-15 Fabrics              | 2684. Fusible Applique Wall Hanging      |
| 2674. Piecework, 15 or more fabrics        | 2685. Paper Pieced Wall Hanging          |
| 2675. Appliqued Quilt                      | 2686. Wall Hanging other than classified |
| 2676. Quilt or comforter - tied            | 2687. Quilted Holiday Item               |
| 2677. Miniature Quilt 24"x24" max          | 2688. Quilted Apparel                    |
| 2678. Crib or Baby Quilt                   | 2689. Table Runner                       |
| 2679. Lap Quilt                            | 2690. Holiday Table Runner               |
| 2680. Quilt other than classified          | 2691. Art Quilt, hand or machine quilted |
| 2681. Wall Hanging smaller than<br>36"x36" | 2692. T-Shirt Quilt                      |
| 2682. Wall hanging larger than<br>36"x36"  | 2693. Quilting                           |
|  | 2694. Miscellaneous Quilted Article      |
|  | 2695. Quilted Bag or Purse               |

## DEPARTMENT 27

## 4-H FIBER ARTS

**Superintendents: Sue Buhler, Katie Buhler**

- 4-H exhibitors** must contact the Extension Office by Friday, July 10, to schedule a judging time.
- Age of the 4-Her must be included on entry card.
- A Champion ribbon may be awarded in each class.

**Parkwood Village, In Memory of Eva Briggeman** will award \$10 to the GC and RGC in 4-H Quilting.

**Marie Grimes** will award \$15 to the GC in 4-H Quilting and \$10 to the RGC in 4-H Quilting.

**Catharine Riggs** will award \$30 to the highest placing in 4-H Knitting.

**Betty Piester** will award \$10 to each top blue in each quilting class in 4-H Quilting..

**When completing entry cards, class numbers must contain 4-digit number and a letter as follows:**

- A. Level 1 (ages 7-8)
- B. Level 2 (ages 9-11)
- C. Level 3 (ages 12-14)
- D. Level 4 (ages 15 & up)

2709. Crochet	2714. Patchwork & Quilting
2710. Ethnic Arts	2715. Spinning
2711. Knitting	2716. Weaving
2712. Macrame	2717. Rug Making
2713. Needle Arts	

## **DEPARTMENT 28      4-H FASHION REVUE**

**Superintendents:** Marilyn Giles, Chandra Murray, Shiloh Murray, Angie Tobin, Taylor Tobin, Martha Wade, Sharon Will, Katie Buhler, Eadie Monaghan, Emma Fowler

- A. Pre-entries for Fashion Revue Judging and 4-H Public Fashion Revue Script Forms must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Division 1 is for garments constructed by the 4-Hers. Limit one entry per class and four entries per member for Fashion Revue Judging
- C. Divisions 2 and 3 can be purchased garments. Limit one entry per class and 4 entries per member for Fashion Revue Judging.
- D. Ribbons and premium money will be awarded only to those:
  - 1. Modeling in the Public Revue. (may model 2 outfits)
  - 2. Submitting a cost per wear form (purchased garments only).
  - 3. Displaying constructed garments at the Pratt County Fair.
- E. GC and RGC ribbons will be awarded in each age level of each division.

### **Fashion Revue Decorations & Organization Committee**

Sue Buhler, Marilyn Giles, Chandra Murray, Shiloh Murray, Angie Tobin, Taylor Tobin, Martha Wade

## **DIVISION 1              4-H CONSTRUCTED GARMENT**

**The Buhler Family** will award \$15 and \$10 respectively to the GC and RGC in Constructed Garment, Intermediate level.

**Jerry & Anita DeWeese** will award \$15 and \$10 respectively to the GC and RGC in Constructed Garment, Senior and Junior levels.

**Junior level - age 7-10**

- 2801. Single garment, top or bottom
- 2802. Simple dress or jumper
- 2803. Best dress
- 2804. Outfit with two or more pieces
- 2805. Apron
- 2806. Garment made for another
- 2807. Other garment

**Intermediate level - age 11-13**

- 2811. Single garment, top or bottom
- 2812. Simple dress or jumper
- 2813. Best dress
- 2814. Outfit with two piece
- 2815. Outfit with three or more pieces
- 2816. Garment made for another
- 2817. Other garment

**Senior level - age 14 and older**

- 2821. Single garment, top or bottom
- 2822. Simple dress or jumper
- 2823. Best dress
- 2824. Outfit with two or more pieces
- 2825. Outfit with three or more pieces
- 2826. Formal
- 2827. Garment made for another
- 2828. Other garment
- 2829. Restyled Garment

**DIVISION 2                      4-H GIRLS BUYMANSHIP**

**Kay Sewell** will award \$10 and \$5 respectively to the GC and RGC in each age level in Girls Buymanship.

**The Bernadine Flaherty Memorial** will award \$100 to the GC in Senior Girls' Buymanship.

**Diane Ladenburger** will award \$10 to the GC in Intermediate Girls' Buymanship.

**Junior, age 7-10**

- 2840. Play or sports outfit
- 2841. School wear
- 2842. Dress outfit
- 2843. Formal wear
- 2844. Western wear
- 2845. Miscellaneous

**Intermediate, age 11-13**

- 2846. Play or sports outfit
- 2847. School wear
- 2848. Dress outfit
- 2849. Formal wear
- 2850. Western wear
- 2851. Miscellaneous

**Senior, age 14 and older**

- 2852. Play or sports outfit
- 2853. School wear
- 2854. Dress outfit
- 2855. Formal wear
- 2856. Western wear
- 2857. Miscellaneous

### **DIVISION 3 4-H BOYS BUYMANSHIP**

**Kay Sewell** will award \$10 and \$5 respectively to the GC and RGC in each age level in Boys Buymanship.

#### **Junior, age 7-13**

- 2871. Play or sports outfit (shorts, T-shirt, etc.)
- 2872. School wear (jeans or shorts and shirt)
- 2873. Casual outfit (slacks, shirt, sweater, jacket, etc.)
- 2874. Casual dress outfit (any combination of slacks, shorts, shirt, sweater, tie, and/or jacket, etc.)
- 2875. Dress suit (matching coat, trousers, tie)
- 2876. Western wear
- 2877. Miscellaneous

#### **Senior, age 14 and older**

- 2881. Play or sports outfit (shorts, T-shirt, etc.)
- 2882. School wear (jeans or shorts and shirt)
- 2883. Casual outfit (slacks, shirt, sweater, jacket, etc.)
- 2884. Casual dress outfit (any combination of slacks, shorts, shirt, sweater, tie, and/or jacket, etc.)
- 2885. Dress suit (matching coat, trousers, tie)
- 2886. Western wear
- 2887. Miscellaneous

### **DEPARTMENT 29 4-H AND OPEN CLASS FOODS AND NUTRITION**

**Superintendents: Heather Van Slyke, Karen Kumberg, Jennifer Barten, Janet Black, Melanie Black, Dorris Brant, Taylor DeWeese, Katelyn Kumberg, Marilyn Mavity, Carly Novotny, Jan Parsons, Beth Rose, Kim Skaggs, Sharon Will, Cassie Van Slyke**

**Open Class: Faye Graff, Sara Eubank Annette Lee**

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 10, to schedule a judging time.
- B. A top blue ribbon may be awarded in each class. A Champion ribbon will be awarded in each 4-H age level and in 4-H food preservation.

**The Ruby Howell Memorial** will award \$15 to the champion in each age level of 4-H Foods Division 1.

**Countryside Embroidery/Sue Honeman** will present an award to the 4-H Level 4 Foods Champion.

**The Gabrielle Murray Positive Impact Award** - This award is presented to a 4-Her enrolled in Foods and Nutrition that shows a positive attitude with their actions and words. The recipient will be someone that demonstrates a deep desire to succeed by applying passion and heart to any and every task at hand.

## **DIVISION 1 4-H AND OPEN CLASS FRESH FOODS**

- A. Recipe must be included with exhibit. If not included, exhibit will be dropped one ribbon placing.
- B. Every 4-H entry **must** have the 4-H food sticker placed on the bottom of the container. Food stickers are available at the Extension Office.
- C. Entire product must be entered uncut.
- D. No served product may contain raw eggs.
- E. No Open Class product will be accepted that requires refrigeration.
- F. Any baked product that can be removed from the pan should be displayed in a disposable container and wrapped in clear plastic or placed in a plastic bag.
- G. If baked goods are not presented according to the rules, exhibit will be dropped one ribbon placing.

**Red Star Yeast & Products** will present a gift to the 1st place winner in yeast bread, both 4-H and Open Class, and will present each entrant in yeast bread classes with a package of Red Star Active Dry Yeast.

### **4-H Fresh Foods Level 1 (ages 7-8)**

#### 2901. Snacks

- A. Popcorn, 1 cup in plastic bag
- B. No-bake snack
- C. Nutritious snack, such as relish plate, fruit plate, milk product, sandwich
- D. Nutritious drink (blender drink or other)

#### 2902. Cookies (display 3 cookies on a plate)

- A. Drop
- B. Bar
- C. No-bake

### **4-H Fresh Foods Level 2 (ages 9-11)**

#### 2905. Snacks

- A. Nutritious snack, such as relish plate, fruit plate, milk product, sandwich
- B. Nutritious drink (blender drink or other)

#### 2906. Cookies (display 3 cookies on a plate)

- A. Drop
- B. Bar
- C. Assortment (1 each of 3 different kinds)

#### 2907. Quick bread

- A. Muffins (3)
- B. Nut or fruit loaf

#### 2908. Biscuits (display 3 on a plate)

- A. Drop
- B. Rolled

### **4-H Fresh Foods Level 3 (ages 12-14)**

2912. Nutritious snack

- A. Dairy            B. Vegetable            C. Fruit

2913. Assortment of cookies, 1 each of three different kinds

2914. Quick bread

- A. Coffee cake            C. Muffins (3)  
B. Corn bread            D. Other quick bread

2915. Yeast bread

- A. Loaf            B. Rolls (3)            C. Other

2916. Cake

- A. Sponge, must be exhibited crusty side up with no icing  
B. Angel food, must be exhibited crusty side up with no icing

2917. Main dish casserole

### **4-H Fresh Foods Level 4 (ages 15 and older)**

2918. Appetizer

2919. Assortment of cookies, 1 each of 3 different kinds

2920. Quick bread

- A. Coffee cake            C. Muffins (3)  
B. Corn bread            D. Other quick bread

2921. Cake

- A. Frosted layer cake, multiple layers baked separately and assembled  
B. Chiffon cake, must be exhibited crusty side up with no icing  
C. Sponge cake, must be exhibited crusty side up with no icing  
D. Angel food cake, must be exhibited crusty side up with no icing  
E. Pound cake

2922. Fruit pie

2923. Yeast bread

- A. Loaf            D. Specialty  
B. Rolls (3)            E. Other yeast bread  
C. International

2924. Low calorie food

- A. Baked  
B. Modified (present modified food and both recipes)  
C. Other

2925. Vegetable Dish

2926. Main dish casserole

2927. Microwave

- A. Quick bread            B. Main dish            C. Vegetable dish

## FRESH FOODS - 4-H FOOD AUCTION

- A. Any Pratt County 4-H member enrolled in the Foods project may enter the Food Auction. An exhibitor must enter at least one item in their level of Foods Judging in order to participate in the Food Auction. The Food Auction is a separate class, so the same item cannot be entered in both the Foods Judging and the Food Auction. An exhibitor may use the same recipe, but must enter separate items in separate classes.
- B. A baked project that can be removed from the pan should be placed on a disposable plate/tray and covered with clear plastic. If exhibitor uses non-disposable packaging, he/she is responsible to pick up their item prior to 5:00 p.m. on the day of judging.
- C. No ribbons will be given. The winning entrant in each class must provide a freshly baked item to be auctioned off on Thursday evening, July 23.
- D. Food items auctioned off must include a tag with 4-Her's name and address.

### 2930. 4-H Food Auction

- A. Frosted cake
- B. Fruit pie
- C. Specialty yeast bread

## FRESH FOODS OPEN CLASSES

On entry cards, please specify whether exhibitor is an adult (age 19 and older), teen (ages 13-19) or child (age 12 and younger).

### 2931. Open Class Yeast loaf

- A. White
- B. Whole wheat
- C. Rye
- D. Other loaf

### 2932. Open Class Yeast rolls

- A. White rolls, 3
- B. Whole wheat rolls, 3
- C. Cinnamon rolls, 3
- D. Other rolls, 3

### 2933. Open Class Yeast bread made with bread machine

- A. White loaf
- B. Whole wheat loaf
- C. Other

2934. Whole grain yeast loaf or rolls: To qualify for these two classes, the baked product must contain at least 51% whole grains such as whole wheat, whole corn meal, oatmeal, buckwheat, bulgur and many others. To determine if your food product qualifies as a whole grain food, total all of the ingredients in the recipe by volume and slightly over half the total volume must be whole grains. The contestant must list the % of whole grain ingredients on the entry card.

- A. Whole grain loaf
- B. Whole grain rolls

2935. Holiday bread

2936. Quick bread

A. Muffins, 3

B. Biscuits, 3

2937. Fruit pie

2938. Nutritious snack

2939. Open Class Cake

A. Chocolate loaf cake

G. Decorated cake, amateur

B. Chocolate layer cake

H. Decorated cake, professional

C. White layer cake

I. Pound cake

D. Cupcakes, 3 unfrosted

J. Sponge cake

E. Angel food cake from scratch

K. Other cake

F. Angel food cake, box mix

**Kay Sewell** will award \$5 to each 4-H Club entering Class 2940 whose cookie jar is not the winner.

2940. Fair President's Cookie Jar- must contain a minimum of five different recipes, maximum of 10. Container must be full. All cookies must be individually wrapped. One cookie of each recipe must be brought in separate container for judging purposes. Container can be anything (not larger than a gallon jar). All entries will be returned except for winning entry. Judging: 50% on cookies, 50% on container.

2941. Open Class Cookies, 3 on a plate

A. Rolled

G. Brownies

B. Shaped

H. Low fat

C. Dropped, baked

I. Low sugar

D. No-bake

J. Sandwich

E. Refrigerator

K. Frosted

F. Bar

2942. Open Class Candy, 3 pieces on a plate

A. Fudge

C. Peanut brittle

B. Divinity

D. Other

## **DIVISION 2 FUTURE COOKS (Age 6 and under)**

2943. No-bake cookies, 3 cookies

2944. Muffins, 3 muffins

2945. Nutritious Snack

## **DIVISION 3 4-H AND OPEN CLASS FOOD PRESERVATION**

- A. All exhibits must have been canned after the 2014 Fair.
- B. Each jar must be labeled. Label must include canning method (water bath or pressure), processing time and amount of pressure (psi) when pressure canning method is used. Labels and current canning guidelines are available at the Extension Office.



- C. Canning exhibits must be sealed in standard clear canning jars with matching brand two piece lids. Example: Kerr jars must have Kerr lids and Ball jars must have Ball lids. Jars must be sealed when entered. Sweet Spreads must be in half pint or pint jars. All other products must be in pint or quart jars.

**Parkwood Village, in memory of Melva Adams**, will present \$10 each to the 1st and 2nd place winners in 4-H Food Preservation.

In both 4-H and Open Class, **Ball Corporation** will award a \$5 coupon for Ball® or Kerr® Fresh Preserving™ Products and a \$3 coupon for Ball Pectin Products to each of the 1st place winners in Fruits, Sweet Spreads, Pickles or Relishes and Vegetables.

### 4-H Food Preservation

2951. Fruit or juice, 1 jar  
2952. Sweet spread or syrup, 1 jar  
2953. Low-acid vegetable, 1 jar  
2954. Pickles or relish, 1 jar  
2955. Tomato/tomato product, 1 jar  
2956. Dried food—One kind of dried food product displayed in a small jar, clear plastic bag or other "see-through" container. Suggested amount: 1/3 to 1/2 cup, or three to four pieces per exhibit. All meat jerky MUST be cooked to 160° F before drying. Dried products must include the recipe and preparation steps.

### Open Class Food Preservation

2961. Vegetables
- |              |                     |
|--------------|---------------------|
| A. Asparagus | F. Mixed vegetables |
| B. Beans     | G. Sauerkraut       |
| C. Beets     | H. Potatoes         |
| D. Carrots   | I. Peas             |
| E. Corn      | J. Other vegetable  |
2962. Open Class Tomato products
- |                  |                         |
|------------------|-------------------------|
| A. Tomatoes      | D. Salsa                |
| B. Tomato catsup | E. Other tomato product |
| C. Tomato juice  |                         |
2963. Open Class Fruit
- |                      |                       |
|----------------------|-----------------------|
| A. Apples            | F. Cherries, any kind |
| B. Applesauce        | G. Grapes             |
| C. Apricots          | H. Peaches            |
| D. Berries, any kind | I. Pears              |
| E. Blue plums        | J. Other fruit        |



during and after preparation. This class will be entered as a non-perishable food product, not as an educational exhibit and is open to 4-H members age 9 and older and to open class exhibitors. The entry will remain on display for the duration of the fair.

2975. 4-H member age 9-11  
2976. 4-H member age 12-14  
2977. 4-H member age 15 and older

2978. Open class exhibitor

## **DIVISION 6 4-H AND OPEN CLASS TABLE SETTING**

**Superintendents: Melanie Black, Janet Black**

**Level 1, age 7-8** - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion and list menu to be served. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu.

**Level 2, age 9-11** - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion and list menu to be served. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu. Site references for menu items.

**Level 3, age 12-14** - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion, list menu to be served and tell how the menu meets the current MyPlate recommendations. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu. Site references for menu items.

**Level 4, age 15 and older** - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion, list menu to be served and tell how the menu meets the current MyPlate recommendations. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu. Site references for menu items. Include meal preparation order, timeline and serving steps.

**Tom and Melanie Black** will award \$15 each to the Champion in Level 1 & 2 Table Setting.

**John and Janet Black** will award \$15 each to the Champion in Level 3 & 4 Table Setting

### **4-H Table setting**

2981. 4-H member age 7-8  
2982. 4-H member age 9-11  
2983. 4-H member age 12-14  
2984. 4-H member age 15 and older

### **Open Class Table Setting**

2985. OC table setting

## **DEPARTMENT 30            4-H HOME ENVIRONMENT**

- A. Notebook may be entered in Department 34 - Home Environment Notebook.
- B. A Champion ribbon may be awarded in the department.

3001. Single exhibit - Article made for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Explanation may be a poster, story or other method. A pair may be exhibited.

3002. Original single exhibit - Create your own design and pattern. Explain how design elements and principles were used for the article.

## **DEPARTMENT 31            4-H AND OPEN CLASS WOODWORKING, ELECTRIC, WELDING**

**Superintendents:** Brett Houdyshell, Austin Black, Tom Black, Nathan Houdyshell, Matthew Giles

### **DIVISION 1            WOODWORKING**

- A. In 4-H classes, blueprints or plans must be included with each exhibit. The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Any 4-H project with missing or insufficient plans will be lowered one ribbon placing.
- B. In 4-H classes, plans and all other paperwork must be secured to the project. It is recommended to use a zip top plastic bag with a hole punched through it, tied with string to the exhibit.
- C. Exhibits will be classified into groups according to cost of material, work involved, construction and finish.
- D. In judging, consideration will be given to workmanship (including accuracy to the plan), design, choice of wood, suitability and quality of finish, and usefulness of the article.
- E. A Champion ribbon may be awarded in each class. GC and RGC ribbons will be awarded in both junior and senior 4-H divisions.

**Golden Valley 4-H Club** will award \$25 to the 4-H Senior GC.

**John V. Black** will award \$25 to the 4-H Junior GC.

**Herb Huffman Memorial Award: Golden Valley 4-H Club** will award \$10 to the 4-H Junior GC.

**Marvin and Eunice Proctor** will award \$25 each to the 4-H Junior and Senior RGC's.

## **4-H Classes**

- 3101. Article for farm or shop use
- 3102. Small article (bird feeder, bird house, knife rack, etc.)
- 3103. Repaired and refinished furniture (this class is open to 4-H members who are enrolled in either Woodworking or Home Environment)
- 3104. Lawn furniture
- 3105. Household furniture
- 3106. Other article
- 3107. Woodworking repair and maintenance (Articles are not to be exhibited. This class will be judged on woodworking project records accompanied by a narrative of work completed.)

## **Open Classes**

- 3108. Article for farm or shop use
- 3109. Small article (bird feeder, bird house, knife rack, etc.)
- 3110. Repaired and refinished furniture
- 3111. Lawn furniture
- 3112. Household furniture
- 3113. Other article

## **DIVISION 2      ELECTRIC**

- A. Each 4-H phase may be either original or kit assembled construction accompanied by plan, blueprint, working drawing, sketch of original construction, etc.
- B. Indicate on entry card if exhibit is original construction or a kit.
- C. Operation instructions should be furnished for any exhibit that is not self explanatory.
- D. Exhibit must be operable. If battery power is required, battery must be furnished
- E. No hand-dipped solder may be used.
- F. A Champion ribbon may be awarded in each class. GC and RGC ribbons will be awarded in both junior and senior 4-H divisions.

**Ninnescah Rural Electric Association** will award \$25 each to the 4-H Junior and Senior GC's.

**Nathan and Jo Ann Schepmann** will award \$15 to the 4-H Senior RGC.

**Skaggs Ace Hardware** will award a \$10 gift certificate to the 4-H Junior GC.

## **4-H Classes**

- 3121. AC or DC demonstration board, with a purpose of educating and informing
- 3122. Motor application, original construction (making motor portable, motor driven equipment, etc.) No gas engines.
- 3123. Motor application, kit construction (toy electric motor and other factory-prepared kits of equipment ready for assembly) No gas engines.
- 3124. Lighting, original construction (test lamp, outdoor lighting, study center, decorative lamp, specialty lighting, conversion lamp, portable lamp, workbench light, trouble light, etc.)
- 3125. Lighting, kit construction
- 3126. Wiring, original construction (extension cord, switching application, convenience outlet, power wiring, remote control wiring, wire size display, splices, etc.)
- 3127. Wiring, kit construction
- 3128. Heating, original construction (brooder lamp, hotbed, space heater in milk house, electric welder, water pipe freezing protection, etc.)
- 3129. Heating, kit construction
- 3130. Cooling and ventilation (home build fan cooling unit, evaporative type cooler, fan application, etc.)
- 3131. Electronics, original construction (may use printed circuit boards, wire wrap or breadboard techniques)
- 3132. Electronics, kit construction
- 3133. Educational activity - includes AC or DC project for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board

## **Open Classes**

- 3141. AC or DC demonstration board with a purpose of educating or informing
- 3142. Motor application, original construction - No gas engines
- 3143. Motor application, kit - No gas engines
- 3144. Lighting, original construction
- 3145. Lighting, kit
- 3146. Wiring, original construction
- 3147. Wiring, kit
- 3148. Heating, original construction
- 3149. Heating, kit

- 3150. Cooling and ventilation
- 3151. Electronics, original construction
- 3152. Electronics, kit
- 3153. Educational activity - includes AC or DC project for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board

### **DIVISION 3 WELDING**

**Nathan and Jo Ann Schepmann** will award \$15 to the 4-H Senior GC.

#### **4-H Classes**

- 3161. Welding cart
- 3162. Welding table
- 3163. Other welded article
- 3164. Educational activity project

#### **Open Classes**

- 3165. Welding cart
- 3166. Welding table
- 3167. Other welded article

## **DEPARTMENT 32 4-H AND OPEN CLASS SCIENCE PROJECTS**

### **DIVISION 1 ENTOMOLOGY**

**Superintendents: Crystal Newby, Devin Newby, Derrick Newby**

#### **General Guidelines:**

1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and the class. One label goes on the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on the exhibitors box identification label. Only adult specimens can be used in collection boxes.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included as long as properly labeled.

**Farmer's Spraying Service, Inc.** will award \$10 and \$5 respectively to the 4-H GC and RGC winners.

**Beginning Entomology 1, Collection** - Display in one standard box a minimum of 50, maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

3203. 4-H Beginning entomology 1      3204. Open class Beginning entomology 1

**Beginning Entomology 2, Collection** - Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

3205. 4-H Beginning Entomology 2      3206. OC Beginning Entomology 2

**Intermediate Entomology, Collection** - Display a minimum of 100, max of 300 insects representing at least 10 orders in up to two standard boxes. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

3207. 4-H Intermediate Entomology      3208. OC Intermediate Entomology

**Advanced Entomology, Collection** - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class an unrestricted number of years.

3209. 4-H Advanced Entomology      3210. OC Advanced Entomology

## **DIVISION 2 ENTOMOLOGY COLLECTION NOTEBOOK**

### **General Guidelines:**

1. Individual entries are to be placed for display in a 3 ring notebook for competition.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
3. Each exhibitor is required to identify the notebook by placing the Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.



8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

**Beginning Entomology 1, Notebook** Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

3211. 4-H Beginning 1 Entomology Collection Notebook

3212. Open Class Beginning 1 Entomology Notebook

**Beginning Entomology 2, Notebook** - Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

3213. 4-H Beginning Entomology 2 Notebook

3214. OC Beginning Entomology 2 Notebook

**Intermediate Entomology, Notebook** - Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

3215. 4-H Intermediate Entomology Collection Notebook

3216. OC Intermediate Entomology Collection Notebook

**Advanced Entomology, Notebook** - Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H.

3217. 4-H Advanced Entomology Collection Notebook

3218. OC Advanced Entomology Collection Notebook

### **DIVISION 3 ENTOMOLOGY EDUCATIONAL DISPLAY**

Educational Display Box - Limited to one standard box and a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the animals themselves. Creativity is encouraged!

3219. 4-H Entomology Educational Display Box

3220. OC Entomology Educational Display Box

## **DIVISION 4                    GEOLOGY**

**Superintendents:** Crystal Newby, Derrick Newby, Devin Newby

**David and Eileen Galloway** will award \$15 to the 4-H GC.

In one standard plexiglass covered box, display at least 15 different rocks, minerals and fossils, at least one of each, collected during the current 4-H year. Fossils must be identified to the Phylum level. This class may be entered only one year.

3221. 4-H Geology, 15 specimens                    3222. Open Class Geology, 15 specimens

In one standard plexiglass covered box, display at least 30 different rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. Fossils must be identified to the Phylum level. This class may be entered only one year.

3223. 4-H Geology, 30 specimens                    3224. Open Class Geology, 30 specimens

In one or two standard plexiglass covered boxes, display at least 45 different rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the ID card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class may be entered only one year.

3225. 4-H Geology, 45 specimens                    3226. Open Class Geology, 45 specimens

In one or two standard plexiglass covered boxes, display at least 60 rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the ID card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible.

3227. 4-H Geology, 60 specimens                    3228. Open Class Geology, 60 specimens

Artifacts/Lapidary - In one standard plexiglass covered box, display Native American artifacts or lapidary work.

3231. 4-H Artifacts/lapidary

3232. Open Class Artifacts/lapidary

Special exhibit relating to everyday living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Native American artifacts. Exhibit limited to four feet of table space.

3233. 4-H Special Exhibit

3234. Open Class Special Exhibit

## **DIVISION 5 FORESTRY**

**Superintendents:** Crystal Newby, Derrick Newby, Devin Newby

- A. Specimens must be mounted on heavy stock paper and placed in loose leaf binder.
- B. Binder must be divided into two section: Native Kansas Trees and Non-Native Trees.
- C. Exhibit complete leaf when possible. When leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
- D. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in the division.

**Beginning Forestry 1** - Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. May include non-native leaves in addition.

3241. 4-H Beginning Forestry 1

3242. Open Class Beginning Forestry 1

**Beginning Forestry 2** - Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

3243. 4-H Beginning Forestry 2

3244. Open Class Beginning Forestry 2

**Intermediate Forestry 1** - Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. May include non-native leaves in addition.

3245. 4-H Intermediate Forestry 1

3246. Open Class Intermediate Forestry 1

**Intermediate Forestry 2** - Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 5 new leaf, twig and fruit specimens.

3247. 4-H Intermediate Forestry 2

3248. Open Class Intermediate Forestry 2



## DIVISION 6            ROCKETRY

**Superintendents:** Stephen Van Slyke, Jim Cooper, Jarod DeWeese, Cole Fincham, Shiloh Murray, Heather Van Slyke

- A. Each exhibitor may enter an unlimited number of rockets per class made during the current year. Rockets must have been flown. Rocket must be able to stand by itself or be supported on a wooden base not to exceed 3/4" thick x 8" square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad. Parachute must be properly packed. Do not include engines.
- B. Report that accompanies rocket must be limited to the 4-H Rocket Exhibit Information Form glued to the outside of a 10" x 13" envelope. The form is available on our county website: [www.pratt.ksu.edu](http://www.pratt.ksu.edu)
- C. Place copy of rocket plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph shooting the rocket at the moment of ignition is preferred. Photographs should be mounted on one sided 8 1/2" x 11" page.
- D. Classes 3271 and 3279, Beginning Rocketry, is for 1st year exhibitors using rocket kits with plastic cones and fins. They may use prepainted, plastic rockets. These will not be eligible for the Kansas State Fair.
- E. Plastic cones and fins are not to be used in any other class.
- F. For original design rockets, describe in summary how model was tested for stability prior to flying.
- G. Champion ribbons may be awarded in each class. 4-H GC and RGC ribbons will be awarded.

**Star Rocketry** will award \$25 and \$15 to the 4-H GC and RGC.

### 4-H Classes

- 3271. Beginning rocketry (1st year only)
- 3272. Junior rocketry, rocket made from kit
- 3273. Junior rocketry, rocket designed by exhibitor, not merely modified kit
- 3274. Intermediate rocketry, rocket made from kit
- 3275. Intermediate rocketry, rocket designed by exhibitor, not merely modified kit
- 3276. Senior rocketry, rocket made from kit
- 3277. Senior rocketry, rocket designed by exhibitor, not merely modified kit
- 3278. High powered rocket

## Open Classes

- 3279. Beginning rocketry (1st year only)
- 3280. Junior rocketry, rocket made from kit
- 3281. Junior rocketry, rocket designed by exhibitor, not merely modified kit
- 3282. Intermediate rocketry, rocket made from kit
- 3283. Intermediate rocketry, rocket designed by exhibitor, not merely modified kit
- 3284. Senior rocketry, rocket made from kit
- 3285. Senior rocketry, rocket designed by exhibitor, not merely modified kit
- 3286. High powered rocket

Rocket designed by 2 or more exhibitors, not merely modification of existing rocket. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product. Just like NASA, no one person builds every rocket. It takes team work.

- 3287. 4-H Team Rocket
- 3288. Open Class Team Rocket

## DIVISION 7                      SPACE TECH - GPS/GIS, ROBOTICS

**Superintendents:** Jarod DeWeese, Colin Kumberg

- 3291. 4-H Geocaching
- 3292. 4-H GPS/GIS Projects
- 3293. 4-H Robotics
- 3294. Open Class Geocaching
- 3295. Open Class GPS/GIS Projects
- 3296. Open Class Robotics

## DEPARTMENT 33            4-H & OPEN CLASS PHOTOGRAPHY

Superintendents: **Martha Wade**, Emma Fowler, Abby Giles, Allicia Hall, Eadie Monaghan, Susan Pixler, Sarah Schmidtberger, Marilyn Stewart, Amy Swindler, Cassie Van Slyke, Sharon Will, Zach Will, Aubrey Will

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 10, to schedule a judging time.
- B. Exhibitors may enter a maximum of 10 photographs.
- C. Photos must be no larger than 8"x10" and no smaller than 7"x9" after trimming. Panoramic photos must be sized either 4-5" x 10-11".
- D. All photos must be the work of the exhibitor during the past year. Copyright infringement will not be tolerated.

**E.** Photos must be mounted across the narrow edge (11 inch) of an 11"x12.5" white or off-white mounting board (except for panoramic photos). The top edge of the print must be 1 inch below the top of the mounting board. The sides of the print must be equal distance from the two sides of the mounting board.  
**PHOTOS MOUNTED INCORRECTLY WILL BE DISQUALIFIED.**

- F. Remove white border from enlargements before mounting.
- G. A permanent mount must be made using spray photographic adhesive.
- H. No lettering will be permitted on the mount or on the print. No underlays or borders permitted. No photo shall have a digital date.
- I. Write name of exhibitor on the back of the mounting board.
- J. Include location where photo was taken on entry card.
- K. Open Class photos will be divided by age of exhibitor.
- L. 4-H photos will be divided by number of years exhibitor has been enrolled in the photography project.
- M. A blue, red or white ribbon may be awarded to each entry.
- N. In Open Class a first blue may be awarded in each class, and a Champion may be selected from the top blues in each class in all age groups. Ribbons will be awarded at the discretion of the judge.
- O. GC and RGC ribbons may be awarded in all three experience levels of 4-H entries.
- P. No photos taken on a railroad right of way will be accepted.

**Sue's Ultimate Embroidery** will present an award to the 4-H GC.

**The Perry Fincham Memorial** will present \$10 to the 4-H GC in each age level.

**The Pratt County Conservation District** will award \$25, \$15 and \$10 respectively to the 1st, 2nd and 3rd place 4-H photos in conservation, related to soil and water with an emphasis on soil.

## **DIVISION 1 4-H PHOTOGRAPHY**

### **3301. Color Photos**

- A. Taken by a 4-H member with 3 years or less in the project.
- B. Taken by a 4-H member with 4-7 years in the project
- C. Taken by a 4-H member with 8 or more years in the project.

### **3302. Black and White Photos**

- A. Taken by a 4-H member with 3 years or less in the project.
- B. Taken by a 4-H member with 4-7 years in the project
- C. Taken by a 4-H member with 8 or more years in the project.

## DIVISION 2 4-H Other Photography

3303. Digital Composite Image- Photo must be created from originals taken by the exhibitor. Exhibitor must include a second 11" x 12.5" matte board (Explanation board) mounted with standard size prints of the original photos 3" x 5" card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered.

- A. Taken by a 4-H Member with 3 years or less in the project
- B. Taken by a 4-H Member with 4-7 years in the project
- C. Taken by a 4-H Member with 8 or more years in the project

3304. Video-- Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, informational, Documentary, Persuasive/PSA, Story or entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness.

3305. Photo Story (3-5 Pictures)

- A. Taken by a 4-H Member with 3 years or less in the project
- B. Taken by a 4-H Member with 4-7 years in the project
- C. Taken by a 4-H Member with 8 or more years in the project

3321. **4-H members only.** Conservation—Photos will be judged 50% on message and 50% on quality of photo. The photos will be displayed at the annual Conservation District banquet. No age division in this class. Limit of two entries in this class. Theme should be about water or soil conservation showing a problem or a solution.

3322. **Open Class only.** Conservation—No age division in this class. Limit of two entries in this class.

## DIVISION 3 Open Class Photography

3331. Color

- A. Preschool (Pre-K)
- B. Grade School (K-8)
- C. High School (9-12)
- D. Adult

3332. Black and White

- A. Preschool (Pre-K)
- B. Grade School (K-8)
- C. High School (9-12)
- D. Adult

3333. Panoramic

- A. Preschool (Pre-K)
- B. Grade School (K-8)
- C. High School (9-12)
- D. Adult



## **DIVISION 4    Open Class    Other Photography**

3334. Digital Composite Image- Photo must be created from originals taken by the exhibitor. Exhibitor must include a second 11" x 12.5" matte board (Explanation board) mounted with standard size prints of the original photos 3" x 5" card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered.

- A.    Preschool (Pre-K)
- B.    Grade School (K-8)
- C.    High School (9-12)
- D.    Adult

3335. Video-- Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, informational, Documentary, Persuasive/PSA, Story or entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness.

3336. Photo Story (3-5 Pictures)

- A.    Preschool (Pre-K)
- B.    Grade School (K-8)
- C.    High School (9-12)
- D.    Adult

## **DEPARTMENT 34        4-H EDUCATIONAL EXHIBITS**

- A.    Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B.    Shooting Sports Educational Displays and Posters are the only Educational Exhibits that are eligible for the Kansas State Fair. They are subject to special size restrictions. The exhibit display or poster size must not exceed 36" wide x 24" tall x 3 1/2" deep when open and on display. Please follow these guidelines when preparing your Shooting Sports Display or Poster for the Pratt County Fair.
- C.    4-H exhibitors (individual or group) may not use copyrighted materials. Copyrighted and/or trademarked materials utilized in educational exhibits or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
- D.    A Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in each division.

## DEPARTMENT 35 4-H AND OPEN CLASS ARTS & CRAFTS

**Superintendents: 4-H: Chandra Murray**, Madison Carroll, McKenna Carroll, Shawna Carroll, Carol Eubank, Betsy Giles, Eadie Monaghan, Shiloh Murray

**Open Class: Carrie Vasholtz**, Lisa Befort, Angelica Botello, Sue DeWeese, Jessica Hanvey, Judy Lee, Kerry Thieme

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 10, to schedule a judging time.
- B. Age of the 4-Her must be included on entry card.
- C. All pictures must be matted, framed, and ready to hang.
- D. Only those exhibits chosen by the judges in Division 1 are eligible to be displayed at the State Fair.
- E. A Champion ribbon will be awarded in each class.
- F. Each exhibitor may enter as many items per class as they wish, provided they are enrolled in the project area. For Example: In order to exhibit a ceramics item, the 4-Her must be enrolled in the ceramics project.

**The Ruby Howell Memorial** will award \$10 to the Champion in each age level in each 4-H Class of Visual Arts & Crafts.

**Paula Blasi** will award \$15 to the Top Blue Placing in Level 1 or Level 2 LEGO craft.

**The Bill & Betty Kenworthy Memorial** will award \$10 to the Grand Champion in Sketching, Drawing, and Painting.

**When completing entry cards, class numbers must contain 4-digit number and a letter as follows:**

- A. Level 1 (ages 7-8)
- B. Level 2 (ages 9-11)
- C. Level 3 (ages 12-14)
- D. Level 4 (ages 15 & up)

### DIVISION 1 4-H Visual Arts & Crafts

- |                                    |                        |
|------------------------------------|------------------------|
| 3501. Crafts                       | 3505. Leather          |
| 3502. Sketching, Drawing, Painting | 3506. Fabrics & Fibers |
| 3503. Carving                      | 3507. Stitchery        |
| 3504. Ceramics                     | 3508. Cultural         |

## **DIVISION 2 Open Class Sketching, Drawing and Painting**

**A. When completing entry cards, class numbers must contain 4-digit number and a letter as follows:**

- |                      |                   |
|----------------------|-------------------|
| A. Preschool (Pre-K) | D. 9th-12th Grade |
| B. 1st - 5th Grade   | E. Adult          |
| C. 6th - 8th Grade   | F. Senior Adult   |

- |                                    |                              |  |
|------------------------------------|------------------------------|--|
| 3541. Airbrush                     | 3548. Pencil Drawing         | 3555. Graphics   |
| 3542. Watercolor                   | 3549. Colored Pencil Drawing | 3556. Stenciling   |
| 3543. Pastel                       | 3550. Crayon                 | 3557. Computer Generated Art   |
| 3544. Acrylic                      | 3551. Ink                    | 3558. Cartooning   |
| 3545. Oil                          | 3552. Scratch Board          | 3559. Colored Marker   |
| 3546. Mixed Media                  | 3553. Charcoal               | 3560. Local Scene in Pratt Area<br>(Painted, any media, photo of area and designation of location must accompany exhibit.) |
| 3547. Finger Painting (Pre-K Only) | 3554. Portrait               |  |
|                                    |                              | 3561. Miscellaneous  |

## **DIVISION 3 Open Class Crafts**

**A. When completing entry cards, class numbers must contain 4-digit number and a letter as follows:**

- |                      |                   |
|----------------------|-------------------|
| A. Preschool (Pre-K) | D. 9th-12th Grade |
| B. 1st - 5th Grade   | E. Adult          |
| C. 6th - 8th Grade   | F. Senior Adult   |

- |                         |                     |
|-------------------------|---------------------|
| 3771. Dolls             | 3776. Paper         |
| 3772. Ceramics/Pottery  | 3777. LEGO          |
| 3773. Wood & Metal      | 3778. Recycled      |
| 3774. Natural Materials | 3779. Miscellaneous |
| 3775. Glass             |                     |

**Walt & Lissa Stockwell** will award \$10 and \$5 to the top two entries in Horse respectively; this can be a notebook, poster or display.

**Brenda Piester** will award \$15 each for the Champion notebook, poster and displays in Leadership.

**Brenda Riffey, in memory of Charlie Riffey,** will award \$10 for the GC poster.

**Tom Black** will award \$10, \$6 and \$4 to the 1st, 2nd and 3rd place poster winners.

**Martha Wade** will award \$5 for the Champion poster in Reading and \$5 for the winner of a drawing among the non-winning Reading Posters.

**The David Sewell Memorial** will award \$20 for the Champion poster or display in Shooting Sports.

**The Perry Fincham Memorial** will award \$10 for the Champion project display.

**Diane Ladenburger** will award \$10 for the Grand Champion Citizenship Poster.

## **DIVISION 1                      NOTEBOOKS**

**Superintendents: Brenda Piester, Amy Schrag**

- A. Notebook classes include special notebooks, not project record books.
- B. Self-determined notebooks should have a list of goals and objectives for the project included in the front of the notebook. Notes on why the member did or did not achieve his/her goals should be listed.
- C. Notebooks will be judged 30% on introduction and goals, 40% on content, 20% on organization and neatness and 10% on summary.

### 3401. 4-H Notebook

- |                        |                            |
|------------------------|----------------------------|
| A. Secretary           | M. Conservation - wildlife |
| B. Treasurer           | N. Reading                 |
| C. Reporter            | O. Self-Determined         |
| D. Leadership          | P. Veterinary Science      |
| E. Home Environment    | Q. Exploring 4-H (junior)  |
| F. Health              | R. Exploring 4-H (senior)  |
| G. Photography         | S. Recreation              |
| H. Let's Go Fishing    | T. Ecology                 |
| I. Citizenship         | U. Bicycle safety          |
| J. Tractor Maintenance | V. Horse                   |
| K. Safety              | W. Shooting Sports         |
| L. Conservation        | X. Other                   |

## **DIVISION 2                      POSTERS**

### **Superintendents: Cheryl Kumberg**

- A. Posters must be 22" x 28". Poster board must be suitable for hanging; no foam board allowed.
- B. Posters will be judged 30% on attention gained, 30% on interest holding, 30% on 4-H application and 10% on lettering, color combination, symbols, models, book covers, pamphlets, etc. Must have 4-H symbol and/or references to exhibitor's 4-H project.

#### **3411. 4-H Poster**

- |                            |                        |
|----------------------------|------------------------|
| A. Bicycle Safety          | L. Let's Go Fishing    |
| B. Citizenship             | M. Photography         |
| C. Conservation            | N. Reading             |
| D. Conservation - wildlife | O. Recreation          |
| E. Ecology                 | P. Safety              |
| F. Exploring 4-H (junior)  | Q. Self-Determined     |
| G. Exploring 4-H (senior)  | R. Shooting Sports     |
| H. Health                  | S. Tractor Maintenance |
| I. Home Environment        | T. Veterinary Science  |
| J. Horse                   | U. Other               |
| K. Leadership              |                        |

## **DIVISION 3                      DISPLAYS**

### **Superintendents: Cheryl Kumberg**

- A. Project displays must show what work has been done in the 4-H project this year and may include charts, notebooks, items constructed, rebuilt or studied.
- B. Display must be card table size. Display space will be provided.
- C. Displays will be judged 50% on application to the 4-H project work, 25% on neatness and attractiveness and 25% on clarity of explanation.

#### **3421. Display**

- |                            |                        |
|----------------------------|------------------------|
| A. Bicycle Safety          | L. Leadership          |
| B. Citizenship             | M. Let's Go Fishing    |
| C. Conservation            | N. Photography         |
| D. Conservation - wildlife | O. Reading             |
| E. Ecology                 | P. Recreation          |
| F. Ethnic Arts             | Q. Safety              |
| G. Exploring 4-H (junior)  | R. Self-Determined     |
| H. Exploring 4-H (senior)  | S. Shooting Sports     |
| I. Health                  | T. Tractor Maintenance |
| J. Home Environment        | U. Veterinary Science  |
| K. Horse                   | V. Other               |

## DEPARTMENT 36 4-H CLUB BOOTHS AND BANNERS

**Superintendents:** Kay Sewell, Brenda Riffey

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 10. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Each booth or banner should illustrate or demonstrate a phase of 4-H club work or promote 4-H generally.
- C. Each booth or banner must include a 4-H symbol.
- D. 4-H exhibitors (individual or group) may not use copyrighted materials and must originate their own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
- E. Back and sides of booth will be provided.
- F. Banners are a 2-dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- G. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Letters should be readable from a distance or in proportion to the banner.
- H. Banners must be able to be displayed on a rod.
- I. A Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in the department.
- J. Booths and banners will be judged per score sheet provided.

**The Pratt Area Chamber of Commerce** will award \$25 to the GC 4-H Club.

**Mike and Kay Sewell** will award \$15 to the RGC 4-H Club and \$30 to the 1st place winner in Conservation.

**The Ruby Howell Memorial** will award \$15 to the 1st place winner in Project Promotion.

**Pratt County Farm Bureau Association** will award \$25 to the 1st place booth or banner in Safety or Citizenship.

A. Banner      B. Booth

3601. Project promotion

3602. Safety

3603. Conservation

3604. Citizenship

3605. All others

## DEPARTMENT 37 4-H DEMONSTRATIONS AND ILLUSTRATED TALKS

**Superintendents:** Glenda Houdyshell

- A. **4-H exhibitors must contact the Extension Office by Friday, July 10, to schedule a judging time.**
- B. A demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. An Illustrated Talk tells how to do something and incorporates the use of visual aids (posters, supplies, equipment, etc.) that illustrate the topic being discussed. An informative talk using illustrations is NOT a demonstration or illustrated talk.
- C. Demonstrations and Illustrated Talks may be given by a team or an individual. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.
- D. 4-H members are allowed to use technology when presenting a demonstration or illustrated talk. A laser pointer may be used.
- E. GC and RGC ribbons will be awarded in the department.

**The Perry Fincham Memorial** will award \$10 to the GC in Demonstrations/ Illustrated Talks.

**Ron and Brenda Piester** will award \$15 to the RGC winner in Demonstrations/ Illustrated Talks.

**The Lunt Family Memorial** will award \$75 to the GC in Demonstrations/ Illustrated Talks and \$50 to the RGC in Demonstrations/ Illustrated Talks.

**A. Senior**

**B. Junior**

- 3701. Clothing
- 3702. Conservation and Wildlife
- 3703. Rockets
- 3704. Arts and Crafts
- 3705. Bread and other baked foods
- 3706. Foods and nutrition
- 3707. Livestock (Beef, swine, sheep, horse, dairy)
- 3708. Poultry, rabbits or pets
- 3709. Crops, gardens and landscaping
- 3710. Dog
- 3711. Electric, woodworking, tractor and auto
- 3712. Leadership
- 3713. Citizenship
- 3714. Other 4-H Projects

3715. Beef Promotion - This class is neither a demonstration nor an illustrated talk, but rather a speech that promotes Beef. The class is open to 4-H members age 13 and older. Speeches will be 5-8 minutes in length. Contestants will choose the topic of their essay from the following: Animal welfare, Economics, Environment, Nutrition, Production technology or Safety.

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