Pratt County 4-H Ambassador Application

(Due November 21, 2025 to the Extension Office)

Full Name: _____

Date of Birth: _____/_____/_____ (Month) (Day) (Year)

Parent or Guardian's Name: _____

Home Address: _____

Parent/Guardian's Address (if different): _____

Parent Phone: _____ Teen Phone: _____

How do you prefer to communicate:

Email(please include email address) _____ Texting_____

Year in School:_____ Name of School:_____

Number of Years in 4-H:_____ Name of 4-H Club:_____

Shirt Size (Adult) S M L XL Jacket Size (Adult) S M L XL

Statement by 4-H Member & Parent(s):

I have personally prepared this application and believe it to be true.

_____ _____

4-H'er Signature Date

Serving as a Pratt County 4-H Ambassador is a prestigious honor. We are willing to commit our time and energy to support and encourage our child's participation.

_____ _____

Parent's Signature Date

Pratt County 4-H Ambassadors Jr. and Sr. High

Please attach the following information to your application:

1. Submit a 4-H Resume of your skills and qualifications for the Ambassador Program
2. Recommendation letter from a 4-H Community Leader
3. Recommendation letter from someone other than a relative

Interview Process

Interviews will be set up and held in December at the Extension Office.

You will be contacted to set up a time for your interview.

During your interview time each applicant will:

1. Present a 1-2 minute talk about one of your 4-H Projects. The applicant should utilize an object in this presentation.
   Your 1-2 minute talk may include:
   - A. Introduce your chosen project
   - B. Tell a story about an experience with your project
   - C. Explain what life skill(s) you have attained through this project
   - D. Share some ideas of how or where in our community you could explore and learn more.
   - E. Provide ideas of how you could promote 4-H with your chosen project.
2. Interview with a panel of individuals from the community