April 2024
13 Beef Weigh-in
20 Swine Tagging
20 Swine Clinic
27 Shutterbug Event @ Botanica Gardens

May 2023
1 Market Steer/Heifer nominations due
1 Last day to add or drop 4-H Projects
3 Small Animal Weigh-In

May 1
* Last day to add or drop 4-H projects
* Last day to nominate Market Steers/Heifers

Contact Us!
jdrake@ksu.edu
jbfitzsimmons@ksu.edu
shall32@ksu.edu
Community Leaders and 4-H members:

May 1st is the project enrollment deadline for Pratt County 4-H. This month every 4-H member should go to their account in 4HOnline, look over all the information, especially the list of projects, and make changes if needed. Here’s how:

1. Go to the 4Honline website: https://v2.4honline.com/#/user/sign-in
2. Login using the family email and password you used when you enrolled.
3. Review ALL your information and make changes as needed
4. Write down your 4HOnline log in information.

Remember, your 4HOnline email and sign in are required for your 2024 Fair entries!

The 4HOnline Enrollment System is a 100% user-managed system. This means any changes that need made, the family must do.

IF YOU NEED HELP WITH LOGGING IN, PLEASE CONTACT THE OFFICE!

---

Club Day Presentations to Record:

Permanent Record Section 2: Communications/Presentations, Exhibits, Contests

Record any talks, demonstrations or speeches you gave at Club Day. Record Photography judging or Livestock Skill-a-thon if you participated in those activities. Parliamentary Procedure goes here too. For these activities, mark the County/District column.

Permanent Record Section 3: Activities

Record your Parliamentary Procedure team practice sessions here. If you helped set up or clean up for Club Day, that goes here too.

Permanent Record Section 4: Most Important Recognitions

Record the ribbons you earned at Club Day. This is a County/District event.
Take Note!

Registration still open
June 5th - 7th

Trego Community High School
June 14th - June 16th

Registration open until May 24th

Scan QR code for more info
SWINE TAGGING
SATURDAY, APRIL 20TH
7:00 AM - NOON

LOCATION
Please arrive at the Fairgrounds by the Swine Barn.

ID TAGS
ID Tags are $3 a piece. Please bring a form of payment with you.

LUNCH
All are invited to attend lunch.

SWINE CLINIC
SATURDAY, APRIL 20TH
PRATT COUNTY FAIRGROUNDS
LUNCH BEGINS AT 12:00 PM
CLINIC BEGINS AT 12:30 PM

TOPICS INCLUDE:
- SHOWMANSHIP
- FEEDING & NUTRITION
- JUDGING CRITERIA

THERE WILL BE PRIZES!

BEEF WEIGH-IN
SATURDAY, APRIL 13TH
9:00 AM - NOON

LOCATION
Please arrive at the West Unloading Gate at Pratt Livestock.

ID TAGS
ID Tags are $3 a piece. Please bring a form of payment with you.

LUNCH
All are invited to attend the Hamburger Feed.

Spring
SEASON OF THE COLORS
BEE HAPPY!
2024 Small Animal Weigh-In

Sheep & Goats

Pratt County Fairgrounds
Date: Friday, May 3rd, 2024
Time: 5:00pm-7:00pm

All Livestock will be tagged with a 4-H Ear Tag. These tags cost $3 each and WILL NEED TO BE PAID FOR AT WEIGH-IN.
Please be sure to bring sheep and goats for weigh-in.

TO SELL LIVESTOCK AT THE PRATT COUNTY FAIR

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

Horse Practice

Starts April 26
7pm—9pm
Call Loretta Spitzer @ 620-450-7495
If you have any questions
Pratt County and 4-H Fair Premium Auction Eligibility Requirements

Name: ___________________________  Club: ___________________________

Livestock Selling: Beef _____ Sheep _____ Swine _____ Goats _____

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

Dates of meetings attended:

<table>
<thead>
<tr>
<th>October</th>
<th>November</th>
<th>December</th>
<th>January</th>
<th>February</th>
</tr>
</thead>
<tbody>
<tr>
<td>March</td>
<td>April</td>
<td>May</td>
<td>June</td>
<td>July</td>
</tr>
</tbody>
</table>

Fair Memberships sold:

<table>
<thead>
<tr>
<th>Ticket #</th>
<th>Name of Buyer</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

These tasks must be completed and this form turned in to a Community Leader by the current year’s fair pre-entry deadline. Meeting these requirements for eligibility are the responsibility of each individual 4-H member, not per family.

4-H Member Signature: ___________________________  Date: ________________

Parent/Guardian Signature: ___________________________  Date: ________________

4-H Club Leader Signature: ___________________________  Date: ________________

*THIS FORM IS DUE THE SAME DATE AS FAIR PRE-ENTRY FOR THE CURRENT UPCOMING FAIR*
Photography Opportunities

*April 27th - Shutterbug Event
Botanica Gardens
9:30 am - 12:00 pm
Lessons on photo composition, using a smart phone for photography, pan blurs, troubleshooting, camera modes for new members, tricks with light and outdoor photography.
(Please bring smartphone or camera)

*Multi-state photography challenge
“Hit Me with Your Best Shot”
Deadline to submit one photo with up to two sentences about why it’s special to the 4-H member is May 1st.
Please contact the office if you would like more information
JUDGING MEETING
TOPICS COVERED: LIVESTOCK, MEATS, SKILL-A-THON

AVAILABLE TO ALL AGES
PIZZA PROVIDED

JUNE 2

Pratt County Extension Office
AT 5:00 PM

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Jenna Fitzsimmons two weeks prior to the start of the event, May 5, 2024, at jbfitzsimmons@ksu.edu or 620-672-6121. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
Dear 4-Hers and families,

As your school year starts to wind down, our 4-H activities really begin to gear up. We have lots of events coming up within the next couple of months. This newsletter has information pertaining to some of these events.

We want to remind you that these events are listed on our Extension web page also, as well as this newsletter. Please take time to look at our website because we can keep you up to date on a daily basis as opposed to a monthly basis with our 4-H newsletter. Our web address is www.pratt.ksu.edu.

As always, please feel free to stop by the Extension Office (824 W. 1st) with any questions you may have.

Jodi Drake  
County Extension Agent  
4-H & Youth

Jenna Fitzsimmons  
County Extension Agent  
4-H & Youth