August 2017

The Pratt County Fair has come and gone once again, and what a beautiful fair it was! Thank you to each and every one of you. Our fair could not be accomplished without the 4-Hers, parents and many volunteers who devote their time and energy year after year.
4-H has a long history of record keeping. Such an emphasis reflects the importance of this life skill. The Record Book is where 4-H members record project and club work. Young people track their activities, events, profits and losses, skill development and learning experiences, and much more using the 4-H Record Book.

Keeping records encourages 4-H members to identify, create, classify, archive and preserve information. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Now is the time to bring your record book up to date. Complete your Personal Page, Permanent Record and a KAP for each project. These forms may be found on our website and in your Family Resource Notebook (which you should have received when you joined a 4-H club). In addition, complete the application for your 4-H Membership Pin.

Record Book tips for all 4-H members:
- Each club sets its own record book deadline.
- Check with your Community Leader for more information.
- PLEASE DO NOT attach your Achievement Pin Application to your Record Book! It should be placed loose inside the front cover.

Record Book tip for Community Leaders:
- A completed record book includes:
  * A Personal Page
  * 4-H Story
  * Updated permanent record
  * KAP (14 and older must complete at least one KAP) or KAP-EZ for each project

Please sign pin applications only if the 4-H member has met all the requirements. PLEASE sign all record books prior to turning them into the Extension Office.

Do you want to be the next face of 4-H??

The 4-H Ambassador Program is for Pratt County 4-H’ers who are in the 7th Grade and older. As a Pratt County Ambassador you will be able to share the 4-H message throughout Pratt County by visiting schools, going to camps, and helping with county wide events.

Please visit our website at www.pratt.ksu.edu and look under the Pratt County 4-H Ambassadors tab to find a specific position description, an outline of planned events and the 4-H Ambassador application.

Applications are due November 3, 2017 and interviews will be conducted at a date yet to be determined.
The following people have items, ribbons, or awards at the Extension Office. Please pick them up at your earliest convenience.

Atteberry Family  Newby Family  Barker Family
Baker Family  Novotny Family  Shiloh Murray
Bergner Family  Piester Family  Anschutz Family
Becker Family  Roadhouse Family  Bates Family
Crowdis Family  Schrag Family  Bowman Family
DeWeese Family  Rockenbach Family  Mason Family
Fischer Family  Stegman Family  Fowler Family
Fitzsimmons Family  Sterling Family  Jackson Family
Freeman Family  Scherer Family  Dorman Family
Gamble Family  Swindler Family  Spitzer Family
Hemphill Family  Tillquist Family  Chadd Family
Hodgkinson Family  Tobin Family  Newby Family
Johnson Family  Van Slyke Family  Harrold Family
Koirth Family  Williamson Family  Howell Family
Lanterman Family  Washington Family  Eubank Family
McComb Family  Winklepleck Family  Hammond Family
McFarland Family  Wallace Family  Lee Family

The Kansas State Fair
Department information and contests are available on line at:
www.kansasstatefair.com

Livestock Judging Results:

Madeline Drake - 238  Kodi McComb - 247  Kami McComb - 240  Preston Dunn - 243
Gillian Swindler - 232  Grace Swindler - 240  Josiah Jiles - 231  Ian Dunn - 225
Buck Slade - 211  Jackson Piester - 212  Brock Mongomery - 221  Makayla Meyer - 214
Emma Roadhouse - 209  Justus Novotny - 207  Lindsey Bergner - 217  Cody Newdigger - 206
Addie Hoeme - 202  Allie Hoeme - 200  Lexie Lanterman - 206  Yoselin Ibarra - 184
Kena Sterling - 202  Gaby Eubank - 187  Cale Newdigger - 180
Haley Spitzer - 187  Owen Hemphill - 186
Maddox Riffey - 181  Hayden Riffey - 182
Caroline Drake - 169
We want to congratulate all of you on a successful Pratt County Fair! The Extension Office staff would like to thank all of you for your hard work and dedication to help make this a successful event for all to enjoy. We encourage all that are eligible to enter your blue ribbon exhibits for the State Fair. (Be sure to do this by August 12, no late entries accepted.) Just stop by the Extension Office and we'll help you to get entered.

We remind all of you to make sure to thank your special award donors and livestock sale purchasers. This is a very important part of the process to let these generous donors and contributors know how much we appreciate their support of the Pratt County 4-H program.

Jodi Drake  
County Extension  
Agent 4-H & Youth

Mark Ploger  
County Extension  
Agent 4-H & Youth