The Pratt County Fair has come and gone once again, and what a different, yet beautiful fair it was! Thank you to each and every one of you. Our fair could not be accomplished without the 4-Hers, parents and many volunteers who devote their time and energy year after year.
4-H has a long history of record keeping. Such an emphasis reflects the importance of this life skill. The Record Book is where 4-H members record project and club work. Young people track their activities, events, profits and losses, skill development and learning experiences, and much more using the 4-H Record Book.

Keeping records encourages 4-H members to identify, create, classify, archive and preserve information. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Now is the time to bring your record book up to date. Complete your Personal Page, Permanent Record and a KAP for each project. These forms may be found on our website and in your Family Resource Notebook (which you should have received when you joined a 4-H club). In addition, complete the application for your 4-H Membership Pin.

**Record Book tips for all 4-H members:**

- Each club sets its own record book deadline.
- Check with your Community Leader for more information.

**PLEASE DO NOT** attach your Achievement Pin Application to your Record Book! It should be placed loose inside the front cover.

**Record Book tip for Community Leaders:**

- A completed record book includes:
  - *A Personal Page*
  - *4-H Story*
  - *Updated permanent record*
  - *KAP (14 and older must complete at least one KAP) or KAP-EZ for each project*

**PLEASE sign pin applications only if the 4-H member has met all the requirements.** **PLEASE sign all record books prior to turning them into the Extension Office.**

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**Do you want to be the next face of 4-H??**

The 4-H Ambassador Program is for Pratt County 4-H’ers who are in the 7th Grade and older. As a Pratt County Ambassador you will be able to share the 4-H message throughout Pratt County by visiting schools, going to camps, and helping with county wide events. Please visit our website at www.pratt.ksu.edu and look under the Pratt County 4-H Ambassadors tab to find a specific position description, an outline of planned events and the 4-H Ambassador application. Applications are due November 2, 2020 and interviews will be conducted at a date yet to be determined.
REMEMBER:
Record books are due September 4th, however, if you go to the State Fair, you have until the 18th to come into the Extension Office and add your State Fair information.

Congratulations to the following for being awarded scholarships this year:

Jay Crowdis
Vanessa Leckner
Brock Montgomery
Derek Roadhouse

August 15 — KS State Fair Entries Due
August 15 — Cowboy Poetry Contest Entry Deadline
(www.cowboypoetryyouthroundup.com)

Reminder: Come into the office to get your ribbons and cards for thank you`s. When you bring your thank you`s to the office, either bring them pre-stamped or bring $0.50 per letter to mail out.

Come into the office and ask about Livestock Buyer Ribbons. Kids will need to hand deliver the ribbons to buyers.
Due to COVID-19 concerns, the 2020 Kansas 4-H Livestock Sweepstakes (consisting of the State Livestock Judging, Skillathon, Quiz Bowl and Meats Contest) will not be hosted in-person on the campus of Kansas State University as previously scheduled for Aug. 22-23.

More information to be released Monday, Aug. 10, 2020
We want to congratulate all of you on a successful Pratt County Fair! The Extension Office staff would like to thank all of you for your hard work and dedication to help make this a successful event for all to enjoy. We encourage all that are eligible to enter your blue ribbon exhibits for the State Fair. (Be sure to do this by August 15, no late entries accepted.) Just stop by the Extension Office and we’ll help you to get entered.

We remind all of you to make sure to thank your special award donors and livestock sale purchasers. This is a very important part of the process to let these generous donors and contributors know how much we appreciate their support of the Pratt County 4-H program.

Jodi Drake                             Vicki Simonsen
County Extension                      County Extension
Agent 4-H & Youth                     Agent 4-H & Youth