The Pratt County Fair has come and gone once again, and what a beautiful fair it was! Thank you to each and every one of you. Our fair could not be accomplished without the 4-Hers, parents, and many volunteers who devote their time and energy year after year.
Livestock Judging Results:

**Junior:**
- Kadi McComb - Champion
- Meg Bowman - Reserve
- Quinn Breiner - Blue
- Reagan Blasi - Blue
- Dawson Kalous - Blue
- Avery Blasi - Red
- Cara Riffey - Red
- Bryleigh Fox - Red

**Intermediate:**
- Owen Hemphill - Champion
- Kami Hemphill - Reserve
- Hayden Riffey - Blue
- Levi Smith - Blue
- Jackson Piester - Blue
- Wiley Atteberry - Red
- Alexis Eubank - Red
- Colton Kalous - Red

**Senior:**
- Gillian Swindler - Champion
- Kodi McComb - Reserve
- Emma Roadhouse - Blue
- Clayton Freeman - Blue
- Carrie Drake - Red
- Megan Matulka - Red

**Open Class:**
- Will Breiner - Blue
REMEMBER:
Record books are due September 9th. However, if you go to the State Fair, you have until September 20th to come into the Extension Office and add your State Fair information.

Congratulations to the following for being awarded scholarships this year:
- Madeline Drake
- Addie Hoeme
- Gillian Swindler

Don`t forget to use the new all-in-one Pin Application form. This is the second year we have used this form, and it can be found on our website.

Reminder:
Come get your ribbons and cards for thank you`s. When you return your thank you`s to the office, either bring them pre-stamped or bring $0.50 per letter to mail out.
4-H has a long history of record keeping. Such an emphasis reflects the importance of this life skill. The Record Book is where 4-H members record project and club work. Young people track their activities, events, profits and losses, skill development and learning experiences, and much more using the 4-H Record Book.

Keeping records encourages 4-H members to identify, create, classify, archive and preserve information. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Now is the time to bring your record book up to date. Complete your Personal Page, Permanent Record and a KAP-EZ for each project. These forms may be found on our website and in your Family Resource Notebook (which you should have received when you joined a 4-H club). In addition, complete the application for your 4-H Membership Pin.

<table>
<thead>
<tr>
<th>2020-2021 Record Book Check list</th>
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<tbody>
<tr>
<td>Juniors 7-13</td>
<td>Senior 14 &amp; up</td>
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<tr>
<td><strong>1. Personal Page</strong></td>
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<td><strong>2. 4-H Story</strong></td>
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<td><strong>3. Permanent Record: Updated</strong></td>
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<td>- Section 2: Communications/Presentations, Exhibits, Contests</td>
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<td>- Section 3: Activities</td>
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<td>- Section 4: Most Important Recognitions</td>
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<td><strong>4. 4-H Projects</strong></td>
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<tr>
<td>KAP-EZ for EACH project you are enrolled in.</td>
<td>Project Report Form for 1 project you are enrolled in. Senior Age Division.</td>
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<td>- Placed alphabetically</td>
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<tr>
<td>- Fill out each section</td>
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<tr>
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<tr>
<td>COUNTY CHAMPION (Separate folder if applying for County Champion Pin)</td>
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<tr>
<td>- Project Report Form</td>
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<td>- Correct Age Division</td>
<td>- Senior Age Division</td>
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<td>- Animal or General Form</td>
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<td><strong>Double Check your Application with the:</strong></td>
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<tr>
<td>KANSAS 4-H PROJECT REPORT EVALUATION SCORE SHEET</td>
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<td><strong>5. Pin Application</strong></td>
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</table>
Record Book Requirements – Don’t forget ZBooks, the online Record Book resource, is also available

Juniors (ages 7 to 13)

- Complete a Personal Page
- Write a 4-H Story
- Update the Permanent Record
- Complete a KAP-EZ for each project they are enrolled in
- If applying for County Champion, the new age appropriate Project Report Form must be used. (Keep in mind the Project Report Forms are broken into three age categories and divided into Animal and General Forms.)

Seniors (ages 14 and older)

- Complete a Personal Page
- Write a 4-H Story
- Update the Permanent Record
- Complete the new Project Report Form for at least one project
- Complete a KAP-EZ for the other projects they are enrolled in
- If applying for County Champion, the new age appropriate Project Report Form must be used. (Keep in mind the Project Report Forms are broken into three age categories and divided into Animal and General Forms.)
Record Book tips for all 4-H members:
Each club sets its own record book deadline. Check with your Community Leader for more information.

PLEASE DO NOT attach your Achievement Pin Application to your Record Book! It should be placed loose inside the front cover.

Record Book tip for Community Leaders:
A completed record book includes:
* A Personal Page
* 4-H Story
* Updated permanent record
* Project Record Form (14 and older must complete at least one Project Record Form) or KAP-EZ for each project

PLEASE sign pin applications only if the 4-H member has met all the requirements. PLEASE sign all record books prior to turning them into the Extension Office.

New at the State Fair!
Instead of ribbon premiums, 4-H State Fair Static Exhibitors will each receive two free gate tickets! This will be ordered for you through the Extension Office.
We want to congratulate all of you on a successful Pratt County Fair! The Extension Office staff would like to thank all of you for your hard work and dedication to help make this a successful event for all to enjoy. We encourage all that are eligible to enter your blue ribbon exhibits for the State Fair. (Be sure to do this by August 12, no late entries accepted.) Just stop by the Extension Office and we'll help you to get entered.

We remind all of you to make sure to thank your special award donors and livestock sale purchasers. This is a very important part of the process to let these generous donors and contributors know how much we appreciate their support of the Pratt County 4-H program.

Jodi Drake
County Extension Agent,
4-H and Youth

Rhett Newby
County Extension Agent
4-H and Youth