

4-H COUNCIL AGENDA

January 14, 2019

7:30 p.m.

1. Call to Order

2. Roll Call

3. Read and approve minutes of November meeting

4. Treasurer's report

5. Announcements

- a. Club day is March 23 at Skyline
 - a. Entry deadline is March 15
- b. Southwest Youth Leadership Forum is Jan. 19
- c. Citizenship in Action in Topeka is February 17-18.
 - a. Registration deadline is Feb. 1.
- d. Discovery Days- May 29-31
- e. Heart of Kansas 4-H Camp is June 11-14. (Counselors – June 10)
 - a. Registration deadline is May 1.
- f. Citizenship Washington Focus June 13-24.
Registration deadline is Jan 15.
- g. Beef Weigh-in is ????? (9:00 a.m. – 12:00 p.m.) **ONE DAY ONLY!!!!**
- h. Small Animal Weigh-In is May 3 (5:30 p.m. to 7:30 p.m.)
- i. REMINDER – You must sell three fair memberships and attend three club meetings in order to be eligible to sell you livestock at the 2019 Pratt County Fair.

6. 4-H Ambassador Report

7. Old Business

- Audit report update - Committee is Elizabeth Bair, T'Lane Tobin, Derek Roadhouse, Amy Roadhouse, and Heather Winklepleck

8. New Business

- a. Assign clubs to write Pickle Power questions for Club Day (Due March 1 – PLEASE TURN THESE IN ON TIME!)
- b. Fair Theme Committee – Set a date to meet: Jay Crowdis, Brett Atteberry, Grace Swindler, Gillian Swindler, Elizabeth Bair, Corbin Armstrong, Maddie Drake, Ruby Howell, Jenna Fincham, Elly Fowler, Kami McComb, Hunter Berens, Michelle Bair, Holly Howell, Heidi McComb, and Brenda Fowler.
- c. Set date for Fair Membership Committee to meet – Need one adult representative from each club.
- d. Other New Business

ADJOURN

NEXT MEETING WILL BE MARCH 11