4-H COUNCIL AGENDA
January 10, 2022
7:00 p.m. at the Extension Office

1. Call to Order

2. Roll Call

3. Read and approve minutes of November meeting

4. Treasurer’s report

5. Announcements
   a. Club day is March 5
      a. Entry deadline is February 25.
      a. Registration due by Feb 1st.
   c. Beef Weigh-in is ??? (9:00 a.m. – 12:00 p.m.) ONE DAY ONLY!!!!
   d. Small Animal Weigh-In is May ??? (5:30 p.m. to 7:30 p.m.)
   e. REMINDER – You must sell three fair memberships and attend three club meetings in order to be eligible to sell you livestock at the 2022 Pratt County Fair.

6. 4-H Ambassador Report

7. Old Business
   a. Reminder – Audit Committee – Remind to meet.

8. New Business
   a. Fair Theme Committee – Set a date to meet:
   b. Set date for Fair Membership Committee to meet
   c. Other New Business

ADJOURN
NEXT MEETING WILL BE MARCH 7