January 2022

Pratt County 4-H Club Day is Saturday, March 5, 2022.

NOW is the time to be planning what events you will enter.

**Show & Tell** for first year members 4th grade and younger

**Project Talks** for members age 7-12

**Demonstrations and Illustrated Talks** for all members

**Public Speaking** for members age 13 and older

**Extemporaneous Speaking** for high school members

**Music Appreciation** for members enrolled in the Performing Arts project
REMINDER: ALL 2022 LIVESTOCK EXHIBITORS

The State 4-H Office has stopped producing the standard livestock ear tag for 4-Hers in the state of Kansas. In light of that, the Pratt County Fair Board has decided to change to the Electronic ID Tag for ALL species. The EID tag will be the tag necessary to show your project at the 2022 Fair. These will be available at each species weigh-in day at a **cost of $3 per tag**. Payment will be due upon tagging.

The Kansas 4-H Scholarships are now due **online March 1st**. The link below has the information you need to complete the scholarship application process. [https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html](https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html)

The deadline to enter for Club Days is February 25th by 5:00 pm.
Don’t forget to register for CIA! It will be held on February 20-21 in Topeka!
To register please visit: www.kansas4-h.org by February 1st!

SCTelcom has invited our 4-H members to participate in their photo contest for the next phonebook cover. You can send your photo electronically to marketing@sctelcom.com Make sure that the picture is at least 5”X7” and has a resolution of at least 300 dpi. They would prefer to have scenic shots rather than shots of people. When sending photos, be sure to include name of person taking photo and the 4-H chapter they are a part of. The winner’s 4-H club will receive $100. The deadline is Friday, January 21, 2022. If you have any questions, please call the Extension Office at 620.672.6121.
Dear 4-Hers and 4-H families,

We hope that you are having a wonderful Christmas break and are ready to start the New Year with all kinds of enthusiasm. There are several events coming up in the near future that you may be interested in. Please review this newsletter carefully for information about them.

Begin planning now to participate in 4-H Club Day on March 5th. It seems like a long time from now, but it will sneak up on us quickly. There will be more details concerning Club Day events in next month’s newsletter.

Please attend your 4-H club meetings. Your community leaders will have lots of the latest information that this newsletter may not contain. And, as always, feel free to stop by or call the Extension Office with any questions that you may have.

Jodi Drake
County Extension Agent
4-H & Youth