January 2024

Pratt County 4-H Club Day is Saturday, March 2, 2024.

NOW is the time to be planning what events you will enter.

**Show & Tell** for first year members 4th grade and younger

**Project Talks** for members ages 7-12

**Demonstrations and Illustrated Talks** for all members

**Public Speaking** for members age 13 and older

**Extemporaneous Speaking** for high school members

**Music Appreciation** for members enrolled in the Performing Arts project

Contact Us!
jdrake@ksu.edu
shall32@ksu.edu
REMINDER: ALL 2024 LIVESTOCK EXHIBITORS

The State 4-H Office has stopped producing the standard livestock ear tag for 4-Hers in the state of Kansas. In light of that, the Pratt County Fair Board has decided to change to the Electronic ID Tag for ALL species. The EID tag will be the tag necessary to show your project at the 2024 Fair. These will be available at each species weigh-in day at a cost of $3 per tag. Payment will be due upon tagging.

The Kansas 4-H Scholarships are now due online March 1st. The link below has the information you need to complete the scholarship application process. https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html

The deadline to enter for Club Days is February 23rd by 5:00 pm.
2024 K-STATE
Junior BEEF
Producer Day
MARCH 2

Tentative Schedule
8:00AM  Check-in & Registration
9:30AM  Welcome
9:45AM  Project Selection
10:30AM Morning Breakout Sessions
        - Nutrition, Meat Science, Daily Hair Care, Clipping & Fitting
NOON   Lunch
1:00PM  Afternoon Breakout Sessions
        - Health, Reproduction, Showmanship
3:15PM  Wrap-up & Dismissal
3:30PM  YOCA Certification & State Livestock Nominations (optional)

Registration
Registration Deadline: February 12
Registration Fee: $20/person
Registration Link: https://esurvey.k-state.edu
Late Registration: $25/person after February 12.
*All attendees must register, including youth & adults.
**Late registrants will not receive a t-shirt.
***To register by mail, contact Lexie for a paper registration form.

Questions
Lexie Hayes
785-532-1264
adhayes@ksu.edu

2024 K-STATE
Junior SHEEP
Producer Day
MARCH 16

Tentative Schedule
8:30AM  Check-in & Registration
9:00AM  Welcome
9:15AM  Project Selection
10:30AM Morning Breakout Sessions
        - Nutrition, Facilities & Equipment, Starter Feed
NOON   Lunch
12:45PM Health
1:30PM  Afternoon Breakout Sessions
        - Wool, Showmanship, Clipping & Grooming
3:45PM  Wrap-up & Dismissal
4:00PM  YOCA Certification & State Livestock Nominations (optional)

Registration
Registration Deadline: February 26
Registration Fee: $20/person
Registration Link: https://esurvey.k-state.edu
Late Registration: $25/person
*All attendees must register, including youth & adults.
**Late registrants will not receive a t-shirt.
***To register by mail, contact Lexie for a form.
Citizenship In Action

Don’t forget to register for CIA! It will be held on February 18-19 in Topeka!
To register please visit: www.kansas4-h.org by February 1st!

NINNESCAH RURAL ELECTRIC COOPERATIVE

IS AWARDS

4 – $1000 SCHOLARSHIPS

Ninnescah’s Board of Directors have decided to award 4 - $1000 scholarships in 2024 for high school juniors or seniors whose parents or guardians receive electric service from Ninnescah.

Applications are due in Ninnescah’s office by Monday, January 29, 2024. All applicants will receive a student packet to study for a written examination and interviews at Ninnescah’s office in February. Winners will be selected at that time and will be announced at our Annual Meeting on the evening of March 19, 2024 at the Pratt Municipal Building.

Please contact Nancy Aschenbrenner at 620-672-5538 or 1-800-828-5538 for more information.
Dear 4-Hers and 4-H families,

We hope that you are having a wonderful Christmas break and are ready to start the New Year with all kinds of enthusiasm. There are several events coming up in the near future that you may be interested in. Please review this newsletter carefully for information about them.

Begin planning now to participate in 4-H Club Day on March 2nd. It seems like a long time from now, but it will sneak up on us quickly. There will be more details concerning Club Day events in next month’s newsletter.

Please attend your 4-H club meetings. Your community leaders will have lots of the latest information that this newsletter may not contain. And, as always, feel free to stop by or call the Extension Office with any questions that you may have.

Jodi Drake
County Extension Agent
4-H & Youth