June 2023

Online fair entries open
Small Animal Nominations Due

July 2023
4-H Scholarship Deadline
Extension Office Closed
ALL PRE-ENTRIES AND JUDGING TIMES DUE BY 5 P.M
ALL 4-H ENTRIES DUE ONLINE
Fair Grounds Work Day
Pratt County Fair
Extension Office Closed

Contact Us!
jdrake@ksu.edu
ranewby@ksu.edu
shall32@ksu.edu
The 2023 Pratt County Fair Book is accessible online. Go to our county website at: www.pratt.k-state.edu

4-H Seniors!!! Don’t forget to fill out the college scholarship application! It is located on our website, pratt.ksu.edu! You can also come into the office and pick one up. Make sure you get it filled out and back to the Extension Office by **July 3rd**.

Camper spots can be reserved starting June 1st. Payment of $175 is due by 5:00 p.m. on July 14th. If not paid by July 14th the fee doubles, any fee not paid by July 18th will be subject to an additional $50 fee.

Photo mount boards and mounting instructions are available at the Extension Office. Be sure to accurately follow instructions for mounting photography entries. Mounting boards are $1 each.
### 2023 Pratt County Fair Pre-fair and Post-fair cleaning assignments

<table>
<thead>
<tr>
<th>Club</th>
<th>Duties</th>
<th>Duties/Supplies Needed</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>4-H Club</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Preston</td>
<td>Dining Room, scrub down tables and chairs removing any tape or gum</td>
<td>Brooms, rags, scrappers, vacuum cleaners, step ladders</td>
</tr>
<tr>
<td>Preston</td>
<td>Kitchen</td>
<td>Vacuum cleaners, rags, brooms</td>
</tr>
<tr>
<td>Southwest</td>
<td>North Rest Rooms</td>
<td>Vacuum cleaners, rags, brooms, step ladders, hoses, spray nozzles</td>
</tr>
<tr>
<td>Glendale Reapers</td>
<td>Exhibit Hall and Display Cases</td>
<td>Vacuum cleaners, rags, brooms, paper towels, glass cleaner</td>
</tr>
<tr>
<td>Country Trailblazers</td>
<td>4-H Center Restrooms and Hallway</td>
<td>Vacuum cleaner, rags, brooms</td>
</tr>
<tr>
<td>Pratt Pioneers</td>
<td>Shower House</td>
<td>Vacuum cleaners, rags, brooms, step ladders, hoses, spray nozzles</td>
</tr>
</tbody>
</table>

---

### Cafeteria Sign Up

Please use the following link to sign up to volunteer in the cafeteria. There are two available slots per two hour time frame.

https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-fair

**Reminder:** Working the cafeteria can count towards 4Her’s pin application requirements. Please take this into consideration while scheduling your fair activities.
SIGN UP FOR JUDGING TIMES

Signing up for judging times this year will be online. Please use the following links to sign up for respective judging times.

Arts and Crafts:
https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-arts

Demonstrations/Illustrated Talks:
https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-demonstrationillu

Fiber Arts/Clothing Construction:
https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-fiber

Foods:
https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-foods

Photography:
https://www.signupgenius.com/go/10C0E49A5A829A4F5C52-photography

The website allows for each exhibitor to sign up for numerous slots, but please only sign up for the times that your family needs. Each project with a 30 minute time frame allows for 3 exhibitors to sign up. You will be able to reserve however many spots that you need within that 30 minute time frame after clicking “Submit and Sign Up” and while you enter your family’s information. After submitting the form, you will receive a confirmation email with a link that will direct you back to the sign-up page at any time.

If you need to edit your response after submitting them, there is a link above the sign in sheet that reads “change your sign up.” You can find the sign up sheet through the confirmation link in your email. Click “change your sign up” and follow the instructions as needed.

The last day to edit sign up times will be Friday, July 7. Contact the office with any questions.
Fair Membership sales have started. When you sell your memberships from May 20—June 30, your club will get $3.00 for every membership you sell. After June 30, the amount your club gets drops down to $1.50. You should be working to get your memberships sold early. This year, individual 4-H`ers who sell 10 memberships during the contest will receive a $20 cash prize. Also, if a 4-H member wishes to sell livestock, it is required that they sell 5 Fair Memberships.

From May 20th to June 30th, members are allowed to sell only to those people on your list. Even if you don`t know some of those people, give them a call, or better yet go see them! Ask them to become a part of one of the best county fairs in Kansas! If you know people who are not on the master list, you can sell them a membership any time.

From July 1st to July 14th, members may sell to anyone that has not already purchased a membership, regardless of whose list they are on. Members and their clubs will still get credit and money for memberships sold after July 1st. Fair memberships will continue to be sold until July 14th at 5:00 pm. If all club members work hard at selling memberships, your club will have enough money to do fun things next year and you wouldn`t have to do any other fundraisers.

Public Fashion Revue forms can be found online at www.pratt.k-state.edu. These forms should be filled out and returned with a photo to the office by July 7th. Remember to fill out your cost-per-wear for Fashion Revue Judging.

Members: Don`t forget that the Fair Grounds Work Day is July 15th!
Livestock Drug Forms
Any 4-H Market animal needs to have a completed Livestock drug form ready for the superintendents at livestock check-in. These are available at the Extension Office and online.

How to make online fair entries in 2023
Making online entries will be a breeze this year with our FairEntry program. Here are the simple steps to follow to complete your entries.

1. You will need to know your 4HOnline log in information.
2. Go to pratt.fairentry.com
3. Click on the Green box that says “Sign in with 4HOnline” and sign in using your 4HOnline log in.
4. Scroll down and click begin registration.
5. Click on the Exhibitor tab and select the exhibitor you wish to make an entry under.
6. Click on Create an entry.
7. Follow the guides the program gives you.

Informational and step by step sheets are available at the Extension Office and online. If you have problems or need help, please contact the Extension Office (672-6121) and we will be able to assist you.

Fashion Revue Project Members:
1. Clothing Construction project members (you sewed your own clothes) will need to schedule a judging time to have their items judged for construction by July 7. This judging will take place at the Pratt Area 4-H Center on Tuesday, July 18.
2. Clothing Construction project members will also need to make two online entries for each one of the clothing items that they sew. They will need to make an entry in Department 26 for the construction entry and one in Department 28 for the Fashion Revue.
   (For example, if you made an apron, you would make an entry in Dept. 26 for class number 2601A, and in Dept. 28 for class number 2805.)
3. Clothing Buymanship project members need to only make one entry for each project online in Department 28 by July 7.
4. Fashion Revue judging will take place on Friday, July 14 at the Pratt Area 4-H Center beginning at 8:30 am.
Pratt County and 4-H Fair Premium Auction Eligibility Requirements

Name: ____________________________________________________ Club: __________________________________________

Livestock Selling: Beef_____ Sheep_____ wine_____ Goats_____ 

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

Dates of meetings attended:

<table>
<thead>
<tr>
<th>October</th>
<th>November</th>
<th>December</th>
<th>January</th>
<th>February</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>March</td>
<td>April</td>
<td>May</td>
<td>June</td>
<td>July</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Fair Memberships sold:

<table>
<thead>
<tr>
<th>Ticket #</th>
<th>Name of Buyer</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

These tasks must be completed and this form turned in to a Community Leader by the current year’s fair pre-entry deadline. Meeting these requirements for eligibility are the responsibility of each individual 4-H member; not per family.

4-H Member Signature: ___________________________________________________________ Date: ________________

Parent/Guardian Signature: ______________________________________________________ Date: ________________

4-H Club Leader Signature: _____________________________________________________ Date: ________________

*THIS FORM IS DUE THE SAME DATE AS FAIR PRE-ENTRY FOR THE CURRENT UPCOMING FAIR*
If you are not certain about what you want to enter to the fair, 

**OVER ENTER!!!**

It is easier to scratch an entry than it is to create one after the deadline.
Dear 4-H Families,

Summer is here and packed with activities, not to mention the Fair is only weeks away. We hope that you will all take the time to read through the newsletter; it too is packed with activities that you will want to read all about.

This year in particular, it will be crucial that each of you checks and double-checks to make sure all deadlines and entry guidelines are being met. We will do our best to communicate all changes through multiple channels, but please pay close attention to our emails, social media posts, and Pratt County Fair website to ensure you have the most up-to-date information.

If you have questions about any of these items or about any of your 4-H projects that you might be working on, please don’t hesitate to give us a call at the Extension Office. We will be glad to assist you.

Jodi Drake
County Extension Agent
4-H & Youth

Rhett Newby
County Extension Agent
4-H & Youth