Fair T-Shirts:
**All 4-Hers enrolled in beef, sheep, swine, & goats must call the Extension Office by June 14th with your t-shirt size.

**Horse exhibitors may wear this t-shirt during timed events.

**All 4-Hers may order a t-shirt.

Photo mount boards and mounting instructions are available at the Extension Office. Be sure to accurately follow instructions for mounting photography entries. Mounting boards are $1 each.
Horse Identification Forms:

- 4-H youth should ID every horse they may exhibit at the State 4-H Horse Show. If a horse does not have proper identification papers, submitted by May 1, they will not be eligible.
- Horse ID forms are due to the local unit office with the appropriate signatures on May 1.
- Local units should submit all Horse IDs to the state office by May 15. Signed electronic versions are adequate. This is due to the fact that there will be no District Horse Shows to confirm IDs before state entry.
- Signatures do not have to be originals. Families and agents may complete the forms via email communication using PDFs/JPEG images. Photos must be included.
- A form-fillable version of the Horse ID paper has been added to Teams. KSRE Resources/ Youth Development/ Curriculum Resources/ STEM & Agriculture/ Agriculture/ Horse to make completion easier. The PDF is also attached.

District/State Horse Shows:

- All District Horse Shows have been cancelled.
- There will be no District qualification for 4-Hers to attend the State 4-H Horse Show.
- Districts can host a non-qualifying educational/practice show after July 4th if desired.
- All state exhibitors must complete Level 1 testing. Level 2, Level 3, and Level 4 specific horsemanship classes will still require the appropriate certification. (No change.)
- All state exhibitors must exhibit at their county fair to exhibit at the State 4-H Horse Show. This is general participation, not a class for class match as we know county classes can vary from the State 4-H Horse Show.
- Agents will receive a State 4-H Horse Show registration report to validate participation at the local level.
- Additional information will be released as plans are solidified with the State 4-H Office and Kansas State Fair.

Levels Testing:

- All components of levels testing will be moved to an online format.
- The $10 fee ($5 for exam and $5 for riding) will still apply. This will be sent in with the signed coversheet upon the successful completion of the online test. (No Change)
- To assist with the electronic exchange, form fillable versions of the coversheets will be available in the Teams folder by April 20. KSRE Resources/ Youth Development/ Curriculum Resources/ STEM & Agriculture/ Agriculture/ Horse
- All levels of the exam will be moved to Qualtrics. The direct links for the Qualtrics exams will be given to the agents for distribution.
- Groundwork/riding portion of levels testing will be completed via video conferencing (Zoom, Facetime, etc.) or with a recorded video. The guidelines on safely interacting with youth virtually that will be given to the evaluators is attached.
- The leadership section will be expanded to include online club meeting talks/ demonstrations, virtual horse judging or clinic, Panorama, etc. Be creative.
- Study guides can be found at https://www.kansas4-h.org/projects/animals/horse.html beneath Project Materials.
**All** 4-H fair entries will need to be made online again this year at [https://pratt.fairentry.com](https://pratt.fairentry.com). Those exhibits requiring pre-entry include beef, rabbits, sheep, goats, swine, horse, poultry, dog, hand pets, fashion revue, educational exhibits (displays, posters, notebooks), home environment, booths and banners. These categories will need to be entered by **July 10th**. All other entries will need to be made online by 5:00 p.m. on Friday, July 17th. If you think you may bring it to the fair, go ahead and enter it. We would much rather you have too many entries than not enough.

**!!!ATTENTION!!!**

As of January 1, 2019 any cattle supplier, including livestock markets, to Tyson will be required to have BQA training certification (or equivalent) on file with Tyson. If you did not get YQCA certified prior to January 1, 2020 you will not be allowed to sell beef at the Pratt County Premium Livestock Sale.

**Help us Promote the 2020 Pratt County Fair!!!**

We are looking for 4-H members to speak on the radio to advertise this year’s fair!

If you are interested, please call the Extension Office! (620) 672-6121

Don’t forget to take pictures of the front and side of your livestock with the tag visible in at least one picture. They are due **May 15!** You can email them to Vicki and Hannah, renaming them “lastname_tag#_‘sideview’” (or ‘front’) format.

Don’t forget to update your record book! Now is the time to update it with club meetings, project meetings, camps you are attending, weigh-in for any livestock to be taken to the fair, etc.

***Record Books are Due on September 4, 2020!!!***
Dear 4-H Families,

We cannot tell you how much we miss all of our 4-H families. We know, however, how important it is to adhere to the guidelines and advice from the University and the Governor as we continue to do our part in keeping everyone healthy.

During these ever-changing times, it is important that we stay in constant communication with our 4-H families. So please check your emails regularly, pay attention to our Pratt County 4-H Facebook page, Instagram account, our website, and this newsletter. These avenues are key to getting timely information out to you as breaking information continues to develop. We are committed to “Making the Best Better,” no matter the circumstances.

Jodi Drake  
County Extension Agent  
4-H & Youth

Vicki Simonsen  
County Extension Agent  
4-H & Youth