May 2023

Fair T-Shirts:
**All 4-Hers enrolled in beef, sheep, swine, & goats must call the Extension Office by June 1st with your t-shirt size.

**Horse exhibitors may wear this t-shirt during timed events.

**All 4-Hers may order a t-shirt.

Fair Membership sales will begin on May 20th. Club leaders will be able to begin picking up the tickets for their club the week of May 15th. They are $50 again this year!
Rabbit Showmanship Zoom

Hosted by Eve Rider
2022 Kansas 4-H Rabbit 13-14 Showmanship Champion

May 11th Topics include:
- How to start Showmanship
- Basic Rabbit Anatomy
- Posing Your Rabbit

May 18th topics include:
- Disqualifications vs. Faults
- Winning Tips
- How to Perfect Your Rabbit Showmanship

Photo mount boards and mounting instructions are available at the Extension Office.

Be sure to accurately follow instructions for mounting photography entries. Mounting boards are $1 each.

TO SELL LIVESTOCK AT THE PRATT COUNTY FAIR

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.
4-H CLUBS!

Each club is being asked to decorate 4 boots and display them in business around town to promote the 2023 Wild West Pratt County Fair!
FAIRENTRY ONLINE

All 4-H fair entries will need to be made online this year. Those exhibits requiring pre-entry include beef, rabbits, sheep, goats, swine, horse, poultry, dog, hand pets, fashion revue, educational exhibits (displays, posters, notebooks), home environment, booths and banners. These categories will need to be entered by July 7th. All other entries will need to be made online by 5:00 p.m. on Friday, July 14th.

If you think you may bring it to the fair, go ahead and enter it. We would much rather you have too many entries than not enough.

Livestock Checks
NEED to be Cashed!

Starting this month there will be a $50 clean-up fee assessed to the rightful club if the building is left dirty after a 4-H meeting was held there.

!!!ATTENTION!!!

As of January 1, 2019 any cattle supplier, including livestock markets, to Tyson will be required to have BQA training certification (or equivalent) on file with Tyson. If you do not get YQCA certified prior to the Pratt County Fair, you will not be allowed to sell beef at the Pratt County Premium Livestock Sale.

Don’t forget to update your record book! Now is the time to update it with club meetings, project meetings, camps you are attending, weigh-in for any livestock to be taken to the fair, etc.

***Record Books are Due on September 1, 2023!!!
PARTY IN THE USA

4-H DAY CAMP

THURSDAY June 1 * 9 a.m. to 4 p.m.
Camp Mennonciah – Murdock, KS

What: A one-day summer camp! We will have fun activities such as swimming, crafts, educational activities and more!

Who: Any 4-H member from Barber, Pratt, or Kingman County that is 12 years old or younger. Counselors needed, too.

Cost: $40 per participant (covers lunch and t-shirt)

Questions: Call Jodi or Rhett at 620-672-6121

REGISTRATION FORM

Return to your County Extension Office by May 15th

Name: ______________________________ Starting Grade: _______________
Parent / Guardian: ___________________________ Sex: Male or Female
Phone: (Home) ___________________________ Work or Cell: _______________
Mailing Address: ___________________________
City & Zip Code: ___________________________

T-shirt Size: (Please Circle) Youth or Adult XS S M L XL

Make Checks payable to Pratt County 4-H Council.

Return form and payment to your County Extension Office.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Jodi Drake two weeks prior to the start of the event May 18, 2023 at 620 672 6121. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.
Dear 4-H Families,

We know everyone will be glad to be out of school and looking forward to a summer packed full of activities. We hope these activities will include time for 4-H projects and the County Fair. 4-H Day Camp, and lots of other things will be happening as summer approaches.

Please look through this newsletter for activities that will be taking place from now to County Fair time. If you have questions about any of these events and activities, please don’t hesitate to give us a call at the Extension Office. We will be glad to assist you.

Jodi Drake
County Extension Agent
4-H & Youth

Rhett Newby
County Extension Agent
4-H & Youth