May 2024

$11

Fair T-Shirts:
**All 4-Hers enrolled in beef, sheep, swine, & goats must call the Extension Office by June 1st with your t-shirt size.

**Horse exhibitors may wear this t-shirt during timed events.

**All 4-Hers may order a t-shirt.

Fair Membership sales will begin on May 25th. Club leaders will be able to begin picking up the tickets for their club the week of May 22nd. They are $50 again this year!
**Summer Quilting Class**

Ages: 9-11  
June: 3rd—7th  
Cost: $10

Register at the Extension Office by May 28th.

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**TO SELL LIVESTOCK AT THE PRATT COUNTY FAIR**

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

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**Photo mount boards and mounting instructions are available at the Extension Office.**

Be sure to accurately follow instructions for mounting photography entries. Mounting boards are $1 each.

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**Open Class Bucket Calf Participants**

**MUST**

be 4 years of age by July 1 of the current year.

All entries must be pre-entered by July 12!
4-H DAY CAMP
Friday, May 31st, 2024
Pratt Area 4-H Center – Pratt, KS
9:00 AM – 4:00 PM

- A fun-filled, summer day camp with activities involving Cooking, Crafts, STEM, and WATER GAMES!
- All 4-H Members that are ages 7-12 from Pratt, Barber, or Kingman County are welcome!
- The registration cost is $25. (Includes Lunch & T-Shirt)
- Registration Form & Payment are both due to the Extension Office by May 17th. Checks are to be made out to Pratt County 4-H Council.

JUDGING MEETING
TOPICS COVERED:
LIVESTOCK, MEATS,
SKILL-A-THON

AVAILABLE TO ALL AGES
PIZZA PROVIDED

JUNE 2
Pratt County Extension Office
AT 5:00 PM
Pratt County and 4-H Fair Premium Auction Eligibility Requirements

Name: ____________________________ Club: ____________________________

Livestock Selling: Beef_____ Sheep_____ Swine_____ Goats_____ 

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

Dates of meetings attended:

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<th>October</th>
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Fair Memberships sold:

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These tasks must be completed and this form turned in to a Community Leader by the current year’s fair pre-entry deadline. Meeting these requirements for eligibility are the responsibility of each individual 4-H member; not per family.

4-H Member Signature: ___________________________________________ Date: ____________

Parent/Guardian Signature: ________________________________________ Date: ____________

4-H Club Leader Signature: ________________________________________ Date: ____________

*THIS FORM IS DUE THE SAME DATE AS FAIR PRE-ENTRY FOR THE CURRENT UPCOMING FAIR*
All 4-H fair entries will need to be made online this year. Those exhibits requiring pre-entry include beef, rabbits, sheep, goats, swine, horse, poultry, dog, hand pets, fashion revue, educational exhibits (displays, posters, notebooks), home environment, booths and banners. These categories will need to be entered by July 5th. All other entries will need to be made online by 5:00 p.m. on Friday, July 12th.

If you think you may bring it to the fair, go ahead and enter it. We would much rather you have too many entries than not enough.

Starting this month there will be a $50 clean-up fee assessed to the rightful club if the building is left dirty after a 4-H meeting was held there.

!!!ATTENTION!!!

As of January 1, 2019 any cattle supplier, including livestock markets, to Tyson will be required to have BQA training certification (or equivalent) on file with Tyson. If you do not get YQCA certified prior to the Pratt County Fair, you will not be allowed to sell beef at the Pratt County Premium Livestock Sale.

Don’t forget to update your record book! Now is the time to update it with club meetings, project meetings, camps you are attending, weigh-in for any livestock to be taken to the fair, etc.

***Record Books are Due on September 3, 2024!!!
Dear 4-H Families,

We know everyone will be glad to be out of school and looking forward to a summer packed full of activities. We hope these activities will include time for 4-H projects and the County Fair. 4-H Day Camp, and lots of other things will be happening as summer approaches.

Please look through this newsletter for activities that will be taking place from now to County Fair time. If you have questions about any of these events and activities, please don’t hesitate to give us a call at the Extension Office. We will be glad to assist you.

Jodi Drake  
County Extension Agent  
4-H & Youth

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, programs and activities accessible to all participants. If you wish to participate and have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jodi Drake, 620-672-6121, jdrake@ksu.edu.

Jenna Fitzsimmons  
County Extension Agent  
4-H & Youth