November 2022

Be sure to ask to be a part of our Pratt County 4-H Facebook Group. Also, follow Pratt County 4-H on Instagram!

Pratt County 4-H

prattco4h

November 2022
8 - Fairbook Revision Mtg
11 - Veterans Day - Office Closed
14 - 4-H Council Mtg
19-20 KYLF
22 - Fair Board Annual Meeting
24-25 Office Closed—Thanksgiving
28 - Annual Extension Meeting

December 2022
1 Enrollment Deadline

Contact Us!
jdrlake@ksu.edu
ranewby@ksu.edu
shall32@ksu.edu
Welcome, 1st Year 4-H Families

This may be your first 4-H Focus as an official 4-H family. Here are some tips to get your 4-H year off to a great start:

Attend every club meeting—your 4-H club is your connection to everything 4-H.

Ask lots of questions—there is no such thing as a silly question! Ask your club community leaders, project leaders, other 4-H parents, the County Agents, the Extension Office staff, the PDC members (what’s that?), etc., etc., etc.

Read the 4-H Focus, our county 4-H newsletter—it is published around the first of each month and is full of information, dates, contests, reminders and helpful hints. We post it on our county website which brings us to our next point...

Check out our website—go to www.pratt.k-state.edu, then click on 4-H and Youth in the left bank.

Check your email—we send information regarding specific 4-H projects to families whose 4-Hers are enrolled in those projects.

The Extension Office staff is here to help your family succeed in 4-H. Call us, come by the office, email us, text us, find us on Facebook, send a carrier pigeon, hire a skywriter...your options are (almost) endless.

Jodi, Rhett & Sam, the Extension Office staff

Pratt County Fair Association

The Pratt County Fair Association will hold its Annual Meeting on Tuesday November 22nd, 2022 at 7:00 p.m. at the Pratt Area 4-H Center. The Agenda for the Annual Meeting includes election of the 2023 Fair Board and early plans for the 2023 Pratt County Fair. If you are interested in serving on the Fair Board, please contact Brandon Rockenbach, current Fair Board President.
December 1 is the last day to enroll for 4-H. Go to https://v2.4honline.com/#/user/sign-in to enroll for the 2022/2023 year!

CLUB LEADERS:
Please get us your club program books by January 13, 2023.

Sue Buhler is the Clothing and Textiles Project leader. If you have any questions or need information about the project, contact her at 620-770-2899.

YQCA Training
To sell beef at the Pratt County Fair or show any livestock at KJLS or the State Fair, Youth Quality Assurance Training is REQUIRED.

*PLEASE stay tuned for more information on an in-person training OR 4-Hers can complete this training online at yqca.org
To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

Record Book Goals
With the new 4-H year starting, it is time to start setting goals for yourself within 4-H.

Remember that your goals should have 3 parts:
Action
Result
Timetable

There are Goal worksheets at the Extension Office if you would like help setting some goals!

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<thead>
<tr>
<th>DONORS FOR SPECIAL PREMIUM FOR 2022 FAIR MEMBERSHIP SALES</th>
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<tbody>
<tr>
<td>Doug Reh Chevrolet</td>
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<td>Farm Bureau - Cheri Hitt Agency</td>
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<td>Gary Foster Family</td>
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<td>McNeel Trucking</td>
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<td>Morning Star Farms, c/o Roger &amp; Leslie Stotts</td>
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<td>Palace Barber Shop</td>
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<tr>
<td>Rocky &amp; Shelly Patterson</td>
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<td>Winter Livestock</td>
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<td>Zach &amp; Kiley Henderson</td>
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Can send one thank you note to these together:
Steve & Saige Stratford                                    | 90453 NW 70th St | Pratt, KS 67124 |
MaryAnn Stratford                                          |
Stratford Angus                                            |
Taylor, J.R., and Chase Stratford                          |
Triple S Bucking Bulls - c/o Steve Stratford               |
**4-H Apparel**

Proceeds of t-shirt sales benefit Kansas 4-H Youth Leadership Council

**PLACE YOUR ORDERS BY NOVEMBER 23RD.**

ORDERS WILL BE SHIPPED BEFORE CHRISTMAS.

[www.companycasuals.com/4HSparkTees](http://www.companycasuals.com/4HSparkTees)

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**Youth Shirt Colors**

**Adult Shirt Colors**

[https://www.companycasuals.com/4HSParkTees](https://www.companycasuals.com/4HSParkTees)
Join us on March 18 for the biennial K-State Junior Meat Goat Producer Day in Weber Arena on the Kansas State University campus in Manhattan. This educational program will be a fun-filled day filled with youth, parents, agents, and project leaders can increase their knowledge of youth meat goat projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited. Participants will receive a K-State Show Goat Guide, t-shirt, and complimentary lunch. Only those who register by February 22 will receive a t-shirt. The registration fee is $25/person after February 22. This is a family event! Anyone attending must register, including all youth and adults.

Registration
$25/person before February 22
$25/person after February 22
*Must register by February 22 to get t-shirt.
**To register by mail, contact Leslie Hayes for a form.
***All attendees, including youth and adults, must register.

Tentative Schedule
8:00 Check-in Opens
9:00 Welcome
9:15 Project Selection
10:00 Morning Breakout Sessions
11:30 Lunch
12:45 Meat Science
13:00 Afternoon Breakout Sessions
1:30 Showmanship
2:00 Clipping & Grooming
2:30 Wrap-up
3:00 Optional Post-event Sessions:
- KCA Certification & State Nominations

Questions
Leslie Hayes
adhayes@ksu.edu
785.532.2564

Register Online
https://commerce.cshnet.com

Hello Fall
Dear 4-H’ers and Families,

Now that we are a month into the new 4-H year, it’s time to start making plans for events and activities that are coming up in the near future. Some of these are listed in this newsletter.

**Remember: The 4-H project enrollment deadline is December 1.** The State 4-H Office has implemented “online Enrollment” for all 4-H programs in Kansas. If help is needed please call the Extension Office.

We are glad to be able to celebrate all of your accomplishments over the past year. And... Don’t forget to send your thank you’s!!

Sincerely,

Jodi Drake  
County Extension Agent, 4-H and Youth

Rhett Newby  
County Extension Agent 4-H and Youth