I. Call to Order

II. Roll Call – Please sign in as we do not have Club Program Books yet.

III. Read and Approve Minutes

IV. Election of Officers
   a. President:
   b. Vice President:
   c. Secretary:
   d. Treasurer:

V. Announcements: To register for state events, go to: www.kansas4-h.org/register
   a. December 1 deadline for online enrollment using 4HOnline 2.0 – go to: https://v2.4honline.com/#/user/sign-in
   b. January 10 deadline for Club Program Books.
   c. Fair Association Annual Meeting: Monday, November 23rd at 7 p.m. at the Pratt Area 4-H Center.
   d. Southwest Youth Leadership Forum has not been announced
   e. Ambassador applications are due November 12.
   f. Club Day is March 5 at Skyline.
   g. DON’T FORGET TO SEND THANK YOU’S TO AWARD DONORS!!!!

VI. Reports:

VII. Old Business
   a. Officer Training
      i. Set date and format

VIII. New Business
   a. Youth Quality Assurance for the Care of Animals requirements – go to yqca.org to sign up for the training, you must sign in using 4-H Online to ensure it transfers over to our system. All 4-Her’s selling beef at the Pratt County Fair must complete YQCA training. Any individuals wanting to show livestock at the State Fair or Kansas Junior Livestock Show must also be certified. If there is a neighboring county offering an in-person training, we will try to partner with them.
b. Appoint a Committee to audit 4-H Council Books

c. 2022 Camp Changes

d. Volunteers for Fair Theme Committee

e. ZBooks – Online Record Keeping System

f. Other New Business

Next meeting will be January 10, 2022 at 7:00 p.m.