National 4-H Week
October 1-7

4-H is a youth development organization that empowers young people to reach their full potential. A vast community of more than six million youth and adults working together for positive change. 4-H enables America’s youth to emerge as leaders through hands-on learning, research-based 4-H youth programs and adult mentorship, in order to give back to their local communities.

Pratt County 4-H includes five 4-H clubs, 105 4-H members, 15 community club leaders, one county agent, six program development committee members and many adult volunteers.

Celebrate the accomplishments of Pratt County youth during National 4-H Week!
## State Fair Participants

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>First Name</th>
<th>Last Name</th>
<th>First Name</th>
<th>Last Name</th>
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<tbody>
<tr>
<td>Brett</td>
<td>Atteberry</td>
<td>Clayton</td>
<td>Freeman</td>
<td>Bailey</td>
<td>Jackson</td>
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<tr>
<td>Wiley</td>
<td>Atteberry</td>
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<td>Freeman</td>
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<tr>
<td>Avery</td>
<td>Blasi</td>
<td>Bryleigh</td>
<td>Fox</td>
<td>Colton</td>
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<tr>
<td>Reagan</td>
<td>Blasi</td>
<td>Grant</td>
<td>Gatz</td>
<td>Marlee</td>
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<tr>
<td>Brenlee</td>
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<td>Kaylee</td>
<td>Gatz</td>
<td>Aaron</td>
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<tr>
<td>Cora</td>
<td>Bowman</td>
<td>Leah</td>
<td>Gatz</td>
<td>Megan</td>
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<tr>
<td>Quinn</td>
<td>Breiner</td>
<td>Kami</td>
<td>Hemphill</td>
<td>Kadi</td>
<td>McComb</td>
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<tr>
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<td>Curtis</td>
<td>Owen</td>
<td>Hemphill</td>
<td>Kadi</td>
<td>McComb</td>
</tr>
<tr>
<td>Thomas</td>
<td>Curtis</td>
<td>Jaycee</td>
<td>Hochevar</td>
<td>Miley</td>
<td>O'Moore</td>
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<tr>
<td>Caroline</td>
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<td>Allie</td>
<td>Hoeme</td>
<td>Jackson</td>
<td>Piester</td>
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<tr>
<td>Alexis</td>
<td>Eubank</td>
<td>Weston</td>
<td>Hoeme</td>
<td>Cara</td>
<td>Riffey</td>
</tr>
</tbody>
</table>

**Congratulations**
Its reenrollment time! The State 4-H Office has provided step-by-step instructions on how to access and enroll in the new 4-H Online 2.0 system. These instructions can be found at: https://www.kansas4-h.org/resources/4-h-online-family-resources/index.html. PLEASE NOTE: The Pratt County 4-H Foundation will once again be paying the $15 enrollment fee for all Pratt County 4-H'ers. When you get to the payment part of the enrollment process (step 25 on the instructions) you will be asked to enter a "Coupon Code" into the system. Pratt County's "Coupon Code" is **EXTZNX**

*Please use your same log in information as you did for last year to complete the process. If you would like to change your log in (Family Email) please contact the Extension Office and we can change it. Please do not make a new profile if you just want to change your email.

**Club Leaders:**

You will have access to your club’s enrollment information this year. Please contact the Extension Office if you would like this access and we can give you instructions.
**ATTENTION 4-H CLUBS**

Please remember to report newly elected officers to the Extension Office.

Also, every leader who is VIP certified must complete a renewal form each year. These forms are on 4HOnline and can be completed during the enrollment process.

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**Reminder:**

The Deadline to Register for the Kansas Youth Leadership Forum is October 16th!
Register online soon! Classes fill up quick.

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**4-H Ambassador Program**

The 4-H Ambassador program is for Pratt County 4-H members who are in the 7th grade and older. As a Pratt County Ambassador, you will be able to share the 4-H message throughout our county by visiting schools, going to camps, and helping with county-wide events. This is a great opportunity to show, use, and improve on your leadership skills!

Please visit our website www.pratt.ksu.edu and look under the Pratt County 4-H Ambassadors tab to find the application. The Applications are due to the Extension Office on **November 3, 2023**. Interviews will be conducted in December. If you have any questions, please call the Extension Office 620.672.6121.

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**YQCA Training**

To sell beef at the Pratt County Fair or show any livestock at KJLS or the State Fair, Youth Quality Assurance Training is required. You have to have this done prior to the fair! There will not be in person training this year, instead visit the YQCA website at [yqcaprogram.org](http://yqcaprogram.org) to complete the training.
*4-H Officer Training
October 28, 2023
10:00 am @
Pratt Area 4-H Center
All new and existing volunteers need to fill out the proper volunteer paperwork on 4hOnline during enrollment. If you should need help, please do not hesitate to call us at the office; we will do our best to help you.

**As things have changed, please keep a look out for all the upcoming background screening processes**

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You’re Invited!

4-H Achievement Banquet

When: Sunday, October 29, 2023

Time: 1:00 P.M.

Where: Pratt Area 4-H Center

**RSVP by Friday, October 20, 2023**

If you plan to attend, please bring a side dish and a dessert.

(Meat is provided)
Kansas 4-H Project Partnership Teams

What is the Kansas 4-H Project Partnership Teams? They help serve to bring youth, volunteers, and K-State Research and Extension professionals together to assure grassroots involvement, provides leadership opportunities, and creates a group of informed, motivated individuals across the state. The role of the Program Partnership Team is to provide guidance, and leadership in the development of a project subject matter or program including conducting and managing major state events or educational experiences of the Kansas 4-H program.

Details for the application of membership:

- Prospective Program Partnership Team members must apply for membership.
- As terms end, those that wish to renew will complete a renewal application.
- The annual application deadline is November 1. Applications are processed and reviewed by the 4-H Specialist and the chair or an adult representative of the 4-H Program Partnership Team. Final appointment will be made by the 4-H Specialist in cooperation with the State 4-H Program Leader or designee. Notification of appointment will be communicated by the 4-H Specialist.
- Extension Professionals will have to have their Regional Director approve their application. The application will automatically be sent to the Regional Director after it has been submitted for approval.
- An annual Project Partnership Team Summit will be held on Saturday, February 3, 2023, in Wichita at the Sedgwick County Extension Office. All appointed members are expected to be in attendance.

For more information on the Kansas 4-H Project Partnership Teams, please go to the website where you will find additional details, the link to the application, and the role description. It’s a great way to be involved!
Dear 4-H’ers and Families,

Now that we are into the new 4-H year, it’s time to start making plans for events and activities that are coming up in the near future. Some of these are listed in this newsletter.

National 4-H Week takes place October 1-7. Some of you are making plans to attend Church as a club. Don’t forget that we have bulletin inserts available at the Extension Office.

Remember: The 4-H project enrollment deadline is December 1. Don’t let this date slip by. Get those project enrollments completed now!

We remind you of the 4-H Achievement Event on October 29 at 1pm. Please come to celebrate all of your accomplishments over the past year. Please RSVP by October 20th. And, remember, this is a “dress-up” event. Also, don’t forget to send a personal “thank-you” to those responsible for donating your awards.

We look forward to seeing all of you at these events.

Sincerely,

Jodi Drake
County Extension Agent,
4-H and Youth