

Record Book Check List
Juniors 7-13

1. Personal Page	☐
2. 4-H Story	☐
3. Permanent Record: Updated	☐
*Section 1: Groups/Organizations	☐
*Section 2: Communications/Presentations, Exhibits, Contests	☐
*Section 3: Activities	☐
*Section 4: Most Important Recognitions	☐
4. 4-H Projects	☐
KAP-EZ for EACH project you are enrolled in.	☐
*Place alphabetically	☐
*Fill out each section	☐
*Signatures and dates	☐
<u>County Champion</u> <i>(The following items can be copied from your record, but must be placed in a separate folder if applying for County Champion)</i>	
1. Personal Page	☐
2. KAP-EZ Form for the project you are applying for. Make sure all sections are filled out, that you include photos and that signatures and dates are also filled out.	☐