September 2020

K-State Research & Extension
Pratt County
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September 2020
4 Record Books due to Extension Office
7 Labor Day - Office Closed
14 4-H Council Meeting
21 Kansas Youth Leadership Council Applications due

October 2020
1 Discovery Days Task Force Applications due
1 Start of new 4-H Year
2-4 Kansas Junior Livestock Show
4-10 National 4-H Week
10-11 48 hrs of 4-H
13 Extension Council Elections
15 Kansas Volunteer Forum Registration due

Contact Us!
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hspitzer@ksu.edu

Kansas Youth Leadership Forum—Virtual for 2020


KYLFF is a great place to improve your leadership skills, have fun, learn new things and make new friends. There will be speakers, workshops, activities and lots of fun at the Forum. Are you ready to take on a new leadership challenge? Consider running for the State 4-H Council. Three members will be elected from our area.

Complete details are available on the state 4-H website. You can register online and choose your workshops. Classes fill up fast, so don’t wait.

REGISTER NOW!

Adult Kansas 4-H Volunteer Forum, which is held that same weekend. The fee for the workshop is due in the Pratt County Extension Office by October 15.
48 HOURS OF 4-H  
Oct 10-11, 2020
Kansas 4-H Council has issued a Service Challenge to all 4-Hers in every county in Kansas. In 2017, an estimated 3,000 people from at least 58 counties participated in different community service projects. If you or your club have a community service project to work on during this weekend, please contact the Extension Office with details.

Do you want to be the next face of 4-H??
The 4-H Ambassador Program is for Pratt County 4-H’ers who are in the 7th Grade and older. As a Pratt County Ambassador you will be able to share the 4-H message throughout Pratt County by visiting schools, going to camps, and helping with county wide events.

Please visit our website at www.pratt.ksu.edu and look under the Pratt County 4-H Ambassadors tab to find the 4-H Ambassador application and outline of the Ambassador policies.

Applications are now available in the office and interviews will be conducted on a date to be determined.

Would you like to apply to be a National 4-H Conference Delegate and/or Kansas 4-H Youth Leadership Representative? You can apply now!

The process includes:

* Online application submitted by 11:59 p.m. CST, Monday September 21, 2020
* 2 minute or less video introduction of you! Email to Kansas4H@ksu.edu submitted by 11:59 p.m.
* Two Online Reference Forms—https://tinyurl.com/YC2021REF including one from an Extension Staff member or 4-H Volunteer Leader. You will need to send this address to your references. Should be completed on or before Monday, September 21, 2020.
* Signature page emailed to: scan and email to Kansas4H@ksu.edu

If you are interested in applying, visit https://kstate.qualtrics.com/jfe/form/SV_ekQ4qaza2uZDqhn to apply for the online application.

If you have any questions, you can contact the 2020 Youth Council Elections Committee Chairs Rylee Coy and Isabelle Schemper at KS4HYLCelections@gmail.com or the office and we can try and help you the best we can.
Nomination Form for the 4-H Service Award

The 4-H Service Award was established in 1992 after input from the Pratt County Program Development Committee and support from the Pratt County 4-H Foundation and 4-H Council. The goal was to honor individuals in the county who have contributed time and energy in promoting the 4-H program. 4-Hers, leaders and parents have an opportunity to nominate the candidates each year.

Guidelines for selection include:
Fifteen or more years of service
Contributed time and energy to a 4-H Club
Promoted the 4-H program in the community
Recipient must be living
A husband and wife may be recognized together.

Past Recipients Include:

<table>
<thead>
<tr>
<th>Year</th>
<th>Name</th>
<th>Year</th>
<th>Name</th>
<th>Year</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1994</td>
<td>Ben &amp; Marie Jorns</td>
<td>2003</td>
<td>No Recipient</td>
<td>2012</td>
<td>James Gatz</td>
</tr>
<tr>
<td>1995</td>
<td>Harold &amp; Margaret Leak</td>
<td>2004</td>
<td>Beth Montei</td>
<td>2013</td>
<td>Cynthia Aramowicz</td>
</tr>
<tr>
<td>1996</td>
<td>Lothair &amp; Carol Dauner</td>
<td>2005</td>
<td>Peggy Kumber</td>
<td>2014</td>
<td>Mike &amp; Kay Sewell</td>
</tr>
<tr>
<td>1999</td>
<td>Howard Lutes</td>
<td>2008</td>
<td>Dorothy Ferguson</td>
<td>2017</td>
<td>Jan Parsons</td>
</tr>
<tr>
<td>2000</td>
<td>Sally Berry</td>
<td>2009</td>
<td>Bunny Giles</td>
<td>2018</td>
<td>Mark Ploger</td>
</tr>
<tr>
<td>2001</td>
<td>Catherine Riffey</td>
<td>2010</td>
<td>H. Dwane &amp; Sue DeWeese</td>
<td>2019</td>
<td>Michael &amp; NaKol Orler</td>
</tr>
<tr>
<td>2002</td>
<td>Opal Mae Novotny</td>
<td>2011</td>
<td>Charles &amp; Carol Eubank</td>
<td>2020</td>
<td></td>
</tr>
</tbody>
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Award Nominee: _____________________________________________

4-H Club they were active in: _____________________________________________

List years and areas of service: _____________________________________________

_______________________________________________________________________

_______________________________________________________________________

Highlight major involvement or contributions to the 4-H Program: ____________________________

_______________________________________________________________________

_______________________________________________________________________

Contact person(s) for additional background information and personal anecdotes that might be used by the selection committee:
Name: __________________________________ Address: __________________________ Phone: __________________________

Please return to the Extension Office by October 1.
Explore 4-H Day

*Date and Details TBD*

VOLUNTEERS NEEDED

Contact us to represent your club or favorite project at the annual informational recruitment event.

National 4-H Conference

April 10-15, 2021

Any youth 15-18 years old by Jan 1, 2021 may apply. Youth must submit an online application form, signature and agreement page, intro video and request 2 online recommendations. All application materials are due online or emailed by 11:59 p.m. on September 21, 2020.

The current plan for the 2021 National 4-H Conference in Chevy Chase, Maryland.

Call the Extension office for more information or for any questions.
If you haven`t yet, please come to the office and pick up your Ribbons, Special Awards, and livestock checks.
Dear 4-H’ers and Families,

School time is here, once again, so that means all of you will be busy and involved with extra activities. We trust that all of you will make time for your 4-H activities, also. There are several things to accomplish before the end of the 4-H year at the end of September plus all those as we make preparations to begin the new one.

Please take time to review all items in this newsletter as they pertain to lots of events, activities, and deadlines for things to come. A lot of you will be participating at the State Fair and we wish you the best as you take part. Many of your clubs will be making plans for National 4-H Week (October 4-10). We ask that you join with other members of your club to show the community what 4-H is all about.

If you have questions or concerns about items in this newsletter, please feel free to contact the Extension Office (620-672-6121). We will be happy to help you out.

Sincerely,

Jodi Drake
County Extension Agent,
4-H and Youth

Vicki Simonson
County Extension Agent,
4-H and Youth