

Pratt County 4-H Council
November 5, 2018 7:30 p.m.

- I. Call to Order
- II. Roll Call – Please sign in as we do not have Club Program Books yet.
- III. Read and Approve Minutes
- IV. Election of Officers
 - a. President:
 - b. Vice President:
 - c. Secretary:
 - d. Treasurer:
- V. Announcements: To register for state events, go to: www.kansas4-h.org/register
 - a. December 1 deadline for online enrollment using 4HOnline.
 - b. January 11 deadline for Club Program Books
 - c. Fair Association Annual Meeting: Thursday, December 6 at 7:30 p.m. at the Pratt Area 4-H Center.
 - d. Citizenship Washington Focus, June 13-24, 2019, registration now online, must register by January 15, 2019. 4-H FOUNDATION WILL PAY FOR ALL BUT \$250 OF THIS TRIP!!!!
 - e. Southwest Youth Leadership Forum is January 19, 2019
 - f. DON'T FORGET TO SEND THANK YOU'S TO AWARD DONORS!!!
- VI. Reports:
- VII. Old Business
 - a. Explore 4-H Day Review
 - b. Achievement Night Review
 - c. 48 Hours of 4-H/Tractor Supply Review
- VIII. New Business
 - a. New requirements for livestock exhibitors to sell at the Pratt County Fair Livestock Auction
 - b. Youth Quality Assurance for the Care of Animals requirements – next training is December 5 at 6:30 p.m.
 - c. Form a committee to help revise Pin Applications and Achievement Awards.

- d. Appoint a Committee to audit 4-H Council Books
- e. 2019 Fair Membership Sales- Do you want a meeting to make revisions?
- f. Volunteers for Fair Theme Committee
- g. Thank you notes need to be written to: Tractor Supply for donation of dog supplies, Pratt County 4-H Foundation for donating pencils to "Back to School" events and donation to Explore 4-H Day, and American Ag Credit for donation to Achievement Event (\$200 and paper goods).
- h. Other New Business

Next meeting will be January 14, 2019 at 7:30 p.m.