### PRATT COUNTY 4-H CLUB DAY SCORE CARD

**Demonstrations & Illustrated Talks**

**Put Label Here**
**Name/Club**
**Entry**

Presentation Title ____________________________________________________

Seniors 15 minutes maximum, Juniors 10 minutes maximum

<table>
<thead>
<tr>
<th></th>
<th>Points Possible</th>
<th>Points Received</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Introduction</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Motivating, creative, brief, interesting</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>Body</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Central theme, accurate, informative</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Appropriate and sufficient information, level and content</td>
<td></td>
<td></td>
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<tr>
<td><strong>Summary</strong></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Major points summarized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Conclusions drawn</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No new information</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Presentation</strong></td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Logical sequence</td>
<td></td>
<td></td>
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<tr>
<td>Organization of materials</td>
<td></td>
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<tr>
<td>Use of visuals</td>
<td></td>
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<tr>
<td>Question handling</td>
<td></td>
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<tr>
<td><strong>Speaker</strong></td>
<td>25</td>
<td></td>
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<tr>
<td>Poise</td>
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<tr>
<td>Appropriate grooming</td>
<td></td>
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<tr>
<td>Eye contact</td>
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<tr>
<td>Enunciation</td>
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<tr>
<td>Voice</td>
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<tr>
<td><strong>Total Points</strong></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

**Ribbon:** Blue _______ Red _______ White _______

**Judge's signature** ____________________________________________