

2023 Pratt County Fair

WILD WEST

www.pratt.k-state.edu

620-933-2151

Fairgrounds—One mile south of the junction of U.S. 281 & U.S. 54
highways

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WILD WEST

July 19-22, 2023

FOREWORD

This is the 76th year the Pratt County Fair has been held on the present site. We welcome everyone to attend the fair and express our sincere appreciation to the people of Pratt County and adjoining counties for their interest in helping us promote a better fair each year. The cooperation of our business firms is certainly appreciated and a great big thanks goes to all 4-H members and families for making this fair one of the best in the state.

In 1963 the Pratt County Fair Association embarked on a membership campaign, and it has been a success. This plan has helped us develop a better fair. We are grateful for the support of the community and encourage everyone to take advantage of our "Family Membership Plan."

FAIR MEMBERSHIPS AND TICKETS

A fair membership may be purchased for \$50 from any 4-H/FFA member or by contacting the Extension Office. A fair membership includes: entries into the beef and pork drawing, 4 tickets for Friday night entertainment and 4 tickets to Saturday night entertainment. Or purchasers can simply make \$25 donation, ad still be included in the beef and pork drawing, however NO entertainment tickets will be included.

We hope all of you will attend our 2023 fair on July 19, 20, 21 & 22. Help us make this fair a big success!

**ONLY ANIMAL WASTE WILL BE DUMPED IN THE
ROLL-AWAY DUMPSTER.**

**WASTE WILL ONLY BE DUMPED IN AREAS DESIGNATED BY
THE PRATT COUNTY FAIR BOARD.**

NO FIREARMS ALLOWED ON FAIRGROUNDS.

THE PRATT COUNTY FAIR IS AN ALCOHOL-FREE EVENT.

COOPERATING AGENCIES

Pratt County Extension Council
Pratt County 4-H Foundation

Pratt County Commissioners
Pratt City Commissioners
Pratt Area Chamber of Commerce

EXTENSION AGENT ASSISTING WITH OVERALL PLANNING

Jodi Drake, Extension Agent, Family & Consumer Sciences, 4-H & Youth
Rhett Newby, Extension Agent, Agriculture and Natural Resources, 4-H & Youth

EXTENSION OFFICE STAFF

Sam Hall, Office Professional

PRATT COUNTY FAIR ASSOCIATION EXECUTIVE BOARD

Brandon Rockenbach, President

Chris Eubank, Vice President

Sarah Blasi, Secretary

Holly Howell, Treasurer

Josie Fox, 4-H Representative

Cliff Kenworthy, Director

Phil Freeman, Director

James Fitzsimmons, Director

Jon Novotny, Director

PRATT COUNTY FAIR ASSOCIATION STANDING COMMITTEES

Fairgrounds Improvement—Calvin Boyd, Kent Moore, Jan Parsons, Kay Sewell,
Charles Riffey, Shannon Bergner

Entertainment—Chair: Shannon Bergner

Stage Shows: Jon Novotny

Horse Arena Events: Chris Drake,

Arena Shows: Dustin Eubank

Loretta Spitzer

Advertising: Heather Winklepleck,
Holly Howell

Grounds/Facilities—Chair: Dustin Eubank

Campers: Dustin Eubank, Shannon Bergner, Kent Moore, Kenny Montgomery,
Lowell Brenner

Grounds Custodians: Stan Brown, Chris Drake, Dean Fitzsimmons, James
Fitzsimmons, Kermit Brown

Livestock Sale Buyer Contact—Chair: Ron Piester

Shannon Bergner, Tom Black, Calvin Boyd, Kermit Brown, Stan Brown, Jim
Cooper, Jerry DeWeese, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, Cliff
Kenworthy, Matt Novotny, Brandon Riffey, Steve Stelzer, Steve Stratford, Gordon
Stull

Livestock Sale—Chair: Ron Piester

Shannon Bergner, Calvin Boyd, Stan Brown, Dwane DeWeese, Jerry DeWeese,
Chris Drake, Cliff Kenworthy, Bob Moore, Kent Moore, Matt Novotny, Nakol Orlor,
Jim Cooper, Kermit Brown, Kenny Montgomery, Tom Black

Stage and Bleachers—Chair: Chris Drake

Calvin Boyd, Christopher Boyd, Jim Cooper, Jerry DeWeese, Dustin Eubank, Dean
Fitzsimmons, James Fitzsimmons, Jim Gatz, Bob Kenworthy, Cliff Kenworthy, Jon
Novotny, Steve Stelzer, Jeff Swindler, Dave Twiner, Roy Winklepleck

Commercial Exhibits—Chair: Ryan Eubank, Pam Lucas, Chris Drake, Sara Eubank,
Dustin Eubank, Christine Brenner

Pratt Area 4-H Center—Chair: Brenda Piester

Kitchen: Jerree Fitzsimmons

Committee Members: Sara Eubank,
Jon Novotny, Stan Brown

Manager: Josie Fox

Grounds and Barn Supply—Chair: Jim Cooper, Mark Befort, Bill Bergner, Shannon
Bergner, Calvin Boyd, Christopher Boyd, Kermit Brown, Stan Brown, Anita
DeWeese, Jerry DeWeese, Chris Drake, Chris Eubank, Dustin Eubank, Dean
Fitzsimmons, James Fitzsimmons, Jim Gatz, Kenny Montgomery, Jon Novotny, Jeff
Swindler, Dave Twiner

Tickets—Chair: Tom Black, Calvin Boyd, Scott Smith

Kraisinger/Clarkson-Frisbie Service Award—Chair: Kay Sewell, Matt Novotny, Lisa
Befort, Ryan Eubank, Brenda Piester, Brian Schrag

Kraisinger & Clarkson-Frisbie Scholarships—Chair: Deana Lenkner, Karen Riffey

2023 Fair Schedule

Hours of operation for the 2023 Pratt County Fair are 8:00 a.m. until 11:00 p.m.
Wednesday through Saturday, July 19-22

In departments where both 4-H and Open Class exhibits are entered, the 4-H exhibits will be judged FIRST and judging of the Open Class exhibits will follow, except in Bucket Calves (see schedule below).

Friday, July 14, 5:00 p.m. Deadline for all exhibits requiring pre-entry

- 8:30 a.m. 4-H Fashion Revue Judging
- 7:00 p.m. 4-H Public Fashion Revue at Pratt Area 4-H Center

Saturday, July 15

- 9:00 a.m. Fair Clean Up

Monday, July 17

- 9:00 a.m. 4-H Demonstrations and Illustrated Talks
- 9:00 a.m. 4-H Foods and Food Preservation judging
- 12:00 noon 4-H and Open Class Table Setting judging
- 1:00 p.m. 4-H and Open Class Pet Show at Parkwood Village
- 7:00 p.m. 4-H and Open Class Horse Halter, Performance and Trail event

Tuesday, July 18

- 8:30 a.m. 4-H Photography judging
- 9:00 a.m. 4-H Visual Arts and Clothing & Textiles judging
- 7:00 p.m. 4-H and Open Class Horse Timed Events
Freestyle Reining following the Horse events

4:00-7:00 p.m. 4-H and Open Class indoor exhibits accepted

Wednesday, July 19

- 9:00-11:00 a.m. Veterinary check-in for sheep & goats
- 8:00-9:00 a.m. 4-H/FFA and Open Class **perishable** exhibits accepted (fresh foods, fresh flowers, fresh plants, etc.)
- 9:00 a.m. 4-H Educational Notebooks, Posters, Displays judging
- 9:00 a.m. 4-H/FFA and Open Class Woodworking, Electric, and Welding judging
- 9:00 a.m. Open Class Clothing & Textiles, Visual Arts, Photography, and Foods judging
- 10:00 a.m. 4-H Booths & Banners judging
- 10:00 a.m. 4-H and Open Class Entomology, Forestry, Geology and Space Tech judging
- 10:00 a.m. 4-H/FFA and Open Class Crops & Gardens judging
- 10:00 a.m. 4-H/FFA and Open Class Flowers & Potted Plants judging

6:00 p.m. 4-H/FFA and Open Class Goat Judging and Showmanship contest, 4-H/FFA and Open Class Sheep Judging and Showmanship Contest (30 min. after the conclusion of the goat show.)

6:00 -10:00 p.m. **Fairival** – Inflatables, VR Roller Coaster, games, food trucks and more

6:00-9:00 p.m. Inside exhibits available for public viewing

6:00 p.m. 4-H/FFA and Open Class outside exhibits must be checked in

Thursday, July 20

8:00 a.m. to 9:00 p.m. Inside exhibits available for public viewing

8:00 a.m. 4-H/FFA and Open Class Swine Show

8:30 a.m. 4-H and Open Class Poultry & Rabbit Show

6:00 p.m. Money in the Haystack for ages 5-7 and 8-10, Stick Horse Race for age 7 and under.

6:30 p.m. Open Class and 4-H Bucket Calf Show, followed by: Club recognition for fair membership sales, Fair President's Cookie Jar presentation, Food Auction, Quilt Auction, Special Awards/Scholarships

6:00 -10:00 p.m. **Fairival** – Inflatables, VR Roller Coaster, games, food trucks and more

Friday, July 21

6:30 a.m. 4-H Breakfast sponsored by Legacy Bank in Pratt

8:00 a.m. to 9:00 p.m. Inside exhibits available for public viewing

8:30 a.m. 4-H/FFA and Open Class Dairy Cattle, Breeding Beef Show

4-H/FFA and Open Class Market Beef Show

(30 minutes after conclusion of Breeding Beef Show)

4-H/FFA Beef Showmanship *(one hour after conclusion of beef show)*

4:00 p.m. Round Robin Contestant Meeting

4:30 p.m. Round Robin Showmanship Event

6:00 -10:00 p.m. **Fairival** – Inflatables, VR Roller Coaster, games, food trucks and more

7:00 p.m. Nebraska Bush Pullers present the Pratt County Fair Truck and Tractor Pull

Saturday, July 22

8:00 a.m. to 7:30 p.m. Inside exhibits available for public viewing

8:00-10:00 a.m. Fair Café open for breakfast

9:00 a.m. 4-H/FFA Livestock Sale

Buyers Luncheon following Livestock Sale sponsored by Pratt County Farm Bureau Association

Beef & Pork Drawing

1:00 p.m. 4-H/FFA and Open Class Livestock Judging Contest

3:30 p.m. Pedal Pull sponsored by Pratt County Farm Bureau Association

6:00 -10:00 p.m. **Fairival** – Inflatables, VR Roller Coaster, games, food trucks and more

7:30-8:30 p.m. Release Inside Exhibits

7:30 p.m. Outlaw Productions present the Pratt County Fair Demolition Derby

9:00 p.m. Livestock check out

9:00 p.m.-12:00 a.m. 4-H/FFA Youth Dance under Showbarn

Sunday, July 23

9:00 a.m. Fair Clean Up

SPECIAL PARKING

A parking area west of the swine barn will be designated for handicapped citizens and senior citizens with walking disabilities. A parking area immediately south of the Pratt Area 4-H Center will be designated for workers in the Food Booth. The Kansas Handicapped permit will be required.

CAMPERS

1. The camping area is open to 4-H families only. 4-H families planning to bring a camper must register with the Extension Office by Friday, July 7th.
2. The camper fee is \$175 if registered by the deadline. After July 7th the fee will double. If the fee is not paid by July 19th, a \$50 late fee will be assessed. Make checks payable to the Pratt County Fair Association.
3. Campers are not to be brought to the fairgrounds until Sunday, July 16. Any campers parked before July 16 may be subject to being moved.
4. Camper owners will be issued proof of registration at the time fees are paid. This sign must be displayed in the camper where it may be easily seen.
5. Camper occupants must take their trash to the dumpster behind the main building. The city will not pick up your trash unless it is placed in the dumpster.

COMMERCIAL EXHIBITS

1. Each concession or commercial exhibit must be confined to the space assigned.
2. The Fair Association reserves the right to place any type of meter on any or all lines where in its judgment it is to its advantage to do so.
3. Set up time for commercial exhibits is from 9:00 a.m. to 1:00 p.m. on Wednesday, July 19.

4-H SPECIAL MEALS

Breakfast for all 4-H exhibitors, 4-H leaders and open class livestock exhibitors will be provided Friday morning, July 21, from 6:30 to 7:30 a.m. at the fairgrounds. This event is sponsored by **Legacy Bank in Pratt.**



Livestock Buyers and 4-H/FFA families are invited to a Hamburger Feed, Saturday after the conclusion of the livestock sale, Saturday morning, Sponsored by Pratt County Farm Bureau Association.

GENERAL RULES AND REGULATIONS FOR 4-H AND OPEN CLASS

1. Any person may compete in any Open Class department. Only Pratt County 4-H members may exhibit in the 4-H departments. 4-H members may enter in Open Class, but they may not enter the same animal or article under both branches.
2. Exhibitors may make only one entry per class unless otherwise indicated.
3. All communications should be addressed to the Pratt County Fair Association, PO BOX 259, Pratt, Kansas 67124. The Association reserves the right to reject any entries offered.
4. All possible care will be taken of the exhibits but the Fair Association will in no case be responsible for loss, damage or for injuries to persons or livestock.
5. The Fair Association reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or which in any manner may be deemed objectionable.
6. No animals may be displayed or offered for sale on the fairgrounds unless they are included in a paid commercial exhibit.
7. Dogs on a leash are a hazard around livestock and are discouraged from being at the fairgrounds. If they are causing a hazard, their owners may be asked to remove them from the area or fairgrounds.
8. **WASTE WILL BE DUMPED ONLY IN AREAS DESIGNATED BY THE PRATT COUNTY FAIR BOARD.**

4-H/FFA GENERAL RULES

1. General rules of the Fair Association, as shown on preceding pages, shall apply to the 4-H branch as well as the Open Class branch.
2. 4-H members must be enrolled in the project in which they are exhibiting, and the work must have been completed during the current 4-H year.
3. 4-Hers entering departments housed in the Pratt Area 4-H Center may report at the time that department is scheduled for judging, enabling them to listen to the judges' comments if they so desire.
4. 4-H age and number of years enrolled in the project must be on all entry cards. 4-H age will be based on age as of January 1 of the current year.
5. For departments that divide the ages into Junior and Senior divisions, the ages are Junior (13 and under) and Senior (14 and over). For departments that divide ages into Junior, Intermediate and Senior divisions, the ages are Junior (10 and under), Intermediate (11-13), and Senior (14 and over).
6. Many classes may be exhibited at the State Fair. Check the State Fair book for eligible classes and age requirements. State Fair exhibits must have received a blue ribbon at the County Fair.

RIBBON & PREMIUM POLICY

1. In classes with 3 or more entries, champion ribbons may be awarded based on quality of exhibits.
2. Ribbon policy may be adjusted in individual departments to meet state rules/guidelines when needed. This is to be determined by the superintendent chair.

Open Class Ribbon Policy

1. No Grand Champion or Reserve Grand Champion ribbons will be awarded.
2. Each entry may receive a Blue, Red, White or Green ribbon. Judges will select 1st and 2nd Blues and premium money will be awarded to those placings. Top Blue placings will then be considered in selecting a champion in divisions.
3. Exhibitors earning premium money totaling \$5 or more will be mailed a check after the fair. Exhibitors earning premium money totaling less than \$5 will not be mailed a check, but may pick up their money at the Extension Office during August. Premiums remaining unclaimed after August 31 will be forfeited.

4-H Ribbon Policy

1. A Blue, Red, White or Green ribbon will be awarded to each exhibit. In divisions where champion ribbons are awarded the judge will consider all top blue ribbons in a class or division to determine which exhibit will be awarded a champion ribbon.
2. In departments where Grand Champion (GC) and Reserve Grand Champion (RGC) ribbons are awarded the judge will select them from the champions in a class or division.
3. All Grand Champion and Reserve Grand Champion winners should report to the Fair Office as soon as possible for a photograph.
4. Premium money will be prorated in all departments on the basis of premium dollars available.
5. Some departments have specific ribbon policies which conform to state and national guidelines. See the rules for those departments for more information (Horse, Dog, Rabbit, Geology).

EXHIBIT PRE-ENTRIES

1. Deadline for pre-entry in 4-H/FFA and Open Class is 5:00 p.m. on Friday, July 7. Pre-entries are required for the following departments: **Beef, Dairy Cattle, Dog, Rabbits, Goats, Horse, Pets, Poultry, Rabbits, Sheep, Swine, 4-H Booths & Banners, 4-H Educational Displays, 4-H Home Environment, 4-H Fashion Revue.**

2. **4-H Exhibitors** who will be exhibiting 4-H Foods, 4-H Visual Arts, 4-H Clothing & Textiles, 4-H Fiber Arts, 4-H Demonstrations, and/or 4-H Photography exhibits must contact the Extension Office by Friday, July 7, to schedule a judging time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Online pre-entry is required for 4-Hers and recommended for Open Class.

For 4-H entries: - pratt.fairentry.com - Log in using your 4HOnline username and password to begin making your entries.	For Open Class entries: - pratt.fairentry.com - Set up a new fair profile to begin making your entries.
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** Instruction sheets are available at the Extension Office **

ENTRY CHECK-IN

1. Online entry is very simple and may be used. Step by step instructions are available at the Extension Office.
2. Paper entry cards are available at the Extension Office.
3. Open Class exhibitors must sign in at the registration table inside the Exhibit Hall prior to entering their exhibits.
4. If you wish to make an exhibit and there is no class listed in the Fair Book, inquire at the Extension Office to request a class be listed.
5. All entries must be made in the name of the owner.
6. Late entries are not accepted. Any exhibit not presented promptly by the scheduled entry time will be ruled out and banned from competition.

ENTRY CHECK-OUT

1. **Checkout time for inside exhibits is 7:30 to 8:30 p.m., Saturday, July 22, 2023.**
2. Inside exhibits shall not be removed until after 7:30 p.m. Saturday, July 22, except by permission of the Superintendent. Inside exhibits remaining after 8:30 p.m. are left in the exhibit hall at the owner's risk.
3. Exhibits not claimed Saturday, July 22, may be picked up at the Extension Office on Tuesday, July 25.
4. No livestock will be removed until 9:00 p.m. Saturday, July 22.

SUPERINTENDENTS & DEPARTMENTS

1. Superintendents will be in full charge of their departments.
2. Department superintendents shall check the entry cards to see that they are completed correctly and attached to the exhibit.
3. Superintendents must be present at check in, during judging, and at check out.

LIVESTOCK

1. All livestock must enter the fairgrounds by the main road off Hwy 281 west of the Commercial Building.
2. The Superintendent reserves the right to require health certificates if animals show symptoms of a disease.
3. If, in the opinion of the Superintendents, an animal is not being properly fed, watered and cared for, the Fair Association reserves the right to remove it from the fairgrounds. No premium money will be paid for these exhibits.
4. For livestock of a wild nature, the Superintendent must decide whether or not it is reasonably safe to allow those animals to enter the show ring or stall. If necessary, the animal(s) will be removed.
5. The same animal may be shown in both the Open Class and 4-H divisions by two different exhibitors.
6. Exhibitors of livestock must keep the part of the building occupied by them neat and clean. It will be the duty of the exhibitor to care for his/her own stall and clean up at the end of the fair. Stalls must be cleaned by 8:00 a.m. each day so the residue may be picked up in the alleyways between 8:00 and 9:00 a.m.
7. All animals must be halter tied and tied close enough to confine the animal to its assigned space. This will prevent animals from eating hay and grain from neighboring animals. Failure to do so will be grounds for barring that exhibit from showing.
8. All livestock exhibits shall be stalled in the barns from 6:00 p.m. to 10:00 p.m. each day so the public will have the best opportunity to view them. Please maintain a walkway at all times.
9. Exhibitors with horses may not ride their horses in or around the camper area or livestock barns.

WARNING: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1 through 4. You are assuming the risk of participation in this domestic animal activity. K.S.A. 60-4001 through 60-4004.

4-H/FFA LIVESTOCK RULES

1. Youth shall show and sell their own entries without assistance unless prior approval is granted by the superintendent chair by 9:00 p.m. the day before the respective show. In case of emergency or having two entries in the same Division, 4-H assistance is permitted.
2. Breed of livestock will be determined at pre-fair weigh-in and tagging days.
3. **Market Animals may not show in breeding classes.**
4. 4-H/FFA Animals may only be shown in one division.

5. In livestock departments, Youth are limited to THREE ENTRIES IN ANY ONE CLASS and a total of FOUR ANIMALS IN ANY ONE DIVISION. Exceptions to this rule: bucket calves and prospect steers are allowed only one entry; breeding animals have no limit on number of entries. Poultry and rabbits are not considered to be livestock.
6. If a class of animals is too large, it may be sub-divided by weight.
7. All exhibitors must wear the livestock t-shirt while in the show ring.
8. Showmanship will be judged at the time exhibitors show their livestock during their respective species classes. 4-Hers owning two animals in the same class will be judged only on the animal they are showing. Exhibitors will wear numbers and will be identified by number for judging purposes. All 4-Hers with livestock are eligible for their species showmanship.
9. An animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed.
10. Show weights for Market Animals are: Beef-Bucket Calves - 399 pounds and under; Prospect Steers or Heifers - 400-999 pounds; Market Steers - 1,000 pounds and over; Swine - Market Hog - 220 pounds and over; Sheep - Market Lambs - 85 pounds and over; Market Goats- 50 pounds and over. If an animal does not make show weight, it is still eligible to show and may sell at the discretion of the floor buyer.
11. Beef check-in ends by 6:00 p.m. on Wednesday, July 19th, Swine check-in will be 6:00 p.m.-9:00p.m., Tuesday, July 18th.

4-H/FFA LIVESTOCK SALE

1. To participate in the livestock sale, a 4-Her must handle his/her own animal in the sale ring, unless the 4-Her experiences a medical emergency or injury.
2. Only market animals owned by 4-Hers and shown in the 4-H division can be sold at the livestock sale.
3. All Youth selling livestock at the livestock sale **MUST** sell a minimum of 5 fair memberships and attend a minimum of 3 regularly scheduled 4-H/FFA meetings.
4. If Youth wishes to sell beef at the livestock sale, they are required to have YQCA certification by **January 1, 2023.**
5. Youth may not sell more than two animals from any one department and a total of three animals at the livestock sale. Prospect steers will not be sold at the livestock sale. Exhibitors showing more than one animal in any one department may deliver the excess animals to purchasers at the floor price if the buyer agrees.

6. The maximum pay weight is subject to the buyer's requirements. The maximum pay weight for market hogs is at Buyer's discretion, for market goats is 125 pounds and for market lambs is 145 pounds. Minimum Sale weight for a market hogs, goats, and lambs is at the discretion of the floor buyer.
7. All Youth selling livestock at the livestock sale must provide a current 4-H/FFA Market Livestock Drug Form at weigh-in. If there is a need to administer pharmaceuticals during the fair, please contact the superintendent. Failure to comply will prohibit the sale of the animal.
8. Livestock exhibitors must submit a Destination Form to Ron Piester or Matt Novotny no later than 30 minutes after the Beef Showmanship Contest. **IF NO FORM IS SUBMITTED, THE ANIMAL WILL NOT BE SOLD!**
9. The 4-H/FFA livestock sale is a terminal sale; once an animal goes through the sale, this terminates the project. That animal cannot be shown at the Kansas State Fair or Kansas Junior Livestock Show nor go through another 4-H auction. If an animal is to be taken home, the 4-H ear tag must be removed.
10. Livestock must be cared for by the exhibitor until the animals are removed from the fairgrounds.

On the following pages **GC** denotes Grand Champion and **RGC** denotes Reserve Grand Champion.

Superintendent chairmen/chairwomen are listed in **boldface type**.

4-H/FFA AND OPEN CLASS DEPARTMENTS

DEPARTMENT 14

4-H AND OPEN CLASS HORSE

Superintendents: Shannon Bergner, Chris Drake, Loretta Spitzer, Brian Spitzer, Christine Brenner, Josie Conkle, Hannah Lonker

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7. **NO LATE ENTRIES WILL BE ACCEPTED. NO ENTRIES WILL BE ACCEPTED ON THE DAY OF THE SHOW(S).**
- B. Check-in time is 6:00 p.m. and events will begin at 7:00 p.m.
- C. Western dress code: Long pants and a long-sleeved shirt or blouse and western hat or protective head gear must be worn. Pants, shirts and blouses may vary in color. Extremes of style and/or color, while permissible, are not representative of western attire and do not allow the exhibitor to be presented in a professional manner. In no instance shall "fancy attire" count over a nice, neat workman-like appearance. No ball caps.
- D. English dress code: Riding breeches, jodhpurs or skirt; hunt boots or jodhpur boots; shirt or rat catcher shirt; tie, stock choker or turtleneck; riding coat, hunt cap or protective headgear for in-hand classes.
- E. 2023 fair T-shirts may be worn in timed events.
- F. No rider shall be placed on a horse that she/he cannot control safely. If a horse is uncontrollable and unsafe for the rider, that horse will be disqualified for all classes. This decision will be made by the department superintendents and show judge(s).
- G. Participants must be able to ride unassisted except for Class 1466, Lead Line.
- H. No 4-Her, parent, visitor or other person shall abuse or neglect a horse during the Pratt County Fair. Abuse or neglect shall be determined by the fair superintendents. This rule will be enforced by the fair superintendents. Disciplinary action may include disqualification in all classes, and/or removal of the horse from the Pratt County Fairgrounds.
- I. Only horses ID'd by June 1 of current year will be allowed to show in 4-H classes.
- J. Stud horses will be allowed only if they are weanling colts.
- K. Horses may be exercised during the fair under the supervision of a superintendent or parent from 7:30 to 11:00 a.m. and from 4:00 to 5:00 p.m., except on Friday during the beef judging.
- L. 4-H Horse Educational Exhibits (notebooks, posters and displays) will be shown in Department 34, 4-H Educational Exhibits.
- M. Patterns will be posted on show day, as they are provided by the judge(s).
- N. Additional rules may be posted on show day, per judge's decision.
- O. **WASTE WILL BE DUMPED ONLY IN AREAS DESIGNATED BY THE PRATT COUNTY FAIR BOARD, THIS INCLUDES WOOD SHAVINGS.**

Horse Ribbon Policy

- A. A Top Blue ribbon may be awarded in each class.
- B. A GC and RGC ribbon may be awarded in the 4-H Mare and 4-H Gelding Halter classes.
- C. A GC and RGC ribbon may be awarded in each age division of 4-H Showmanship.
- D. A Champion ribbon may be awarded in each age division of 4-H Performance categories: 1. Timed Events, 2 Performance Events (including Western, English, and Walk-Trot events), and 3. Ranch Horse (including Ranch Pattern, Ranch Trail, Team Roping, Breakaway Roping). Showmanship score will be used as the tie breaker in all 3 categories.
- E. Ribbons may be picked up at the end of the horse show daily.

4-H Horse Classes - When completing entry cards, 4-H class numbers must contain a 4-digit number and a letter as follows:

- A. 4-H member age 7-10
- B. 4-H member age 11-13
- C. 4-H member age 14 and older

DIVISION 1 4-H AND OPEN CLASS HORSE HALTER

- A. Halter classes may be combined or divided at the discretion of the judge.
 - B. A single participant may show only one horse per halter class.
 - C. No person age 18 or older can show a 4-H ID horse in a Halter class.
- | | |
|------------------------------|--------------------------------------|
| 1401. 4-H Weanling Mare | 1407. Open Class Weanling Mare |
| 1402. 4-H 2YO or 3YO Mare | 1408. Open Class 2 YO or 3YO Mare |
| 1403. 4-H Aged Mare | 1409. Open Class Aged Mare |
| 1404. 4-H Weanling Stud | 1410. Open Class Weanling Stud |
| 1405. 4-H 2YO or 3YO Gelding | 1411. Open Class 2YO or 3 YO Gelding |
| 1406. 4-H Aged Gelding | 1412. Open Class Aged Gelding |

DIVISION 2 4-H AND OPEN CLASS HORSE PERFORMANCE (AGE 18 AND YOUNGER)

- A. Maximum of two horses per rider may be used for performance events.
- B. Open Class events are for non-4-H members only unless prior superintendent approval is obtained.
- C. Participants entered in walk-trot events may not lope or canter the same horse in any other event.
- D. Riders entering class 1448, Walk-Trot Western Pleasure, must be 18 years old or younger. There will be no age divisions in the Walk-Trot classes.
- E. English Performance classes may be combined at the discretion of the judge.

- F. All horse/rider teams for the 4-H Breakaway roping and 4-H Team roping must attend at least one roping practice to demonstrate rope safety with their horse to the County Wide Leaders. Eligibility to compete in 4-H Breakaway roping and 4-H Team roping are subject to approval of the County Wide Leaders. Participants ages 11-13 may rope with an adult only. Participants ages 14 and older may rope with another 4-Her or with an adult.

4-H Horse Showmanship

1413. 4-H Horse Showmanship

4-H Horse Timed Events/Game

1421. 4-H Barrel Racing

1424. 4-H Flag Race

1422. 4-H Pole Bending

1425. 4-H Goat Tying

1423. 4-H Keyhole

4-H Horse Performance Events

1429. 4-H Western Pleasure

1433. 4-H Trail

1430. 4-H Pleasure Pairs

1434. 4-H 2 yr old Snaffle Bit

1431. 4-H Horsemanship

1435. Freestyle Reining

1432. 4-H Reining

4-H Ranch Horse Events

1440. 4-H Ranch Pattern

1442. 4-H Ranch Trail

1441. 4-H Ranch Team Roping

1443. 4-H Ranch Breakaway Roping

4-H English Events

1445. Hunter Under Saddle

1446. Hunt Seat Equitation

1447. Hunter Hack

4-H Walk-Trot Events

1448. 4-H Walk-Trot Western Pleasure

1449. 4-H Walk-Trot Horsemanship

Open Class Horse Timed Events

1451. Barrel racing

1452. Pole Bending

1453. Goat Tying

1454. Goat Ribbon (Jr. Only)

1455. Keyhole

1456. Flag Race

Open Class Horse Performance Events

1460. Western Pleasure

1465. Trail

1461. Pleasure pairs

1466. Lead line (Age 6 and younger)

1462. Walk-trot Western Pleasure

1467. Hunter under saddle

1463. Horsemanship

1468. Hunt seat equitation

1464. Reining

1469. Showmanship

1470. Freestyle Reining

DEPARTMENT 15

4-H/FFA AND OPEN CLASS BEEF

Superintendents: Matt Novotny, Chris Eubank, Dustin Eubank, Ryan Eubank, Dean Fitzsimmons, James Fitzsimmons, Kenny Montgomery, Lori Montgomery, Jon Novotny, Ron Piester, Roy Winklepleck, Ryan Breiner

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Beef check-in ends by 6:00 p.m. on Wednesday.
- C. **All Beef classes including Bucket Calf will be no fit.** "No Fit" at the Pratt County Fair is defined as using no adhesive, glue, paint or powder products. This rule aligns the Pratt County Fair with guidelines set by the Kansas State Fair and the Kansas Junior Livestock Show.
- D. All bovine animals, 4-H/FFA and Open Class, will go across the scales.
- E. A designated area will be provided for beef animals to be tied out from 10:00 p.m. to 8:00 a.m. Bedding must be provided by the exhibitor. All liability issues become the sole responsibility of the exhibitor. After the fair, this area must be cleaned up by those exhibitors who use it.
- F. **Stalls will be assigned by the superintendent chair.**
- G. **WASTE WILL BE DUMPED ONLY IN AREAS DESIGNATED BY THE PRATT COUNTY FAIR BOARD, THIS INCLUDES WOOD SHAVINGS.**

DIVISION 1 4-H/FFA AND OPEN CLASS MARKET BEEF

Superintendents: Matt Novotny, Ryan Breiner

- A. **Tag number must be recorded on entry card.**
- B. All 4-Hers selling market beef must have Youth for the Quality Care of Animals training by **January 1st.**
- C. A 4-Her may show only a bucket calf OR a market steer/heifer in the same year.
- D. Animals must have been owned 140 days and be in the possession of the exhibitor before the fair.
- E. Market Beef must be dehorned before exhibiting at the Fair. A Superintendent will check all animals before they can be exhibited.
- F. Basic trimming must be done prior to the Fair.
- G. At the discretion of the superintendents, the animals in each market class may be divided by weight so as to make two or more uniform groups.
- H. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show. (See 4-H Livestock Rules)
- I. A Champion ribbon may be awarded in each class and GC and RGC will be awarded in the 4-H Divisions.
- J. Market Heifers may not be shown as Breeding Beef.

- K. Market Heifers are not shown by breed, but by weight (according to KSF and KJLS rules).
- L. Exhibitors using the tie-out area will be responsible for cleanup of their area following the fair.

M. Stalls will be assigned by the superintendent chair.

1501. 4-H Market Beef

- | | | | |
|--------------|------------------|----------------|----------|
| A. Angus | E. Gelbvieh | I. Maine-Anjou | M. Other |
| B. Charolais | F. Market Heifer | J. Red Angus | |
| C. Chianina | G. Hereford | K. Simmental | |
| D. Crossbred | H. Limousin | L. Shorthorn | |

DIVISION 2 4-H/FFA AND OPEN CLASS PROSPECT BEEF

Superintendent: Chris Eubank

- A. Animal must be owned 90 days prior to the Fair.
- B. One animal per exhibitor.
- C. Beef check-in ends by 6:00 p.m. on Wednesday.
- D. Gross weight off trailer at weigh-in Wednesday determines Prospect animal class.
- E. Animals will not be sold at the 4-H Livestock Sale. A Champion ribbon may be awarded in the Division.
- F. **Stalls will be assigned by the Superintendent Chair.**

1511. 4-H Prospect Beef

1512. Open Class Prospect Beef

DIVISION 3 4-H AND OPEN CLASS BUCKET-FED CALF

Superintendents: Dean Fitzsimmons, Jenna Fitzsimmons, Bailey Jackson, Hannah Lonker, Taylor Flowers

- A. Calf must have been born after January 1 of the current year. Must be owned 90 days before the Fair.
- B. 4-H exhibitors must be 7-12 years of age by January 1 of current year.
- C. A 4-Her may show only a bucket calf OR a market steer/heifer in the same year.
- D. One animal per exhibitor.
- E. Open class exhibitors must be 4-12 years of age by July 1 of current year.
- F. Open class exhibitors can only be assisted by older 4-H members.
- G. Animals 400 pounds and over will show in other beef classes.
- H. **Stalls will be assigned by the Superintendent Chair.**
- I. Open class participants will receive a participation ribbon. 4-H participants will receive a blue, red or white ribbon, and a Champion will be selected.
- J. Livestock will be in stall from 6 p.m. to 10 p.m.
- K. Bucket Calf stalls will be cleaned out by 10:00 a.m. on Sunday.

L. Beef check-in ends by 6:00 p.m. on Wednesday.

1521. 4-H Bucket-fed calf

1522. Open Class Bucket-fed calf

DIVISION 4 4-H/FFA AND OPEN CLASS BREEDING BEEF

Superintendents: Jim Cooper, Ryan Eubank, Kenny Montgomery, Ryan Breiner

- A. Birthdate of animal must be recorded on the entry card.
- B. Bulls must be 18 months of age or younger
- C. Bulls must be purebred and have registration papers available upon request.
- D. Bulls must be led with a nose-ring. If the animal is 12 months or younger, the ring is optional, if it is older than 12 months, it is required.
- E. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship (see 4-H Livestock Rules).
- F. A Champion ribbon may be awarded in each breed sub-class.
- G. GC and RGC may be awarded in both Breeding Heifer and Cow/Calf Pair among 4-H entries.
- H. Beef check-in ends by 6:00 p.m. on Wednesday.
- I. Superintendents will divide entries by age.
- J. **Stalls will be assigned by the Superintendent Chair.**

1531. 4-H Breeding Heifer

1532. 4-H Cow/Calf (any age/any breed)

1533. 4-H Breeding Bull

1534. Open Class Breeding Heifer

1535. Open Class Cow/Calf (any age/any breed)

- | | |
|---------------------------|----------------|
| A. Angus | G. Limousin |
| B. Charolais | H. Maine-Anjou |
| C. Chianina | I. Red Angus |
| D. Commercial / Crossbred | J. Simmental |
| E. Gelbvieh | K. Shorthorn |
| F. Hereford | L. Other |

DIVISION 5 4-H/FFA MARKET BEEF CARCASS CONTEST

- A. Open to Pratt County 4-H members only.
- B. All 4-H beef shown in Division 1—Market Beef that are shipped, will automatically be entered in the Market Beef Carcass Contest.
- C. GC and RGC ribbons will be awarded, along with blue, red and white ribbons according to ranking.

DEPARTMENT 16 4-H/FFA AND OPEN CLASS DAIRY CATTLE

Superintendent: Jessica Hacker

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Showmanship placings will be chosen at the end of the show (see 4-H Livestock Rules).
- C. A Champion ribbon may be awarded in each breed class.
- D. **Stalls will be assigned by the Superintendent Chair.**

On 4-H entry cards, class numbers must contain a 4-digit number and a letter as follows:

- | | |
|----------------|----------------------|
| A. Ayrshire | D. Holstein |
| B. Brown Swiss | E. Jersey |
| C. Guernsey | F. Milking Shorthorn |

4-H Classes

- 1601. Junior Heifer Calf born after Feb. 28, 2023
- 1602. Intermediate Heifer Calf born between Dec. 1, 2022 and Feb. 28, 2023
- 1603. Senior Heifer Calf born between Sept. 1 and Nov. 30, 2022
- 1604. Summer Yearling born between June 1 and Aug. 31, 2022
- 1605. Junior Yearling born between March 1 and May 31, 2022
- 1606. Winter Yearling born between Dec. 1, 2021 and Feb. 28, 2022
- 1607. Senior Yearling born between Sept. 1, 2021 and Nov. 30, 2022.
(Senior Yearling heifer in milk will show as Junior 2-year old cow)
- 1608. Junior 2-year old cow born between March 1 and Aug 31, 2021
- 1609. Senior 2-year old cow born between Sept. 1, 2018 and Feb. 28, 2021
- 1610. 3-year old cow born between Sept1. 2019 and August 31, 2020
- 1611. 4-year old cow born between Sept. 1, 2018 and Aug. 31, 2019
- 1612. Aged cow born before Sept. 1, 2018
- 1613. Dry cow any age—must have calved at least once

Open Classes

- 1618. Open Class Dairy Cow

DEPARTMENT 16B

4-H/FFA & OPEN CLASS GOATS

Superintendents: Nakol Orlor, Heidi McComb, Kami McComb, David McComb, Gillian Swindler, Amy Swindler, Jeff Swindler, Kodi McComb

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Weight: Goats must weigh a minimum of 50 pounds; no maximum weight. A class may be one breed or a combination of breeds. Classes will be determined at weigh-in by the superintendents
- C. All animals must be identified with an official USDA premise scrapie's ID tag.
- D. Communicable Disease/Club Lamb Fungus: All goats will be visually inspected by a Show Veterinarian for sore mouth, infectious skin lesions (ringworm) and general health. A veterinarian will be available from 9 to 11 a.m. to inspect the animals.
- E. Any animal exhibiting cryptorchid characteristics (testicle and/or castration scar tissue) will be disqualified.
- F. Teeth: All wethers must have baby teeth in place with no visible sign of permanent teeth. The decision of the mouther is final.
- G. Bracing: The Pratt County Fair will follow the Kansas State Fair Guidelines for bracing. The superintendent has the right to disqualify violators.
- H. Shearing: All wethers must be "slick shorn" with an equal amount of hair above the knee and hock (head and belly excluded) prior to check-in time. A maximum of 3/8" hair length is permitted.
- I. Horns: Wethers are suggested to be dehorned. However, if horns are left, they should be tipped and rounded.
- J. Grooming: Artificial coloring, paint or powder will not be permitted for use on wethers during any part of the show.
- K. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The Show Superintendent has the right to interpret this rule.
- L. All dairy goat/ mixed breeds will be shown together; a Champion ribbon may be awarded in the class.
- M. GC and RGC ribbons will be awarded in each 4-H Division.
- N. **WASTE WILL BE DUMPED ONLY IN AREAS DESIGNATED BY THE PRATT COUNTY FAIR BOARD, THIS INCLUDES WOOD SHAVINGS.**

DIVISION 1 4-H/FFA DAIRY GOAT

- 1631. Junior doe, birth to under 5 months
- 1632. Junior doe, 5 months and under 8 months
- 1633. Junior doe, 8 months and under 12 months
- 1634. Junior doe, 12 months and under 24 months
- 1635. Senior doe, up to 24 months
- 1636. Senior doe, 24 months and older

DIVISION 2 4-H/FFA BREEDING GOAT

- 1641. Junior Breeding Doe, under 12 months
- 1642. Senior Breeding Doe, 12 months and older

DIVISION 3 4-H/FFA MARKET GOAT

- 1651. 4-H Market goat

DIVISION 4 OTHER GOAT

- 1661. Miscellaneous 4-H goat
- 1662. Open class goat
- 1663. Open class goat, children four years and under
- 1664. Open class goat, children five years and older

DEPARTMENT 17 4-H/FFA & OPEN CLASS SWINE

Superintendents: Brandon Riffey, Jerry DeWeese, Jenna Fincham, Jenna Fitzsimmons, Luke Hoeme, Nakol Orlor, Jeff Swindler, Dave Twiner, Hallie Riffey, Shannon Bergner, Lindsey Bergner, Derek Roadhouse, Emma Roadhouse, Amy Swindler, Owen Hemphill

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Swine check-in is from 6:00 p.m. - 9:00 p.m. on Tuesday July 18th.
- C. All 4-H/FFA animals must have been owned 90 days before the fair
- D. Each swine project family will tag their own pigs, at their residence, **BEFORE** April 28, 2023. Ear tags will be purchased from the Extension Office for \$3/tag. A picture of each animal tagged will be required (side view, head and closeup of tag). Photos will **ONLY** be accepted when placed in the fillable template and submitted to the office. Photos will not be accepted beyond April 28th without prior approval by the superintendent.
- E. Open Class animals must have been owned 90 days before the fair.
- F. Market gilts can **NOT** be shown as Breeding gilts.
- G. At the discretion of the superintendents, animals in each market class may be divided by weight so as to make two or more uniform groups.
- H. Market gilts will be shown in Division 1.
- I. 4-H/FFA exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show (see 4-H Livestock Rules).
- J. A Champion ribbon may be awarded in each breed class and a GC and RGC will be awarded in each 4-H Division.
- K. **WASTE WILL BE DUMPED ONLY IN AREAS DESIGNED BY THE PRATT COUNTY FAIR BOARD.**

DIVISION 1 MARKET HOG

Market swine must weigh 220 pounds and over.

1701. 4-H Market Hog

- | | |
|--------------|-----------------|
| A. Berkshire | E. Poland China |
| B. Crossbred | F. Spot |
| C. Duroc | G. Yorkshire |
| D. Hampshire | H. Other breeds |

1702. Open Class Hog

DIVISION 2 BREEDING GILT

A Champion ribbon may be awarded in each breed class. GC and RGC ribbons may be awarded in the 4-H Division.

1711. 4-H Breeding Gilt

- | | |
|--------------|-----------------|
| A. Berkshire | E. Other Breeds |
| B. Crossbred | F. Poland China |
| C. Duroc | G. Spot |
| D. Hampshire | H. Yorkshire |

DEPARTMENT 18 4-H/FFA AND OPEN CLASS SHEEP

Superintendents: Stan Brown, Cliff Kenworthy, Kermit Brown, Dr. LuAnn Bergner, Mike Hassler, Holly Howell, Lisa Kenworthy, Pam Lucas, Gillian Swindler, Grace Swindler, Julia Hemphill, Owen Hemphill

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Animals must have been owned 90 days prior to the fair.
- C. Lambs must be checked by a veterinarian for club lamb fungus at the Fairgrounds before being unloaded. A veterinarian will be available from 8:00 to 11:00 a.m. to inspect the animals.
- D. **Animals must be identified with an official USDA premise scrapies ID tag.**
- E. Market Lambs must be slick shorn with no more than 1/8" of wool over entire body prior to check-in.
- F. During the judge's inspection and handling, all four feet of the animal are to be in contact with the ground.
- G. At the discretion of the superintendents, animals in each market class may be divided by weight so as to make two or more uniform groups.
- H. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show (see 4-H Livestock Rules).
- I. A Champion ribbon will be awarded in each breed class and GC and RGC will be awarded in each 4-H Division.

DIVISION 1 MARKET LAMB

1801. 4-H Market Lamb

- | | |
|---------------|---------------------|
| A. Crossbreed | F. Speckled |
| B. Dorset | G. Suffolk |
| C. Hampshire | H. Dorper |
| D. Natural | I. All other breeds |
| E. Shropshire | |

1802. Open Class lamb

DIVISION 2 BREEDING EWE LAMB

Born after Jan. 1 of current year

1811. 4-H Breeding ewe lamb

- | | |
|---------------|---------------------|
| A. Crossbreed | F. Speckled |
| B. Dorset | G. Suffolk |
| C. Hampshire | H. Dorper |
| D. Natural | I. All other breeds |
| E. Shropshire | |

DIVISION 3 YEARLING EWE (Born between Jan. 1, 2022, and Dec. 31, 2022)

1821. 4-H Yearling ewe

- | | |
|---------------|---------------------|
| A. Crossbreed | F. Speckled |
| B. Dorset | G. Suffolk |
| C. Hampshire | H. Dorper |
| D. Natural | I. All other breeds |
| E. Shropshire | |

DEPARTMENT 19

4-H/FFA AND OPEN CLASS LIVESTOCK JUDGING

Superintendents: Kenny Montgomery, Ryan Breiner, Dwane DeWeese, Marianne McGuire, Samantha Dutton

- A. All youth age 18 and younger may participate in Livestock Judging.
- B. Blue, red and white ribbons will be awarded in the judging. 4-H GC and RGC ribbons will be awarded.

1901. 4-H/FFA Livestock judging

1902. Open Class Livestock judging.

DEPARTMENT 20

4-H ROUND ROBIN CONTEST

Superintendents: Shannon Bergner, Steve Stratford, Julia Hemphill, Heidi McComb, Brandon Riffey

- A. The Round Robin Committee and all contestants will meet at the show arena at **4:00 PM on FRIDAY** to finalize livestock, equipment and contestant lists. **THIS MEETING IS MANDATORY FOR ALL CONTESTANTS!** Any contestant who does not attend will be disqualified. **The contest will begin at 4:30 PM.**
- B. Champion Showmanship winners from swine, sheep, goats, beef, and horse.
- C. If an eligible participant from swine, sheep, goats, beef and horse choose not to participate in the Round Robin Showmanship Contest; **THERE WILL BE NO ALTERNATE PARTICIPANTS.**
- D. **If participants win more than one species there will be NO ALTERNATE PARTICIPANTS.**
- E. Round Robin Participants will be asked to commit themselves to the contest immediately after the conclusion on the Showmanship Class in which they placed Champion and Reserve Champion.
- F. Required Attire: Participants are to dress in clean proper show attire. No T-Shirts or hats may be worn during the contest.
- G. Animals in all species will be assigned a number. Each participant will draw a number before the contest. Participants will be assigned the animal that matched their draw. In the Horse, there will be no more than 4 horses for the contest (this is for safety reasons). Participants may show their own animals or any that belongs to their family according to the draw. The judge will be notified of participants showing their own animals and it will be the judges' decision if the participant shall switch animals. Animals may be switched up amongst participants during the show at the judges' request.
- H. Participants will be divided up into heats if all cannot fit in the show ring at one time.
- I. The judge has the decision to bring in alternate livestock during the contest at any time for safety reasons.
- J. Contest order of species: Horse, Sheep, Goats, Swine, Beef. Participants from each age division will compete together. Starting with Seniors followed by Intermediate for each species then rotating through all species.
- K. Tie Breakers: The judge will select the tie breaker species before the contest starts and participants will be notified before the contest.
- L. Livestock equipment will be provided for each contestant.
- M. Round Robin superintendents are responsible for getting all the livestock equipment before the contest.
- N. Round Robin Superintendents will select the animals for the contest including alternates. Selected livestock assistants will assist in getting those animals to and from the show ring.

- O. Once participants' numbers are on and livestock numbers drawn, all spectators must leave the show area. Communication between participants and spectators is not allowed and could result in disqualification of participants.
- P. Participants are not allowed to have any electronic devices during the contest.
- Q. You are encouraged to meet with other 4-Hers or Leaders before the show to find out information on, breed, age, etc. that the judge might expect you to know. Judge may ask you questions.
- R. Any recommendations or suggestions will only be taken after the contest is over.
- S. The judge's decision is final. The judge will consider the following during the contest: control of animal by exhibitor, poise and collectiveness, skill of showing, ability to stand, move or show the animal as requested by the judge, knowledge level of exhibitor (based primarily on the species in which the exhibitor qualified.)

2001. Intermediate (11-13)

2002. Senior (14 and older)

DEPARTMENT 21 4-H/FFA AND OPEN CLASS POULTRY

Superintendents: Anita Twiner

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Birds must not show signs of parasites or lesions.
- C. Record class and breed on entry card.
- D. Cocks and hens must be hatched before Jan. 1 of current year.
- E. Cockerels and pullets must be hatched after Jan. 1 of current year.
- F. One bird per entry and one bird per pen (except pens of three).
- G. Exhibitor must provide proof that birds are pullorum-typhoid clean by one of the following methods (waterfowl are exempt): Present official VS Form 9-3 certifying birds over four months of age have had a negative test for pullorum-typhoid within the past year. Present official VS Form 9-2 signed by an official testing agent showing birds have had a negative pullorum-typhoid test within the preceding 90 days.
- H. The exhibitor provides food, water, and bedding for each animal for the duration of the fair.

4-H Classes

- 2101. Standard breeds, large fowl—young birds of either sex, max. of four
- 2102. Standard breeds, large fowl—old birds of either sex, max. of four
- 2103. Standard breeds, bantams—old birds of either sex, max. of four
- 2104. Production hens, pen of three—standard bred, crossbred or Strain cross pullets to be judged on egg production qualities only

- 2105. Production pullets, pen of three—standard bred, crossbred or Strain cross pullets to be judged on egg production qualities only
- 2106. Roosters
- 2107. Dual purpose pullets, pen of three
- 2108. Dual purpose hens, pen of three
- 2109. Meat-type chickens, pen of three of same sex—to be judged on meat production qualities only
- 2110. Turkeys, all breeds, one or two birds of either sex
- 2111. Ducks, all breeds, one or two birds of either sex
- 2112. Geese, all breeds, one or two birds of either sex
- 2113. Fancy pigeons, one or two birds
- 2114. Utility pigeons, one or two birds
- 2115. Exotic breeds, young birds, either sex, max. of four
- 2116. Exotic breeds, old birds, either sex, max. of four
- 2117. Exotic breeds, pen of three
- 2118. Guinea

Open Classes

- 2121. Open class poultry

DEPARTMENT 22

4-H/FFA & OPEN CLASS RABBITS

Superintendents: NaKol Orlor, Shannon Smith-Sterling

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Each exhibitor may bring no more than 18 rabbits to be judged. However, **only two entries per class, per variety, per breed may be shown.** This includes 4-H and Open Class entries.
- C. Breed, variety, age, class and tattoo **MUST** be recorded on your entry card. Recognized ARBA breeds are listed below.
- D. All rabbits must be sexually intact to be shown in the Rabbit Breeding Division.
- E. Breeding Rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA “Standard of Perfection.”
- F. Rabbits must be permanently and legibly tattooed in left ear for identification.
- G. Rabbits without tattoos cannot be accepted for exhibit.
- H. Rabbits entered in regular 4-H and Open breeding or 4-H pet classes may also be entered in fur classes.

- I. Each exhibitor will display their top 5 entries at the Pratt County Fair. All rabbits must be checked in by a superintendent on Wednesday, July 19, 5-7 p.m. You will need to prepare your rabbit's cage during check in time. All entries must be exhibited for public viewing by 7 p.m. Under the discretion of the Superintendent, any animal displaying signs of illness will be removed from the rabbit barn area.
- J. In the 4-H Rabbit classes, a Champion ribbon will be awarded in each class and a GC and RGC in each division.
- K. In the Open Class division, a Champion will be awarded in each class.
- L. It is the responsibility of all exhibitors to maintain food, water and heat relief for each animal the entire time they are at the fair. Each exhibitor must also maintain a clean area for their rabbit. Cage pans need to be dumped every morning by 8 a.m. and you must clean your rabbit's area before leaving Saturday night.
- M. The Pratt County Fair Rabbit Show serves as a qualifying show for entry to the Kansas State 4-H Rabbit Show. Only 18 rabbits per exhibitor may qualify to exhibit at the Kansas State Fair Rabbit Show with a blue or purple ribbon. A different animal other than the one exhibited at this qualifying show may be shown at the State Fair provided the quality is equal to the one exhibited; it has been carried in the same project phase; and is the same breed, variety and class. Any rabbit shown at the State Fair must have been owned and in the possession of the 4-H member before July 1 of the current year.
- N. Ribbon premiums or prizes from the county rabbit show maybe withheld from an exhibitor not displaying an animal at the Pratt Co. Fair. Each participant may display up to 5 animals the week of the fair.

Exhibitors must show the rabbit in the correct class according to the current age and weight of each animal.

Pre-Juniors (under 6 months of age) - classes available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors (up to 6 months of age)

Intermediate (6 to 8 months of age) classes available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème De 'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

Senior: 6 months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having intermediate classes.

DIVISION 1 MEAT PEN

- A. Meat pens will consist of three (3) rabbits, all one recognized ARBA breed or variety, maximum weight 5 pounds each.
- B. To be judged on meat qualities, condition and uniformity.

2201. 4-H Meat Pen

2202. Open Class Meat Pen

DIVISION 2 BREEDING RABBITS

Open Breeding Classes

2229. Open Pre-Junior Buck, only breeds listed with pre-juniors

2230. Open Pre-Junior Doe, only breeds listed with pre-juniors

2231. Open Class Junior Buck, under 6 months of age

2232. Open Class Junior Doe, under 6 months of age

2233. Open Class Intermediate Buck, 6 to 8 months

2234. Open Class Intermediate Doe, 6 to 8 months

2235. Open Class Senior Buck, 8 months or over for breeds with Intermediate classes; six months and over for AOB

2236. Open Class Senior Doe, 8 months or over for breeds with Intermediate classes; six months and over for AOB

4-H Breeding Classes

2219. 4-H Pre-Junior Buck, only breeds listed with pre-juniors

2220. 4-H Pre-Junior Doe, only breeds listed with pre-juniors.

2221. 4-H Junior Buck, under 6 months of age

2222. 4-H Junior Doe, under 6 months of age

2223. 4-H Intermediate Buck, only breeds listed with Intermediate classes

2224. 4-H Intermediate Doe, only breeds listed with Intermediate classes

2225. 4-H Senior Buck, 8 months of age or over for breeds with Intermediate classes; six months of age and over for AOB

2226. 4-H Senior Doe, 8 months of age or over for breeds with Intermediate classes; six months of age and over for AOB

DIVISION 3 FUR

4-H Fur Classes

2241. Normal White Fur

2242. Normal Colored Fur

2243. Satin Fur

2244. Rex Fur

2245. Colored Wool

2246. White Wool

2247. White Rex Fur

Open Fur Classes

2248. Normal White Fur

2249. Normal Colored Fur

2250. Satin Fur

2251. Rex Fur

2252. Colored Wool

2253. White Wool

2254. White Rex Fur

DIVISION 4 4-H RABBIT SHOWMANSHIP

2261. Junior, age 7-10

2262. Intermediate, age 11-13

2263. Senior, age 14 and older

DIVISION 5 4-H RABBIT PET PROJECT

2264. Junior, age 7-10

2265. Intermediate, age 11-13

2266. Senior, age 14 and older

ARBA Recognized Rabbit Breeds

American	American Chinchilla	American Fuzzy lop
American Sable	Belgian Hare	Beveren
Blanc de Hotot	Britannia Petite	Broken
Californian	Champagne d-Argent	Checkered Giant
Cinnamon	Crème D'Argent	Dutch
Dwarf Hotot	English Angora	English Lop
English Spot	Flemish Spot	Flemish Giant
Florida White	French Angora	French Lop
Giant Angora	Giant Chinchilla	Harlequin
Havana	Himalayan	Holland Lop
Jersey Wooly	Lilac	Mini Lop
Mini Rex	Mini Satin	Netherland Dwarf
New Zealand	Palomino	Polish
Rex	Rhineland	Satin
Satin Angora	Silver	Silver Fox
Silver Marten	Solid	Standard Chinchilla
Tan	Thrianta	

DEPARTMENT 23

4-H & OPEN CLASS DOG

Superintendents: Denise Dover, Kelli Gallagher, Angie Tatro, Breanna Swope, Martha Wade

- A. Proof of vaccination signed by a licensed, accredited veterinarian must be submitted with pre-entry to be eligible to compete. Required vaccinations are Rabies, Distemper, Hepatitis, Parvovirus and Para influenza.
- B. Any abuse of dogs on the grounds or in the ring will result in disqualification. Dogs must be kept on a leash at all times while on the Fairgrounds.
- C. No dog in season will be allowed to show and must be removed from the show arena grounds.

- D. Any dog with a contagious communicable or infectious disease or condition, in the judgment of the attending veterinarian, cannot be shown. This includes warts, ringworm, lice and mange.
- E. Good sportsmanship shall be observed at all times. The judge's decision is final.
- F. No ribbon will be given for a dog leaving the ring or out of control, a dog being overly aggressive, handler using abusive language or unsportsmanlike conduct, or for baiting a dog.
- G. White, red, blue and purple ribbons will be awarded based on points and in accordance with the Kansas 4-H Dog Show Rule Book.
- H. Among Open Class entries, a Champion ribbon will be awarded in each Division.
- I. Among 4-H entries, a Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in each Division.

DIVISION 1 DOG SHOWMANSHIP

4-H Classes

Open Classes

2301. 4-H Jr, age 7-10

2304. Open Class Jr, age 7-10

2302. 4-H Int, age 11-13

2305. Open Class Int, age 11-13

2303. 4-H Sr, age 14 and older

2306. Open Class Sr, age 14 and older

DIVISION 2 DOG OBEDIENCE

Pre-Novice A: for first year exhibitors with first year dogs only; all exercises on leash.

2311. 4-H Pre-novice A

2312. Open Class Pre-novice A

Pre-Novice B: for exhibitors who showed in Pre-Novice A the previous year and experienced exhibitors with new dogs; all exercises on leash.

2313. 4-H Pre-novice B

2314. Open Class Pre-novice B

Novice: for experienced exhibitors and experienced dogs; exercises on and off leash.

2315. 4-H Novice

2316. Open Class Novice

Graduate Novice: for exhibitors and dogs who have qualified in Novice under two different certified judges the previous year. Exercises on and off leash, handler out of sight, long sits/downs.

2317. 4-H Graduate Novice

2318. Open Class Graduate Novice

Open A: for exhibitors and dogs who have qualified in Graduate Novice under two different certified judges the previous year. All exercises off leash.

2319. 4-H Open A

2320. Open Class Open A

Open B: for exhibitors and dogs who have qualified in Open A under two different certified judges the previous year. All exercises off leash.

2321. 4-H Open B

2322. Open Class Open B

Utility A: for exhibitors and dogs that have qualified in Open B under two different certified judges the previous year. All exercises off leash.

2323. 4-H Utility A

2324. Open Class Utility A

Utility B: for exhibitors and dogs that have qualified in Utility A under two different certified judges the previous year. All exercises off leash.

2325. 4-H Utility B

2326. Open Class Utility B

Division 3 RALLY OBEDIENCE

2327. 4-H Level 1 (on lead)

2330. Open Class Level 1 (on lead)

2328. 4-H Level 2 (off lead)

2331. Open Class Level 2 (off lead)

2329. 4-H Level 3 (off lead)

2332. Open Class Level 3 (off lead)

Division 4 AGILITY

2334. 4-H Pre-Agility (on lead)

2338. Open Class Pre-Agility

2335. 4-H Agility Level 1 (off lead)

2339. Open Class Agility Level 1

2336. 4-H Agility Level 2(Off lead)

2340. Open Class Agility Level 2

DIVISION 6 ADULT (Open Class only)

- A. This division is open to individuals 18 and older and will use the 4-H guidelines.
- B. Classes will compete after the last Open Class youth class.
- C. Ribbons will be awarded.

2345. Showmanship

2346. Pre-Novice Obedience

2347. Novice Obedience

2348. Rally Obedience

2349. Agility–Superintendent Discretion will be used. (Only for dogs with Agility experience.)

DEPARTMENT 24

4-H & OPEN CLASS PETS

Superintendents: Dr. LuAnn Bergner, Tyler Dorman

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Pets must be at least six months old.
- C. Exhibitors may enter only one class and only one pet per class.
- D. Exhibitors must provide a letter size sheet of paper with a short (one paragraph) story about their pet along with a picture of themselves with their pet. This paper must be **ATTACHED** to the cage.

- E. Pets must be housed in comfortable sized cages in which they are visible to spectators and must remain in the cages while they are on display. All cages must have floors.
- F. Exhibitor will remove pet from cage, unless it is a fish or a bird, for judging and must be able to handle it.
- G. Judging will be based on health of the pet, cleanliness of the cage, knowledge of pet's care and ability to handle the pet.
- H. Exhibitor will be responsible for food, water and clean-up at all times.
- I. Cats and ferrets must have all shots and certificate of rabies shot.
- J. A GC and RGC will be awarded for each age division in 4-H pets. Ribbons will be awarded in Open Classes.

4-H Classes

A. 4-H member age 7-13

- 2401. Rodent
- 2402. Reptile or Amphibian
- 2403. Bird

B. 4-H member age 14 and older

- 2404. Cat
- 2405. Aquarium Pet
- 2406. Other Pet

Open Classes

- | | |
|----------------------------|--------------------|
| 2411. Rodent | 2414. Cat |
| 2412. Reptile or Amphibian | 2415. Aquarium Pet |
| 2413. Bird | 2416. Other Pet |

DEPARTMENT 25

4-H/FFA AND OPEN CLASS HORTICULTURE

Superintendents: Karen Kumberg, Carla Boyd

- A. Exhibits will be judged according to the Kansas State University Exhibiting Handbook. Exhibits will be judged 50% on quality, 30% on uniformity of size, shape and color, and 20% on adapted varieties.
- B. **Crop entries must be identified by hybrid or variety name.**
- C. Superintendents may divide miscellaneous entries into separate classes for judging purposes.
- D. Exhibits must be grown by the exhibitors.
- E. Grains must be grown in the last available season. Wheat must be cleaned and variety must be named.
- F. Potatoes may be brushed but not washed.
- G. Tomatoes and cherry tomatoes should be displayed without stems.
- H. Paper plates will be furnished by the Fair Association.
- I. Exhibits not picked up by 7:00 p.m. Saturday will be discarded or given away.
- J. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in each division.

DIVISION 1 CROPS

2501. 4-H Grain

- A. Wheat, all recommended varieties, 1 gallon
- B. Field corn, any variety, 5 ears, husks removed
- C. Sunflower seeds, any variety, 1 gallon
- D. Soybeans, any variety, 1 gallon
- E. Alfalfa, any variety, 1 gallon
- F. Canola, 1 gallon
- G. Sorghum, hybrid, 5 stalks

2502. 4-H Other crops

- A. Sorghum-Forage standard or hybrid (5 stalks)
- B. Sunflower head, any variety (1 head)
- C. Cotton (1 plant)
- D. Alfalfa hay (1 flake or slice)

2503. Open Class Grain

- A. Wheat, screened or hand-picked, 1 gal.
- B. Winter barley, 1 gal.
- C. Spring barley, 1 gal.
- D. Oats, any variety, 1 gal.
- E. Soybeans, any variety, 1 gal.
- F. Canola, 1 gal.
- G. Sunflower seeds, 1 gal.
- H. Alfalfa, 1 gal.
- I. Sweet corn, 5 ears
- J. Field corn, 5 ears, husks removed

2504. Open Class Other Crops

- A. Cotton, 1 plant,
- B. Hybrid forage sorghum, 5 stalks
- C. Standard forage sorghum, 5 stalks
- D. Sunflower, 1 head
- E. Alfalfa hay, 1 flake or slice

DIVISION 2 GARDEN

4-H Classes

2505. Potatoes, 5 specimens

- A. White
- B. Red
- C. Sweet

2506. Tomatoes, 5 specimens

- A. Tomatoes
- B. Cherry tomatoes

2507. Beans, green or wax, 5 specimens

2508. Okra, 5 specimens

2509. Root crops, 5 specimens

- A. Onions B. Beets C. Carrots D. Other

2510. Cucumbers, 5 specimens

2511. Peppers, 5 specimens

- A. Anaheim E. Jalapeno
B. Banana F. Mango or bell
C. Cayenne G. Any other hot
D. Habanero

2512. Vine crops

- A. Cantaloupe D. Watermelon
B. Pumpkin E. Zucchini
C. Squash F. All others

2513. Herbs, 6 stems (or comparable quantity) must be exhibited in a disposable container of water.

2514. Garden Display, 1 or more specimens of 6 or more DIFFERENT vegetables

2515. Home grown novelty exhibit

2516. Miscellaneous (all other vegetables not listed)

Open Classes

2521. Potatoes, 5 specimens

- A. White B. Red C. Sweet

2522. Tomatoes, 5 specimens

- A. Tomatoes B. Cherry tomatoes

2523. Beans, green or wax, 5 specimens

2524. Okra, 5 specimens

2525. Root crops, 5 specimens

- A. Onions B. Beets C. Carrots D. Other

2526. Cucumbers, 5 specimens

2527. Peppers, 5 specimens

- A. Banana E. Jalapeno
B. Cayenne F. Anaheim
C. Habanero G. Any other hot
D. Mango or bell

2528. Miniature pumpkins, 5 specimens

2529. Cabbage

2530. Vine crops

- A. Cantaloupe
- B. Pumpkin
- C. Squash
- D. Watermelon
- E. Zucchini
- F. All others

2531. Largest Vegetable

- A. Largest tomato
- B. Largest zucchini
- C. Largest potato
- D. Largest watermelon
- E. Largest pumpkin
- F. Largest cucumber
- G. Other

2532. Herbs

- A. 6 specimens of a single variety exhibited in a disposable container of Water.
- B. 1 or 2 specimens each of 3 different herbs exhibited in a disposable container of water.

2533. Home grown novelty exhibit

2534. Garden display, 1 or more specimens of 6 or more DIFFERENT vegetables

2535. Miscellaneous (all other vegetables not listed)

DIVISION 3 MARKET WHEAT SHOW

The Pratt County Fair Association, along with the Extension Agriculture Program Development Committee, will be conducting a county-wide Market Wheat Show at the 2023 Pratt County Fair. Producer participation in this event is strictly voluntary. If a producer wishes to enter, just inform the scale operator at the participating elevator. Samples will be collected right off the truck as it comes across the scales. Participating grain elevators are: ADM Grain—Cullison; Skyland Grain, LLC; Farmers Co-op, Isabel; the Kanza Co-op; and the Scouler Company. Branches of these elevators will be included in the collection process.

The sample will be tagged with the producer’s name, address, and variety. All producers that are entered will be sent a postage paid envelope with a Crop Data Card following harvest. Complete the agronomic information section of the card and drop it in the mail. This must be completed prior to July 5 to be entered in the Market Wheat Show.

All the wheat entries will be judged by the Kansas Grain Inspection Service prior to the County Fair and displayed at the Fair. Area agri-businesses and elevators are the sponsors for this year’s show.

1. Crop data cards are to be mailed to the Extension Office prior to July 7th. No cards or entries will be accepted after this date due to separate judging procedures for this contest.
2. All wheat exhibits must be produced in Pratt County during the present year.

3. All exhibits must be COMBINE RUNS ONLY; samples shall consist of approximately 5 lbs. of wheat collected at the elevators listed above. If a producer has grain stored on the farm and wishes to enter, the County Agent must be notified for sample collection.
4. Any entry which has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor's farm. A producer is someone who is recognized by the FSA (Farm Service Agency) as a producer within the county.
6. Premiums will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of tying entrants.
7. The County Champion Wheat Producer's name will be listed on a plaque presented at the County Fair and displayed at the Extension Office throughout the year.
8. Samples will be judged by the following criteria:

Protein	225 points
Test Weight	200 points
Dockage (foreign material)	200 points
Shrunken/broken kernels	100 points
Crop data card	25 points
Variety Mill-Bake score	250 points
Total possible	1000 points

Ribbons may be awarded in the following sub-classes:

2541. Market Wheat Show
 - A. KSU HRW varieties
 - B. Other public HRW varieties (TX, OK, CO, etc.)
 - C. HRW blends
 - D. All Westbred HRW varieties
 - E. All Hard White varieties
 - F. All other varieties

DIVISION 4 SPECIAL ELEVATOR AWARD

This special award is a traveling plaque to be displayed by the winning elevator and will list the producer's name, variety, year and name of the elevator submitting the sample. Sponsored by the Pratt County Fair Association, this award will be presented during the Pratt County Fair.

Purpose: To increase public and farmer awareness of the excellent quality of winter wheat produced in Pratt County, to create a spirit of competition among elevator managers, and to reward and recognize our grain elevators for their fine services provided to their farm customers.

1. Elevator sites are encouraged to collect samples of high-quality combine run wheat.
2. Market wheat samples collected by Pratt County elevators will be entered in the producer's name at the County Fair.

3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag included in the sample bag.
4. The manager of the elevator collecting the highest number of placing samples will be recognized with this special award.

DEPARTMENT 25 B 4-H/FFA & OPEN CLASS FLOWERS & POTTED PLANTS

Superintendents: Diana Hemphill, Pratt Master Gardeners

1. Exhibits will be judged according to the Kansas State University Exhibiting Handbook. Exhibits will be judged 50% on quality, 30% on uniformity of size, shape and color, and 20% on adapted varieties.
2. Show open to any amateur wishing to exhibit. An amateur is someone who does not accept money for growing plants.
3. Entries must be identified by hybrid or variety name.
4. Superintendents may divide miscellaneous entries into separate classes for judging purposes.
5. Exhibits must be grown by the exhibitor except sunflowers and wildflowers.
6. Exhibits not picked up by 7:00 p.m. Saturday will be discarded or given away.
7. Fresh flowers are exhibited unless otherwise specified.
8. Divisions 1 and 2 will be judged for horticultural perfection.
9. Division 3 and Container Garden will be judged for color, harmony, container and artistic arrangement of flowers.
10. Exhibitors must furnish their own containers for bouquets and arrangements.
11. Clear containers will be furnished for displaying single specimens (except hibiscus).
12. A list of pointers for flower exhibits is available at the Extension Office
13. A specimen is a stem with one or more flowers on the stem.
14. Foliage should be included and attached to the stem, except for hibiscus, daylilies, etc.
15. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in each division.

DIVISION 1 CUT FLOWERS

4-H Classes

2551. 4-H Annuals, 1 specimen

- | | |
|-------------------|-----------------|
| A. Small marigold | D. Small zinnia |
| B. Large marigold | E. Large zinnia |
| C. Sunflowers | F. All others |

2552. 4-H Perennials, 1 specimen

- | | |
|--------------|---------|
| A. Gladiolus | C. Rose |
|--------------|---------|

B. Wildflower

D. All others

Open Classes

Open Class Annual, single specimen

2553. Sunflower

A. Over 6 inches

B. 3 to 6 inches

C. Under 3 inches

2554. Zinnia

A. Large

B. Small

2555. Marigold

A. Large

B. Small

2556. Petunia

A. Single

B. Ruffled

C. Double

2557. Cosmos

2559. Snapdragon

2558. Foxglove

2560. Other annual (one or two entries are allowed in this class)

Open Class Perennial, single specimen

2562. Coneflower

2563. Lantana

2564A. Daisy

2564B. Gerber Daisy

2565. Hibiscus

2566. Black Eyed Susan

2567. Rose

A. Tea

B. Multiflora

C. Miniature

2568. Lily

A. Day lily

C. Naked lady lily

B. True lily

D. Tiger lily

2569. Other perennial (two entries are allowed in this class)

2570. Single specimen by a child age 6 or younger

2571. Display of annuals, 5 or more varieties

2572. Display of perennials, 5 or more varieties

2573. Wildflower display, 5 or more varieties

2574. Display, specimens must all be same variety

A. Large zinnias, 5 or more

E. Roses, 3 or more blooms

B. Small zinnias, 5 or more

F. Wildflowers, 3 or more blooms

C. Marigolds, 5 or more

G. Miscellaneous, 5 blooms

D. Petunias, 5 or more

DIVISION 2 POTTED PLANTS

A. Exhibitor must have owned the plant for at least six months.

4-H Classes

2575. 4-H Houseplants - 2 entries allowed

- A. Potted houseplant B. Potted growing vine

2576. Established Container Garden– 3 or more varieties of plants; may be a mix of other classes.

Open Classes

2577. Succulent

2578. Cactus

2579. Flowering Plant - must be in flower – 2 entries allowed

- A. African violet D. Begonia
B. Orchid E. Other flowering plant
C. Geranium

2580. Non-flowering plant – 2 entries allowed

- A. Vine B. Other non-flowering plant

2581. Plant growing in water (glass container)

2582. Established container garden - 3 or more varieties of plants; may be a mix of other classes

- A. Exhibitor age 6 or younger B. Exhibitor age 7 or older

2583. Terrarium

DIVISION 3 ARTISTIC FLOWER ARRANGEMENT

4-H Classes

2584. Flower arrangement

- A. Dried B. Fresh C. Wildflower

Open Classes

2585. For the home

- A. Dinner table B. Coffee table C. Elsewhere in home

2586. All white

2587. Annuals, 5 or more

2588. Sunflower

2589. Wildflower, 5 or more different varieties

2590. Dried

2591. Wheat (wheat must be dominant item)

2592. Jewel, container and arrangement not to exceed 3” in all dimensions

2593. Miniature, container and arrangement must measure 3-6 inches in all dimensions.

2594. Rose, at least 3 roses

2595. Foliage only

DEPARTMENT 26 4-H AND OPEN CLASS CLOTHING & TEXTILES

Superintendents: 4-H: Sue Buhler, Emma Roadhouse, Amy Swindler

Open Class: Sue Buhler, Jane Biles, Linda Haworth, Shirley Lawton, Rosalie Rose, Jeree Fitzsimmons

- A. 4-H exhibitors must contact the Extension Office by Friday, July 7, to schedule a judging time.
- B. All exhibits must be the product of 2022-2023 work. They may have been worn, but must be laundered or cleaned.
- C. 4-H garments modeled in the Fashion Revue must be judged for construction.
- D. Educational Exhibit may be a poster, notebook or display. Posters must be no larger than 22" x 28". Maximum size for a display is a 2' x 3' tri-fold display board.
- E. A Champion ribbon will be awarded in each level of each division. GC and RGC ribbons will be awarded in the 4-H department.
- F. **4-H quilts and quilted items will be judged in the 4-H Fiber Arts division.**

DIVISION 1 4-H GARMENT

2601. Level 1 (ages 7-8)

- A. Apron
- B. Simple dress or jumper
- C. Single garment-top
- D. Single garment-bottom
- E. Sleepwear
- F. Other garment

2602. Level 2 (ages 9-11)

- A. Apron
- B. Simple dress or jumper
- C. Single garment-top
- D. Single garment-bottom
- E. Two-piece outfit
- F. Best dress
- G. Garment made for another
- H. Wearable accessory
- I. Sleepwear
- J. Other garment

2603. Level 3 (ages 12-14)

- A. Dress or jumper
- B. Single garment-top or bottom
- C. Two-piece outfit
- D. Three-or-more piece outfit
- E. Play or sports garment
- F. Best dress or formal
- G. Garment made for another
- H. Wearable accessory
- I. Sleepwear
- J. Other garment

2604. Level 4 (ages 15 and older)

- A. Dress or jumper
- G. Garment made for another

- B. Single garment-top or bottom
- C. Two-piece outfit
- D. Three-or-more piece outfit
- E. Play or sports garment
- F. Best dress or formal
- H. Restyled garment
- I. Wearable accessory
- J. Sleepwear and robe
- K. Other garment

DIVISION 2 4-H NON-GARMENT

2605. Level 1 (ages 7-8)

- A. Sewing accessory
- B. Home accessory
- C. Kitchen accessory
- D. Bedroom accessory
- E. Doll Clothing

2606. Level 2 (ages 9-11)

- A. Sewing accessory
- B. Home accessory
- C. Kitchen accessory
- D. Bedroom accessory
- E. Sewing craft
- F. Purse or bag
- G. Doll clothing
- H. Miscellaneous non-garment

2607. Level 3 (ages 12-14)

- A. Sewing accessory
- B. Home accessory
- C. Kitchen accessory
- D. Bedroom accessory
- E. Sewing craft
- F. Purse or bag
- G. Holiday craft
- H. Doll clothing
- I. Stuffed item
- J. Miscellaneous non-garment

2608. Level 4 (age 15 and older)

- A. Sewing accessory
- B. Home accessory
- C. Kitchen accessory
- D. Bedroom accessory
- E. Sewing craft
- F. Purse or bag
- G. Holiday craft
- H. Stuffed item
- I. Recycled non-garment
- J. Miscellaneous non-garment

DIVISION 3 4-H EDUCATIONAL EXHIBIT

- 2609. Poster
- 2610. Notebook
- 2611. Display

DIVISION 4 OPEN CLASS CLOTHING

When completing entry cards, open class entrants must include an age division. They are as follows:

- Preschool/Kindergarten
- 1st - 5th Grades
- 9th-12th Grades
- Adult

6th-8th Grades

- 2612. Best dress
- 2613. Casual dress
- 2614. Skirt
- 2615. Shirt
 - A. Man's B. Women's
- 2616. Pants
- 2618 Child's clothing

Senior Adult (Age 75 and older)

- 2619. Coat or suit
 - A. Men's B. Women's
- 2620. Nightwear
- 2623. Apron
- 2624. Pillow Case
- 2625. Miscellaneous Garment

DIVISION 5 OPEN CLASS NEEDLECRAFT

- 2626. Holiday item
- 2627. Christmas ornament
- 2628. Beaded textile
- 2629. Decorated basket
- 2630. Pillow
- 2631. Doll or animal, fabric, stuffed
- 2632. Novelty craft
- 2633. Pot Holder
- 2635. Textile painting
- 2636. Article made without sewing
 - (no sew technique)
- 2637. Machine embroidery
- 2638. Tea towel
- 2639. Miscellaneous needlecraft article
- 2640. Decorated T-Shirt or Sweatshirt
- 2641. Embellished Clothing
- 2642. Latch Hook
- 2643. Weaving (yarn cloth fiber)
- 2644. Weaving (off loom)
- 2645. Recycled
- 2646. Bag or Purse
- 2647. Handspun (min 50 yds. or 2oz)
- 2648. Handspun Finished Article

DIVISION 6 OPEN CLASS STITCHERY

- 2649. Embroidery
 - A. Tea towel
 - B. Pillowcase
 - C. Tablecloth
 - D. Other embroidered item
- 2650. Crewel embroidery
- 2651. Needlepoint
- 2652. Hardanger
- 2653. Tatting
- 2654. Plastic canvas
- 2655. Counted cross stitch
 - A. 5"x7" or smaller (frame)
 - B. 5"x7" to 10"x12" (frame)
 - C. Larger than 10" x 12" (frame)
 - D. Holiday
 - E. Item not framed

- 2656. Holiday item
- 2657. Wall hanging
- 2658. Other stitched article

DIVISION 7 OPEN CLASS KNITTING AND CROCHETING

- 2659. Knitted Afghan
 - A. Ripple
 - B. Squares
 - C. Other than classified
- 2660. Knitted Baby Afghan
 - A. Ripple
 - B. Squares
 - C. Other than classified
- 2661. Knitted Wearable Item
- 2662. Other Knitted Article
- 2663. Crocheted Afghan
 - A. Ripple
 - B. Squares
 - C. Other than classified
- 2664. Crocheted Baby Afghan
 - A. Ripple
 - B. Squares
 - C. Other than classified
- 2665. Crocheted Wearable Item
- 2666. Other Crocheted Item
- 2667. Rug
 - A. Rag
 - B. Crocheted
 - C. Hooked
 - D. Other than classified
- 2668. Miscellaneous Article
- 2669. Crochet without a hook

DIVISION 8 OPEN CLASS QUILTING

Each entry should designate either A or B on the entry card.

- A- Hand quilted
- B- Machine quilted
- C- Quilted by Other

- 2671. First Quilt-This class is for all exhibitors, regardless of age, who have completed their first quilt during the past year.
- 2672. Piecework, 4 or less fabrics
- 2673. Piecework, 5-15 Fabrics
- 2674. Piecework, 15 or more fabrics
- 2675. Appliqued Quilt
- 2676. Quilt or comforter – tied
- 2677. Miniature Quilt 24”x24” max
- 2678. Crib or Baby Quilt
- 2679. Lap Quilt
- 2680. Quilt other than classified
- 2681. Wall Hanging smaller than
- 2684. Fusible Applique Wall Hanging
- 2685. Paper Pieced Wall Hanging
- 2686. Wall Hanging other than classified
- 2687. Quilted Holiday Item
- 2688. Quilted Apparel
- 2689. Table Runner
- 2690. Holiday Table Runner
- 2691. Art Quilt, hand or machine quilted
- 2692. T-Shirt Quilt
- 2693. Quilting

- 36"x36"
 2682. Wall hanging larger than
 36"x36"
 2683. Appliqued wall hanging

2694. Miscellaneous Quilted Article
 2695. Quilted Bag or Purse
 2696. Modern Quilt
 2697. Modern Wall Hanging
 2698. English Paper Piecing
 2699. Scrap Quilt
 2700. Quilt made by a group

DEPARTMENT 27

4-H FIBER ARTS

Superintendents: Sue Buhler, Katie Buhler

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 7, to schedule a judging time.
- B. Age of the 4-Her must be included on entry card.
- C. A Champion ribbon may be awarded in each class.

When completing entry cards, class numbers must contain 4-digit number and a letter as follows:

- A. Level 1 (ages 7-8)
- B. Level 2 (ages 9-11)
- C. Level 3 (ages 12-14)
- D. Level 4 (ages 15 & up)

- | | |
|-------------------|----------------------------|
| 2709. Crochet | 2714. Patchwork & Quilting |
| 2710. Ethnic Arts | 2715. Spinning |
| 2711. Knitting | 2716. Weaving |
| 2712. Macramé | 2717. Rug Making |
| 2713. Needle Arts | |

DEPARTMENT 28

4-H FASHION REVUE

Superintendents: Angie Tobin, Martha Wade, Sharon Will, Amy Swindler, Emma Roadhouse

- A. Pre-entries for Fashion Revue Judging and 4-H Public Fashion Revue Script Forms must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Division 1 is for garments constructed by the 4-Hers. Limit one entry per class and four entries per member for Fashion Revue Judging
- C. Divisions 2 and 3 can be purchased garments. Limit one entry per class and 4 entries per member for Fashion Revue Judging.
- D. Ribbons and premium money will be awarded only to those:
 1. Modeling in the Public Revue. (may model 2 outfits)

2. Submitting a cost per wear form (purchased garments only).
 3. Displaying constructed garments at the Pratt County Fair.
- E. GC and RGC ribbons will be awarded in each age level of each division.

Fashion Revue Decorations & Organization Committee:

Sue Buhler, Marianne McGuire, Amy Swindler, Emma Roadhouse, Angie Tobin, Martha Wade

DIVISION 1 4-H CONSTRUCTED GARMENT

Junior level - age 7-10

- | | |
|--------------------------------------|--------------------------------|
| 2801. Single garment, top or bottom | 2805. Apron |
| 2802. Simple dress or jumper | 2806. Garment made for another |
| 2803. Best dress | 2807. Other garment |
| 2804. Outfit with two or more pieces | |

Intermediate level - age 11-13

- | | |
|-------------------------------------|--|
| 2811. Single garment, top or bottom | 2815. Outfit with three or more pieces |
| 2812. Simple dress or jumper | 2816. Garment made for another |
| 2813. Best dress | 2817. Other garment |
| 2814. Outfit with two piece | |

Senior level - age 14 and older

- | | |
|--------------------------------------|--|
| 2821. Single garment, top or bottom | 2825. Outfit with three or more pieces |
| 2822. Simple dress or jumper | 2826. Formal |
| 2823. Best dress | 2827. Garment made for another |
| 2824. Outfit with two or more pieces | 2828. Other garment |
| | 2829. Restyled Garment |

DIVISION 2 4-H GIRLS BUYMANSHIP

Junior, age 7-10

- | | |
|-----------------------------|---------------------|
| 2840. Play or sports outfit | 2843. Formal wear |
| 2841. School wear | 2844. Western wear |
| 2842. Dress outfit | 2845. Miscellaneous |

Intermediate, age 11-13

- | | |
|-----------------------------|---------------------|
| 2846. Play or sports outfit | 2849. Formal wear |
| 2847. School wear | 2850. Western wear |
| 2848. Dress outfit | 2851. Miscellaneous |

Senior, age 14 and older

2852. Play or sports outfit

2853. School wear

2854. Dress outfit

2855. Formal wear

2856. Western wear

2857. Miscellaneous

DIVISION 3 4-H BOYS BUYMANSHIP

Junior, age 7-13

2871. Play or sports outfit (shorts, T-shirt, etc.)

2872. School wear (jeans or shorts and shirt)

2873. Casual outfit (slacks, shirt, sweater, jacket, etc.)

2874. Casual dress outfit (any combination of slacks, shorts, shirt, sweater, tie, and/or jacket, etc.)

2875. Dress suit (matching coat, trousers, and tie)

2876. Western wear

2877. Miscellaneous

Senior, age 14 and older

2881. Play or sports outfit (shorts, T-shirt, etc.)

2882. School wear (jeans or shorts and shirt)

2883. Casual outfit (slacks, shirt, sweater, jacket, etc.)

2884. Casual dress outfit (any combination of slacks, shorts, shirt, sweater, tie, and/or jacket, etc.)

2885. Dress suit (matching coat, trousers, and tie)

2886. Western wear

2887. Miscellaneous

DEPARTMENT 29

4-H AND OPEN CLASS FOODS & NUTRITION

Superintendents: Heather Van Slyke, Karen Kumberg, Janet Black, Melanie Black, Dorris Brant, Carly Novotny, Jan Parsons, Sharon Will

Open Class: Sara Eubank, Annette Lee,

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 7th, to schedule a judging time.
- B. A top blue ribbon may be awarded in each class. A Champion ribbon will be awarded in each 4-H age level and in 4-H food preservation.

DIVISION 1 4-H AND OPEN CLASS FRESH FOODS

- A. Recipe must be included with exhibit. If not included, exhibit will be dropped one ribbon placing.
- B. Every 4-H entry must have the 4-H food sticker placed on the food container or outside cover.
- C. Entire product must be entered uncut.
- D. No served product may contain raw eggs.
- E. No Open Class product will be accepted that requires refrigeration.
- F. Any baked product that can be removed from the pan should be displayed in a disposable container and wrapped in clear plastic or placed in a plastic bag.
- G. If baked goods are not presented according to the rules, exhibit will be dropped one ribbon placing.

4-H Fresh Foods Level 1_(ages 7-8)

2901. Snacks

- A. Popcorn, 1 cup in plastic bag
- B. No-bake snack
- C. Nutritious snack, such as relish plate, fruit plate, milk product, sandwich
- D. Nutritious drink (blender drink or other)

2902. Cookies (display 3 cookies on a plate)

- A. Drop
- B. Bar
- C. No-bake

4-H Fresh Foods Level 2 (ages 9-11)

2905. Snacks

- A. Nutritious snack, such as relish plate, fruit plate, milk product, sandwich
- B. Nutritious drink (blender drink or other)

2906. Cookies (display 3 cookies on a plate)

- A. Drop
- B. Bar
- C. Assortment (1 each of 3 different kinds)

2907. Quick bread

- A. Muffins (3)
- B. Nut or fruit loaf

2908. Biscuits (display 3 on a plate)

- A. Drop
- B. Rolled

2909. Main dish casserole

4-H Fresh Foods Level 3 (ages 12-14)

2912. Nutritious snack

- A. Dairy
- B. Vegetable
- C. Fruit

2913. Assortment of cookies, 1 each of three different kinds

2914. Quick bread

- A. Coffee cake
- B. Corn bread
- C. Muffins (3)
- D. Other quick bread

2915. Yeast bread

- A. Loaf
- B. Rolls (3)
- C. Other

2916. Cake

- A. Sponge, must be exhibited crusty side up with no icing
- B. Angel food, must be exhibited crusty side up with no icing

2917. Main dish casserole

4-H Fresh Foods Level 4 (ages 15 and older)

2918. Appetizer

2919. Assortment of cookies, 1 each of 3 different kinds

2920. Quick bread

- A. Coffee cake
- B. Corn bread
- C. Muffins (3)
- D. Other quick bread

2921. Cake

- A. Frosted layer cake, multiple layers baked separately and assembled
- B. Chiffon cake, must be exhibited crusty side up with no icing
- C. Sponge cake, must be exhibited crusty side up with no icing
- D. Angel food cake, must be exhibited crusty side up with no icing
- E. Pound cake

2922. Fruit pie

2923. Yeast bread

- A. Loaf
- B. Rolls (3)
- C. International
- D. Specialty
- E. Other yeast bread

2924. Low calorie food

- A. Baked
- B. Modified (present modified food and both recipes)
- C. Other

2925. Vegetable Dish

2926. Main dish casserole

2927. Microwave

- A. Quick bread
- B. Main dish
- C. Vegetable dish

FRESH FOODS - 4-H FOOD AUCTION

- A. Any Pratt County 4-H member enrolled in the Foods project may enter the Food Auction. An exhibitor must enter at least one item in their level of Foods Judging in order to participate in the Food Auction. The Food Auction is a separate class, so the same item cannot be entered in both the Foods Judging and the Food Auction. An exhibitor may use the same recipe, but must enter separate items in separate classes.
- B. A baked project that can be removed from the pan should be placed on a disposable plate/tray and covered with clear plastic. If exhibitor uses non-disposable packaging, he/she is responsible to pick up their item prior to 5:00 p.m. on the day of judging.
- C. No ribbons will be given. The winning entrant in each class must provide a freshly baked item to be auctioned off on Thursday evening, July 20.
- D. Food items auctioned off must include a tag with 4-Her's name and address. Recipe must be included with exhibit.

2930. 4-H Food Auction

- A. Frosted cake
- B. Fruit pie
- C. Specialty yeast bread

FRESH FOODS OPEN CLASSES

On entry cards, please specify whether exhibitor is an adult (age 19 and older), teen (ages 13-19) or child (age 12 and younger).

2931. Yeast loaf

- A. White
- B. Whole wheat
- C. Rye
- D. Other loaf

2932. Yeast rolls

- A. White rolls, 3
- B. Whole wheat rolls, 3
- C. Cinnamon rolls, 3
- D. Other rolls, 3

2933. Yeast bread made with bread machine

- A. White loaf
- B. Whole wheat loaf
- C. Other

2934. Whole grain yeast loaf or rolls: To qualify for these two classes, the baked product must contain at least 51% whole grains such as whole wheat, whole corn meal, oatmeal, buckwheat, bulgur and many others. To determine if your food product qualifies as a whole grain food, total all of the ingredients in the recipe by volume and slightly over half the total volume must be whole grains. The contestant must list the % of whole grain ingredients on the entry card.

- A. Whole grain loaf
- B. Whole grain rolls

2935. Holiday bread

2936. Quick bread

A. Muffins, 3

B. Biscuits, 3

C. Quick Bread

2937. Fruit pie

2938. Nutritious snack

2939. Cake

A. Chocolate loaf cake

G. Decorated cake, amateur

B. Chocolate layer cake

H. Decorated cake, professional

C. White layer cake

I. Pound cake

D. Cupcakes, 3 unfrosted

J. Sponge cake

E. Angel food cake from scratch

K. Other cake

F. Angel food cake, box mix

L. Cupcakes, 3 frosted

2940. Fair President's Cookie Jar- Both 4-H and Open Class participants are encouraged to participate. The cookie jar must contain a minimum of five different recipes, maximum of 10. Container must be full. All cookies must be individually wrapped. One cookie of each recipe must be brought in separate container for judging purposes. Container can be anything (not larger than a gallon jar). All entries will be returned except for winning entry. Judging: 50% on cookies, 50% on container.

2941. Cookies, 3 on a plate

A. Rolled

G. Brownies

B. Shaped

H. Low fat

C. Dropped, baked

I. Low sugar

D. No-bake

J. Sandwich

E. Refrigerator

K. Frosted

F. Bar

2942. Candy, 3 pieces on a plate

A. Fudge

C. Peanut brittle

B. Divinity

D. Other

DIVISION 2 FUTURE COOKS (Age 6 and under)

2943. No-bake cookies, 3 cookies

2944. Muffins, 3 muffins

2945. Nutritious Snack

DIVISION 3 4-H AND OPEN CLASS FOOD PRESERVATION

A. All exhibits must have been canned after the 2022 Fair.

- B. Each jar must be labeled. Label must include canning method (water bath or pressure), processing time and amount of pressure (psi) when pressure canning method is used. Labels and current canning guidelines are available at the Extension Office.
- C. Canning exhibits must be sealed in standard clear canning jars with matching brand two-piece lids. Example: Kerr jars must have Kerr lids and Ball jars must have Ball lids. Jars must be sealed when entered. Sweet Spreads must be in half pint or pint jars. All other products must be in pint or quart jars.

4-H Food Preservation

- 2951. Fruit or juice, 1 jar
- 2952. Sweet spread or syrup, 1 jar
- 2953. Low-acid vegetable, 1 jar
- 2954. Pickles or relish, 1 jar
- 2955. Tomato/tomato product, 1 jar
- 2956. Dried food—one kind of dried food product displayed in a small jar, clear plastic bag or other “see-through” container. Suggested amount: 1/3 to 1/2 cup, or three to four pieces per exhibit. All meat jerky MUST be cooked to 160° F before drying. Dried products must include the recipe and preparation steps.

Open Class Food Preservation

2961. Vegetables

- | | |
|--------------|---------------------|
| A. Asparagus | F. Mixed vegetables |
| B. Beans | G. Sauerkraut |
| C. Beets | H. Potatoes |
| D. Carrots | I. Peas |
| E. Corn | J. Other vegetable |

2962. Tomato products

- | | |
|------------------|-------------------------|
| A. Tomatoes | D. Salsa |
| B. Tomato catsup | E. Other tomato product |
| C. Tomato juice | |

2963. Fruit

- | | |
|----------------------|-----------------------|
| A. Apples | F. Cherries, any kind |
| B. Applesauce | G. Grapes |
| C. Apricots | H. Peaches |
| D. Berries, any kind | I. Pears |
| E. Blue plums | J. Other fruit |

2964. Sweet spread

- A. Jelly
 - B. Jam
 - C. Preserves
2965. Pickles and relishes
- A. Relish
 - B. Pickles
 - C. Other
2966. Meat (no smoked meats allowed)
- A. Beef
 - C. Poultry
 - B. Pork
 - D. Other
2967. Dried food
2968. Honey
- A. Extracted
 - B. Chuck
2969. Miscellaneous

DIVISION 4 4-H FOODS EDUCATIONAL EXHIBIT

- A. Posters may not be larger than 22"x28". May be a notebook or other display.
- B. Exhibitor (individual or group) may not use copyrighted materials. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premiums.
- C. GC and RGC ribbons may be awarded in the Division.

2971. Level 1

- A. Exhibit
- B. Poster
- C. Display
- D. Recipe file

2972. Level 2

- A. Exhibit
- B. Poster
- C. Display
- D. Recipe file

2973. Level 3

- A. Exhibit
- B. Poster
- C. Display
- D. Recipe file

2974. Level 4

- A. Exhibit
- B. Poster
- C. Display
- D. Meal plan - include menu, grocery list, preparation schedule, etc.

- 2982. 4-H member age 9-11
- 2983. 4-H member age 12-14
- 2984. 4-H member age 15 and older

DEPARTMENT 30

4-H HOME ENVIRONMENT

- A. Notebook may be entered in Department 34 - Home Environment Notebook.
 - B. A Champion ribbon may be awarded in the department.
3001. Single exhibit - Article made for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Explanation may be a poster, story or other method. A pair may be exhibited.
3002. Original single exhibit - Create your own design and pattern. Explain how design elements and principles were used for the article.

DEPARTMENT 31

4-H/FFA AND OPEN CLASS WOODWORKING, ELECTRIC, WELDING

Superintendents: Tom Black, Austin Black, Jay Crowdis, Lane Crowdis, Jarod DeWeese

DIVISION 1 WOODWORKING

- A. In 4-H classes, blueprints or plans must be included with each exhibit. The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Any 4-H project with missing or insufficient plans will be lowered one ribbon placing.
- B. In 4-H classes, plans and all other paperwork must be secured to the project. It is recommended to use a zip top plastic bag with a hole punched through it, tied with string to the exhibit.
- C. Exhibits will be classified into groups according to cost of material, work involved, construction and finish.
- D. In judging, consideration will be given to workmanship (including accuracy to the plan), design, choice of wood, suitability and quality of finish, and usefulness of the article.
- E. A Champion ribbon may be awarded in each class. GC and RGC ribbons will be awarded in both junior and senior 4-H divisions.

4-H Classes

- 3101. Article for farm or shop use
- 3102. Small article (bird feeder, bird house, knife rack, etc.)
- 3103. Repaired and refinished furniture (this class is open to 4-H members who are enrolled in either Woodworking or Home Environment)

- 3104. Lawn furniture
- 3105. Household furniture
- 3106. Other article
- 3107. Woodworking repair and maintenance (Articles are not to be exhibited. This class will be judged on woodworking project records accompanied by a narrative of work completed.)

Open Classes

- 3108. Article for farm or shop use
- 3109. Small article (bird feeder, bird house, knife rack, etc.)
- 3110. Repaired and refinished furniture
- 3111. Lawn furniture
- 3112. Household furniture
- 3113. Other article

DIVISION 2 ELECTRIC

- A. Each 4-H phase may be either original or kit assembled construction accompanied by plan, blueprint, working drawing, sketch of original construction, etc.
- B. Indicate on entry card if exhibit is original construction or a kit.
- C. Operation instructions should be furnished for any exhibit that is not self-explanatory.
- D. Exhibit must be operable. If battery power is required, battery must be furnished
- E. No hand-dipped solder may be used.
- F. A Champion ribbon may be awarded in each class. GC and RGC ribbons will be awarded in both junior and senior 4-H divisions.

4-H Classes

- 3121. AC or DC demonstration board, with a purpose of educating and informing
- 3122. Motor application, original construction (making motor portable, motor driven equipment, etc.) No gas engines.
- 3123. Motor application, kit construction (toy electric motor and other factory-prepared kits of equipment ready for assembly) No gas engines.
- 3124. Lighting, original construction (test lamp, outdoor lighting, study center, decorative lamp, specialty lighting, conversion lamp, portable lamp, workbench light, trouble light, etc.)
- 3125. Lighting, kit construction
- 3126. Wiring, original construction (extension cord, switching application, convenience outlet, power wiring, remote control wiring, wire size display, splices, etc.)
- 3127. Wiring, kit construction

- 3128. Heating, original construction (brooder lamp, hotbed, space heater in milk house, electric welder, water pipe freezing protection, etc.)
- 3129. Heating, kit construction
- 3130. Cooling and ventilation (home build fan cooling unit, evaporative type cooler, fan application, etc.)
- 3131. Electronics, original construction (may use printed circuit boards, wire wrap or breadboard techniques)
- 3132. Electronics, kit construction
- 3133. Educational activity - includes AC or DC project for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board.

Open Classes

- 3141. AC or DC demonstration board with a purpose of educating or informing
- 3142. Motor application, original construction - No gas engines
- 3143. Motor application, kit - No gas engines
- 3144. Lighting, original construction
- 3145. Lighting, kit
- 3146. Wiring, original construction
- 3147. Wiring, kit
- 3148. Heating, original construction
- 3149. Heating, kit
- 3150. Cooling and ventilation
- 3151. Electronics, original construction
- 3152. Electronics, kit
- 3153. Educational activity - includes AC or DC project for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board

DIVISION 3 WELDING

4-H Classes

- 3161. Welding cart
- 3162. Welding table
- 3163. Other welded article
- 3164. Educational activity project

Open Classes

- 3165. Welding cart
- 3166. Welding table
- 3167. Other welded article

DEPARTMENT 32 4-H/FFA AND OPEN CLASS SCIENCE PROJECTS

DIVISION 1 ENTOMOLOGY

Superintendents: Pam Lucas, Aaron Lucas

General Guidelines:

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size.
2. Orders & Family names should follow the taxonomy either
 - A. As printed in "Insects in Kansas" book OR
 - B. As printed on the "Insects in Kansas Book: 2016 Revised. Taxonomy", which follows www.bugguide.net.
3. Each exhibitor is required to identify each box with two identification labels bearing the Exhibitor's name, county or district, the collection class 4-Her is enrolled in and statement of taxonomy used:
 - A. "Insects in Kansas" book OR
 - B. "Insects in Kansas: 2016 Revised Taxonomy", which follows www.bugguide.net.

One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then Family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation on the second label are encouraged for 2016 and will be required by 2019. Collector's name on the date/locality label is optional.

7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects". These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Introductory Entomology 1, Collection - For Ages 7-9. Collection: 6 orders, 15-30 specimens. Specimens should be grouped according to order. Order labels should be pinned to bottom of the box, with dates and county collected and common name. These collections are to be exhibited in a small cardboard or plastic boxes (1 or 2 boxes with a total display area no more than 130 square inches.) Boxes can be homemade by placing a layer of polystyrene foam in the bottom of a shoebox, school box, or storage container or can be purchased from a biological supply company. For the exhibit, the boxes should be covered with a piece of plastic wrap or acrylic glass taped across the top of the box. This is not eligible to enter at the State Fair.

3200. 4-H Introductory Entomology

Beginning Entomology 1, Collection - Display in one standard box a minimum of 50, maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

3203. 4-H Beginning Entomology 1 3204. Open class Beginning Entomology 1

Beginning Entomology 2, Collection - Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

3205. 4-H Beginning Entomology 2 3206. OC Beginning Entomology 2

Intermediate Entomology, Collection - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for collections. In addition, family identification is required for all insects in any two of the following six orders: (only two will be counted for judging)

- A. "Insects in Kansas" book –Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera OR
- B. "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net - Odonata, Orthopetra, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

3207. 4-H Intermediate Entomology 3208. OC Intermediate Entomology

Advanced Entomology, Collection - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders are outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

3209. 4-H Advanced Entomology

3210. OC Advanced Entomology

DIVISION 2 ENTOMOLOGY COLLECTION NOTEBOOK

General Guidelines:

Individual entries are to be placed for display in a 3 ring notebook for competition.

1. During the transition, Orders & Family names should follow the taxonomy either
 - A. as printed in "Insects in Kansas" book OR
 - B. as printed in "Insects in Kansas Book: 2016 Revised Taxonomy, which follows www.bugguide.net. Project members are encouraged to progress towards option B by 2019 or as revised "Insects in Kansas" book is available.
2. 4-Hers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology notebooks, not the introductory phase.
3. Each exhibitor is required to identify the notebook by placing the Title Page in the front of the notebook bearing the exhibitors name, county or district and class 4-Her is enrolled in and statement of taxonomy used:
 - A. "Insects in Kansas" book OR
 - B. "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net

The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.

4. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
5. Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.
6. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
7. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as the front of the divider page.
9. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
10. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
11. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

Introductory Entomology Notebook Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member may exhibit in this class for a maximum of two years.

3211. 4-H Introductory Entomology Notebook

3212. OC Introductory Entomology Notebook

Beginning Entomology 1, Notebook Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-Her may exhibit in this class for a maximum of three years.

3213. 4-H Beginning 1 Entomology Collection Notebook

3214. Open Class Beginning 1 Entomology Notebook

Intermediate Entomology, Notebook Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders (Only two will be counted for judging)

A. "Insects in Kansas" book—Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera OR

B. "Insects in Kansas: 2016 Revised Taxonomy" which follows www.bugguide.net—Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

3215. 4-H Intermediate Entomology Collection Notebook

3216. OC Intermediate Entomology Collection Notebook

Advanced Entomology, Notebook - Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks, including the Special Project. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

3217. 4-H Advanced Entomology Notebook

3218. OC Advanced Entomology Notebook

DIVISION 3 EDUCATIONAL ENTOMOLOGY DISPLAY

General Guidelines:

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves
8. Creativity is encouraged!

Beginning Educational Display Class for individuals that are exhibiting in the Beginning 1 and 2 Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 7-12. Follow the general rules listed for the Educational displays.

3219. 4-H Beginning Entomology Educational Display Box

3220. OC Beginning Entomology Educational Display Box

Intermediate Educational Display Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

3221. 4-H Intermediate Educational Display Box

3222. OC Intermediate Educational Display Box

Advanced Educational Display Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 and older. Follow the general rules listed for the Educational displays.

3223. 4-H Advanced Educational Display Box

3224. OC Advanced Educational Display Box

DIVISION 4 GEOLOGY

Superintendents: Dr. LuAnn Bergner, Tyler Dorman

In one standard plexiglass covered box, display at least 15 different rocks, minerals and fossils, at least one of each, collected during the current 4-H year. Fossils must be identified to the Phylum level. This class may be entered only one year.

3225. 4-H Geology, 15 specimens 3226. Open Class Geology, 15 specimens

In one standard plexiglass covered box, display at least 30 different rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. Fossils must be identified to the Phylum level. This class may be entered only one year.

3227. 4-H Geology, 30 specimens 3228. Open Class Geology, 30 specimens

In one or two standard plexiglass covered boxes, display at least 45 different rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the ID card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class may be entered only one year.

3229. 4-H Geology, 45 specimens 3230. Open Class Geology, 45 specimens

In one or two standard plexiglass covered boxes, display at least 60 rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the ID card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible.

3231. 4-H Geology, 60 specimens 3232. Open Class Geology, 60 specimens

Artifacts/Lapidary - In one standard plexiglass covered box, display Native American artifacts or lapidary work.

3233. 4-H Artifacts/lapidary 3234. Open Class Artifacts/lapidary

Special exhibit relating to everyday living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Native American artifacts. Exhibit limited to four feet of table space.

3235. 4-H Special Exhibit 3236. Open Class Special Exhibit

DIVISION 5 FORESTRY

Superintendents: Dr. LuAnn Bergner, Tyler Dorman

- A. Specimens must be mounted on heavy stock paper and placed in loose leaf binder.
- B. Binder must be divided into two section: Native Kansas Trees and Non-Native Trees.
- C. Exhibit complete leaf when possible. When leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
- D. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in the division.

Beginning Forestry 1 - Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. May include non-native leaves in addition.

3241. 4-H Beginning Forestry 1 3242. Open Class Beginning Forestry 1

Beginning Forestry 2 - Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

3243. 4-H Beginning Forestry 2 3244. Open Class Beginning Forestry 2

Intermediate Forestry 1 - Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. May include non-native leaves in addition.

3245. 4-H Intermediate Forestry 1 3246. Open Class Intermediate Forestry 1

Intermediate Forestry 2 - Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 5 new leaf, twig and fruit specimens.

3247. 4-H Intermediate Forestry 2 3248. Open Class Intermediate Forestry 2

Senior Forestry 1 - Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. May include non-native leaves in addition.

3249. 4-H Senior Forestry 1 3250. Open Class Senior Forestry 1

Senior Forestry 2 - Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 5 new leaf, twig and fruit specimens.

3251. 4-H Senior Forestry 2 3252. Open Class Senior Forestry 2

Advanced Forestry 1 - Exhibit a minimum of 40 different leaves, including 20 new specimens, from native Kansas trees. May include non-native leaves in addition.

3253. 4-H Advanced Forestry 1 3254. Open Class Advanced Forestry 1

Advanced Forestry 2 - Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 10 new leaf, twig and fruit specimens.

3255. 4-H Advanced Forestry 2 3256. Open Class Advanced Forestry 2

How a Tree Grows - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.

3257. 4-H How a Tree Grows 3258. Open Class How a Tree Grows

Tree Appreciation - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other documents which tell about the selected tree.

3259. 4-H Tree Appreciation 3260. Open Class Tree Appreciation

Growing and Protecting Trees - Project notebook telling about project with pictures before, during and after plant seedlings.

3261. 4-H Growing/Protecting Trees 3262. Open Class Growing/Protecting Trees

Tree Culture - Project notebook showing project work and including pictures of before, during and after woodlot improvements.

3263. 4-H Tree Culture 3264. Open Class Tree Culture

How Forests Serve Us - Display of collected wood samples and 500-word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' by 3'. Essay must be displayed in covered binder.

3265. 4-H How Forests Serve Us

3266. Open Class How Forests Serve Us

Forestry Educational/Creative Exhibit - Notebook, poster, collection box, etc. must be directly related to tree identification or Forestry. Maximum size 2' x 3'.

3267. 4-H Educational/Creative Exhibit

3268. Open Class Educational/Creative Exhibit

DIVISION 6 ROCKETRY

Superintendents: Jim Cooper, Heather Van Slyke, Jesse Blasi

- A. Each exhibitor may enter an unlimited number of rockets per class made during the current year. Rockets must have been flown. Rocket must be able to stand by itself or be supported on a wooden base not to exceed 3/4" thick x 8" square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad. Parachute must be properly packed. Do not include engines.
- B. Report that accompanies rocket must be limited to the 4-H Rocket Exhibit Information Form glued to the outside of a 10" x 13" envelope. The form is available on our county website: www.pratt.ksu.edu
- C. Place copy of rocket plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph shooting the rocket at the moment of ignition is preferred. Photographs should be mounted on one sided 8 1/2" x 11" page.
- D. Classes 3271 and 3279, Beginning Rocketry, is for 1st year exhibitors using rocket kits with plastic cones and fins. They may use pre-painted, plastic rockets. These will not be eligible for the Kansas State Fair.
- E. Plastic fins are not to be used in any other class.
- F. For original design rockets, describe in summary how model was tested for stability prior to flying.
- G. Champion ribbons may be awarded in each class. 4-H GC and RGC ribbons will be awarded.

4-H Classes

3271. Beginning rocketry (1st year only)

3272. Junior rocketry, rocket made from kit

3273. Junior rocketry, rocket designed by exhibitor, not merely modified kit

3274. Intermediate rocketry, rocket made from kit

3275. Intermediate rocketry, rocket designed by exhibitor, not merely modified kit

- 3276. Senior rocketry, rocket made from kit
- 3277. Senior rocketry, rocket designed by exhibitor, not merely modified kit
- 3278. High powered rocket

Open Classes

- 3279. Beginning rocketry (1st year only)
- 3280. Junior rocketry, rocket made from kit
- 3281. Junior rocketry, rocket designed by exhibitor, not merely modified kit
- 3282. Intermediate rocketry, rocket made from kit
- 3283. Intermediate rocketry, rocket designed by exhibitor, not merely modified kit
- 3284. Senior rocketry, rocket made from kit
- 3285. Senior rocketry, rocket designed by exhibitor, not merely modified kit
- 3286. High powered rocket

Rocket designed by 2 or more exhibitors, not merely modification of existing rocket. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product. Just like NASA, no one person builds every rocket. It takes team work.

3287. 4-H Team Rocket

3288. Open Class Team Rocket

DIVISION 7 SPACE TECH - GPS/GIS, ROBOTICS

Superintendents: Jarod DeWeese

3291. 4-H Geocaching

3294. Open Class Geocaching

3292. 4-H GPS/GIS Projects

3295. Open Class GPS/GIS Projects

3293. 4-H Robotics

3296. Open Class Robotics

DEPARTMENT 33

4-H & OPEN CLASS PHOTOGRAPHY

Superintendents: Martha Wade, Heather Van Slyke, Marilyn Giles, Suzanne Moore, Taylor Crump, Brett Atteberry, Wiley Atteberry, Emma Roadhouse, Marilyn Stewart, Amy Swindler

- A. 4-H exhibitors must contact the Extension Office by Friday, July 7, to schedule a judging time. They need to sign up according to number of years in the project. Not by age. A portfolio class counts as an entry. A 4-H member may only enter one portfolio each year. Information sheets for 4-H portfolio classes are available at the extension office and at www.kansas4-h.org/projects/creative-arts/photography.html (see downloads).
- B. Exhibitors may enter a maximum of 10 entries. After judging, photos may be subdivided into categories before awarding Champion, and in only 4-H RGC and GC Ribbons.
- C. Photos must be no larger than 8"x10" and no smaller than 7"x9" after trimming.
- D. All photos must be the work of the exhibitor during the past year. Copyright infringement will not be tolerated.
- E. Photos must be mounted across the narrow edge (11 inch) of an 11"x12.5" white or off-white mounting board. The board is always oriented narrow side up. The top edge of the print must be 1 inch below the top of the mounting board. The sides of the print must be equal distance from the two sides of the mounting board. **PHOTOS MOUNTED INCORRECTLY WILL BE DISQUALIFIED**, and be awarded a ribbon one placing lower than the placing determined by the judge. Photo boards are available for purchase at the extension office. Information sheets with photo mounting information are also available.
- F. Remove white border from enlargements before mounting.
- G. A permanent mount must be made using photographic adhesive.
- H. No lettering will be permitted on the mount or on the print. No underlays or borders permitted. No photo shall have a digital date.
- I. Write name of exhibitor and date on the back of the mounting board. Include location where photo was taken on the entry card, if taken outside of Pratt County.
- J. The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- K. Open Class photos will be divided by age of exhibitor.
- L. 4-H photos will be divided by number of years exhibitor has been enrolled in the photography project.
- M. A blue, red or white ribbon may be awarded to each entry.
- N. In Open Class a first blue may be awarded in each class, and a Champion may be selected from the top blues in each class in all age groups. Ribbons will be awarded at the discretion of the judge.

- O. No photos taken on a railroad right of way will be accepted. It is trespassing to be on a railroad right of way. Therefore, the photo is taken illegally. Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.
- P. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

DIVISION 1 4-H PHOTOGRAPHY

3301. Color Photos

- A. Taken by a 4-H member with 3 years or less in the project.
- B. Taken by a 4-H member with 4-7 years in the project
- C. Taken by a 4-H member with 8 or more years in the project.

3302. Black and White Photos

- A. Taken by a 4-H member with 3 years or less in the project.
- B. Taken by a 4-H member with 4-7 years in the project
- C. Taken by a 4-H member with 8 or more years in the project.

DIVISION 2 4-H Other Photography

3303. Digital Composite Image- Photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include a second 11" x 12.5" matte board (Explanation board) mounted with standard size prints of the original photos, 3" x 5" card(s) explaining what manipulation was done, and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. HDR photos do not qualify for this class.

- A. Taken by a 4-H Member with 3 years or less in the project
- B. Taken by a 4-H Member with 4-7 years in the project
- C. Taken by a 4-H Member with 8 or more years in the project

3305. Photo Story (3-6 Pictures) This class is not a state fair class. Use 1 or 2 mounting boards. You may include explanations.

- A. Taken by a 4-H Member with 3 years or less in the project
- B. Taken by a 4-H Member with 4-7 years in the project
- C. Taken by a 4-H Member with 8 or more years in the project

3306. Growth Portfolio.

1. Member is eligible for this class beginning with the third year of enrollment in the 4-H photography project.

2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from from the nine-year-olds year. The growth portfolio class may start at any time in the members photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6, #7. A portfolio book will be required.

3307. Career Portfolio

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15-19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife, or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

3309. Pratt County: My Favorite 4-H Photography Display

1. This is a display only class.
2. Eligible members must be in their third year of enrollment in the photography project or more years and their 4-H age must be 14 years old or older.
3. Members may enter this class a maximum of two times in different years in their Pratt County 4-H career. They should use different favorite photos if they enter this class a second time.
4. Requirements are:
 - A. Choose a total of four(4) of your favorite photos from any of the years enrolled in photography. If used previously in competitive exhibits, remove all data slips and stickers. If the photo is an unmounted print, mount it using 4-H requirements and mat board.
 - B. Develop a short biography piece.
 1. Tell how/when an interest in photography began.
 2. Explain why each of the four photos is a favorite.
 3. Share the skills learned because of photography. Think beyond the camera skills and include leadership, community service, etc.
 4. Tell of any mentors/leaders worked with.
 5. Share workshops or camps pertaining to photography you attended.
 6. Explain(if relevant) any plans to use photography skills beyond 4-H/High School.
 7. Include a small(2x3) photo of yourself at the start of biography.
 8. Print the biography document and mount it on a standard mat board.
 9. Place name on the back of each of the 5 mat boards in the upper right-hand corner(There is a similar state fair class that requires members to be in the project for 10 years).

3321. **4-H members only.** Conservation—Photos will be judged 50% on message and 50% on quality of photo. The photos will be displayed at the annual Conservation District banquet. No age division in this class. Limit of two entries in this class. **Theme should be about water or soil conservation showing a problem or a solution.** Include a short description on a note card that explains the problem or solution.

3322. **Open Class only.** Conservation—No age division in this class. Limit of two entries in this class. **Theme should be about water or soil conservation showing a problem or a solution.** Include a short description on a note card that explains the problem or solution.

DIVISION 3 Open Class Photography

3331. Color

3332. Black and White

- | | |
|-----------------------|-----------------------|
| A. Preschool (Pre-K) | A. Preschool (Pre-K) |
| B. Grade School (K-8) | B. Grade School (K-8) |
| C. High School (9-12) | C. High School (9-12) |
| D. Adult | D. Adult |

DIVISION 4 Open Class Other Photography

3334. Digital Composite Image- Photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include a second 11" x 12.5" matte board (Explanation board) mounted with standard size prints of the original photos 3" x 5" card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered.

- A. Preschool (Pre-K)
- B. Grade School (K-8)
- C. High School (9-12)
- D. Adult

3336. Photo Story (3-6 Pictures) Use 1 or 2 mounting boards. You may include explanations.

- A. Preschool (Pre-K)
- B. Grade School (K-8)
- C. High School (9-12)
- D. Adult

DEPARTMENT 34

4-H EDUCATIONAL EXHIBITS

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. **NO LATE ENTRIES WILL BE ACCEPTED.**
- B. Shooting Sports Educational Displays and Posters are the only Educational Exhibits that are eligible for the Kansas State Fair. They are subject to special size restrictions. The exhibit display or poster size must not exceed 36" wide x 24" tall x 3 1/2" deep when open and on display. Please follow these guidelines when preparing your Shooting Sports Display or Poster for the Pratt County Fair.
- C. 4-H exhibitors (individual or group) may not use copyrighted materials. Copyrighted and/or trademarked materials utilized in educational exhibits or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
- D. A Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in each division.

DIVISION 1 NOTEBOOKS

Superintendents: Brenda Piester, Amy Schrag

- A. Notebook classes include special notebooks, not project record books.

- B. Self-determined notebooks should have a list of goals and objectives for the project included in the front of the notebook. Notes on why the member did or did not achieve his/her goals should be listed.
- C. Notebooks will be judged 30% on introduction and goals, 40% on content, 20% on organization and neatness and 10% on summary.

3401. 4-H Notebook

- | | |
|------------------------|----------------------------|
| A. Secretary | M. Conservation - wildlife |
| B. Treasurer | N. Reading |
| C. Reporter | O. Self-Determined |
| D. Leadership | P. Veterinary Science |
| E. Home Environment | Q. Exploring 4-H (junior) |
| F. Health | R. Exploring 4-H (senior) |
| G. Photography | S. Recreation |
| H. Let's Go Fishing | T. Ecology |
| I. Citizenship | U. Bicycle safety |
| J. Tractor Maintenance | V. Horse |
| K. Safety | W. Shooting Sports |
| L. Conservation | X. Other |

DIVISION 2 POSTERS

Superintendents: Jackson Wallace, Sara Wallace

- A. Posters must be 22" x 28". Poster board must be suitable for hanging; no foam board allowed.
- B. Posters will be judged 30% on attention gained, 30% on interest holding, 30% on 4-H application and 10% on lettering, color combination, symbols, models, book covers, pamphlets, etc. Must have 4-H symbol and/or references to exhibitor's 4-H project.

3411. 4-H Poster

- | | |
|--------------------------|------------------------|
| A. Bicycle Safety | L. Let's Go Fishing |
| B. Citizenship | M. Photography |
| C. Conservation | N. Reading |
| D. Conservation—Wildlife | O. Recreation |
| E. Ecology | P. Safety |
| F. Ethnic Arts | Q. Self-Determined |
| G. Exploring 4-H | R. Shooting Sports |
| H. Health | S. Tractor Maintenance |
| I. Home Environment | T. Veterinary Science |
| J. Horse | U. Other |
| K. Leadership | |

DIVISION 3 DISPLAYS

Superintendents:

- A. Project displays must show what work has been done in the 4-H project this year and may include charts, notebooks, items constructed, rebuilt or studied.
- B. Display must be card table size. Display space will be provided.
- C. Displays will be judged 50% on application to the 4-H project work, 25% on neatness and attractiveness and 25% on clarity of explanation.

3421. Display

- | | |
|--------------------------|------------------------|
| A. Bicycle Safety | L. Let's Go Fishing |
| B. Citizenship | M. Photography |
| C. Conservation | N. Reading |
| D. Conservation—Wildlife | O. Recreation |
| E. Ecology | P. Safety |
| F. Ethnic Arts | Q. Self-Determined |
| G. Exploring 4-H | R. Shooting Sports |
| H. Health | S. Tractor Maintenance |
| I. Home Environment | T. Veterinary Science |
| J. Horse. | U. Other |
| K. Leadership | |

DEPARTMENT 35 4-H AND OPEN CLASS ARTS & CRAFTS

Superintendents: 4-H: Lisa Washington, Heather Bowman, Kristi Gatz

Open Class: Carrie Vahsholtz, Lisa Befort, Jessica Hanvey, Judy Lee

- A. **4-H exhibitors** must contact the Extension Office by Friday, July 7th, to schedule a judging time.
- B. Age of the 4-H'er must be included on entry card.
- C. All pictures must be matted, framed, and ready to hang.
- D. Only those exhibits chosen by the judges in Division 1 are eligible to be displayed at the State Fair.
- E. A Champion ribbon will be awarded in each class.
- F. Each exhibitor may enter as many items per class as they wish, provided they are enrolled in the project area. For Example: In order to exhibit a ceramics item, the 4-H'er must be enrolled in the ceramics project.
- G. LEGO displays may be no larger than 2 feet by 3 feet in size.

When completing entry cards, class numbers must contain 4-digit number and a letter as follows:

- A. Level 1 (ages 7-8)
- B. Level 2 (ages 9-11)

- C. Level 3 (ages 12-14)
- D. Level 4 (ages 15 & up)

DIVISION 1 4-H Visual Arts & Crafts

- | | |
|------------------------------------|------------------------|
| 3501. Crafts | 3505. Leather |
| 3502. Sketching, Drawing, Painting | 3506. Fabrics & Fibers |
| 3503. Carving | 3507. Stitchery |
| 3504. Ceramics | 3508. Cultural |

DIVISION 2 Open Class Sketching, Drawing and Painting

When completing entry cards, class numbers must contain 4-digit number and a letter as follows:

- | | |
|----------------------|------------------------------------|
| A. Preschool (Pre-K) | D. 9th-12th Grade |
| B. 1st - 5th Grade | E. Adult |
| C. 6th - 8th Grade | F. Senior Adult (Age 75 and older) |

- | | | |
|---------------------------------------|----------------------|--|
| 3541. Airbrush | 3548. Pencil Drawing | 3555. Graphics |
| 3542. Watercolor | 3549. Colored Pencil | 3556. Stenciling |
| 3543. Pastel Drawing | 3550. Crayon | 3557. Computer Generated Art |
| 3544. Acrylic | 3551. Ink | 3558. Cartooning |
| 3545. Oil | 3552. Scratch Board | 3559. Colored Marker |
| 3546. Mixed Media | 3553. Charcoal | 3560. Local Scene in Pratt
Area (Painted, any media,
photo of area and
designation of local must
accompany exhibit.) |
| 3547. Finger Painting
(Pre-K Only) | 3554. Portrait | 3561. Miscellaneous |

DIVISION 3 Open Class Crafts

When completing entry cards, class numbers must contain 4-digit number and a letter as follows:

- | | |
|----------------------|------------------------------------|
| A. Preschool (Pre-K) | D. 9th-12th Grade |
| B. 1st - 5th Grade | E. Adult |
| C. 6th - 8th Grade | F. Senior Adult (Age 75 and older) |

- | | |
|-------------------------|---------------------|
| 3571. Dolls | 3576. Paper |
| 3572. Ceramics/Pottery | 3577. LEGO |
| 3573. Wood & Metal | 3578. Recycled |
| 3574. Natural Materials | 3579. Miscellaneous |
| 3575. Glass | 3580. Jewelry |
| | 3581. Barn Quilt |

DEPARTMENT 36

4-H CLUB BOOTHS AND BANNERS

Superintendents: Kay Sewell, Jackson Wallace

- A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 7th. NO LATE ENTRIES WILL BE ACCEPTED.
- B. Each booth or banner should illustrate or demonstrate a phase of 4-H club work or promote 4-H generally.
- C. Booths and banners will be judged 30% on attention gained, 30% on interest holding, 30% on 4H application, and 10% on lettering, color combination, and construction. Each booth or banner must include a 4-H symbol.
- D. 4-H exhibitors (individual or group) may not use copyrighted materials and must originate their own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
- E. Back and sides of booth will be provided.
- F. Banner dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Banners must be able to be displayed on a rod.
- G. A Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in the department.
 - A. Banner
 - B. Booth

3601. Project promotion

3602. Safety

3603. Conservation

3604. Citizenship

3605. All others

DEPARTMENT 37

4-H DEMONSTRATIONS & ILLUSTRATED TALKS

Superintendents: Gina Bates

- A. 4-H exhibitors must contact the Extension Office by Friday, July 7th, to schedule a judging time.
- B. A demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. An Illustrated Talk tells how to do something and incorporates the use of visual aids (posters, supplies, equipment, etc.) that illustrate the topic being discussed. An informative talk using illustrations is NOT a demonstration or illustrated talk.
- C. Demonstrations and Illustrated Talks may be given by a team or an individual.
- D. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

- E. 4-H members are allowed to use technology when presenting a demonstration or illustrated talk. A laser pointer may be used.
- F. GC and RGC ribbons will be awarded in the department.

A. Senior

B. Junior

- | | |
|---|---|
| <ul style="list-style-type: none"> 3701. Clothing 3702. Conservation and Wildlife 3703. Rockets 3704. Arts and Crafts 3705. Bread and other baked foods 3706. Foods and nutrition 3707. Livestock (Beef, swine, sheep, horse, dairy) | <ul style="list-style-type: none"> 3708. Poultry, rabbits or pets 3709. Crops, gardens and landscaping 3710. Dog 3711. Electric, woodworking, tractor and auto 3712. Leadership 3713. Citizenship 3714. Other 4-H Projects |
|---|---|
3715. Beef Promotion - This class is neither a demonstration nor an illustrated talk, but rather a speech that promotes Beef. The class is open to 4-H members age 13 and older. Speeches will be 5-8 minutes in length. Contestants will choose the topic of their essay from the following: Animal welfare, Economics, Environment, Nutrition, Production technology or Safety.

DEPARTMENT 38

SHOOTING SPORTS

Superintendents: Marilyn Giles

- A. Open to all 4-H members who are enrolled in shooting sport within the current year. Must be enrolled in the specific discipline in which the 4-H member is competing.
- B. Must have Certified Shooting Sports Instructor`s concurrence. Must meet standards agreed upon between the Coordinator and Instructor and communicated with project members.
- C. State 4-H Shooting Sports Match Rules apply, however the County Shooting Sports Coordinator will conference with certified instructor to make changes in the shoots, such as whether or not to shoot silhouettes, specific distances based on range size, etc. Changes MUST be approved by the Coordinator.
- D. 4-H members will receive ribbons, trophies, or other awards, but no premium money will be given due to governing rules and regulations.

- 3801. Archery
- 3802. BB Gun
- 3803. Air Rifle

- 3804. Rifle
- 3805. Shot Gun

Project Awards & Donors

4-H/FFA Special Awards

The following donors contributed funds for various livestock awards to be given at the discretion of the Special Awards Committee. Our **THANKS** to these donors for their generosity and support.

CLOVER

Pratt Feeders

SILVER

H-Bar Ranch

Anchor D Land & Cattle

McGuire Cattle

Ryan & Sharon Breiner

EMERALD

Roy & Heather Winklepleck

DIAMOND

American Family Insurance – Robin Waddle Agency

Tod & Courtney Kalous

Richard Poland

Xtra Factors



Horse

The 4-H Horse Project will award \$10 to the GC 4-H Halter Mare.

Elly Sneath will award \$10 to the GC 4-H Halter Gelding \$10 to the Senior Horsemanship 1st place, \$10 to the Senior Western Pleasure 1st place, and \$10 to the Senior Trail 1st place.

Legacy Bank will award \$15, \$10, \$5 respectively to the 1st, 2nd and 3rd place horse clean stall winners.

Walt and Lisa Stockwell will award a \$10 award to the most improved 4-Her.

The 4-H Horse Project will award \$15 to Intermediate Showmanship GC.

Diana Johnson will award \$15 to the Junior GC in 4-H Horse Showmanship.

State Farm Insurance will award \$8, \$6, \$4, and \$2 respectively to the Senior, Intermediate, and Junior 1st through 4th placers in 4-H Horse Showmanship.

Sunflower Pony of the Americas will award \$50 and \$25 respectively to the 1st and 2nd place Senior and Intermediate winners in 4-H Horse Performance.

The 4-H Horse Project will award \$25 and \$15 respectively to the Junior 1st and 2nd place winners in 4-H Horse Performance.

The Dick Sangster Memorial will award \$10 to the Champion of each English Pleasure division.

Lisa's Western Wear will award a \$25 Gift Certificate to the Junior, Intermediate, and Senior 4-H Horse Performance Champions and Timed Events Champions.

Kent and Beth Montei will present prizes to the winners of the Sara Montei Wallace Sportsmanship Award and the Jack Montei Sportsmanship/Comic Relief Award.

Dick Sangster Memorial will award \$10 each to the 1st place Senior, Intermediate, and Junior 4H English Event winners.

Beef

The Peoples Bank will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd place winners in the 4-H Beef Clean Stall contest.

John Banbury Memorial will award \$50 to the RGC Market Beef winner.

Trey & Sara Befort will award \$50 to the GC Market Steer Winner.

Jean Lillieqvist will award \$50, \$40, and \$30, respectively, to the 1st, 2nd, and 3rd place winners of the Market Beef Rate of Gain contest.

The **Bill and Betty Kenworthy Memorial** will award \$25 to the 4-H Champion Angus.

The Carl Piester Memorial will award \$15 to the Champion Prospect Beef winner.

The John Banbury Memorial will award \$15 to the Champion Prospect Beef winner.

Mike Sewell will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd place winners in the 4-H Bucket Calf Clean Stall contest.

DeWeese Family Farms will award \$15, \$10, and \$5 to the 1st, 2nd, and 3rd place winners in Open Class Bucket Calf Clean Stall contest.

DeWeese Family Farms will give a \$20 award for Champion and \$25 Reserve Grand Champion 4-H Bucket Calf.

Ron & Brenda Piester will award \$75, \$50, \$25, \$15 and \$10 respectively to the 1st, 2nd, 3rd, 4th and 5th place winners of the Carcass Contest.

Mike & Kay Sewell will award \$100, \$75, \$50 and \$25 to the 1st, 2nd, 3rd and 4th place winners in the **Most Valuable Beef Contest**. The award will be determined as follows: 40% Tyson Fresh Meats Total Carcass Value, 30% Carcass Contest Rank, 20% Live Show Placing and 10% Rate of Gain Contest placing.

Goats

Hi-Plains Veterinary will award \$25 to the Reserve Grand Champion Market Goat.

Swine

Southwest 4-H Club will award \$15, \$10 and \$5 respectively to the 1st, 2nd and 3rd place Clean Stall recipients.

Sheep

Legacy Bank in Pratt will award \$15, \$10 and \$5 to the 1st, 2nd and 3rd placers in the Sheep Barn Clean Stall contest.

Stan Brown will present \$25 to the GC 4-H Market Lamb winner.

An **Anonymous Donor** will award each participant in the 4-H Sheep project with \$15.

Livestock Judging

Anchor D Land and Cattle & McGuire Cattle will award a Buckle to the 4-H GC in the Junior division.

Round Robin Showmanship

Poultry

Parkwood Village, in memory of **Opal Mae Novotny**, will award \$10 to the 4-H RGC winner.

Amy Schrag will award \$10 to the 4-H Champion Rooster.

South Fork Veterinary Hospital will present an award to each 4-H participant in the Poultry project.

Mike & Kay Sewell will award \$10 to the top Turkey and Duck winners.

Rabbits

Pratt Pioneers 4-H Club will award \$25 to the overall Grand Champion Rabbit and \$15 to the overall Reserve Grand Champion Rabbit.

Skaggs Ace Hardware will award a \$10 gift certificate for the RGC Breeding rabbit.

Dog

South Fork Veterinary Hospital will present an award to each 4-H participant in the Dog Show.

South Fork Veterinary Hospital will present \$35 to the RGC in 4-H Dog Showmanship.

Pratt Veterinary Hospital will present \$35 to the Open Class Dog Showmanship Champion.

The Dick Sangster Memorial will present \$15 to the GC in 4-H Dog Obedience.

Skaggs Ace Hardware will award a \$10 gift certificate to the RGC in 4-H Dog Obedience.

Hand Pets

Allan & Teri Pagenkopf will award \$20 to the 4-H member who is the Most Knowledgeable about her/his pet.

Teri Pagenkopf and Carly Novotny will award \$15 to the 4-H member who has the Most Unusual Pet at the fair.

South Fork Veterinary Hospital will present an award to each participant in the 4-H Hand Pets Show.

Horticulture

Janis Moore will award \$30 to the 4-H GC Garden winner.

Skaggs Ace Hardware will award a \$10 gift certificate to the 4-H GC in Garden.

Pratt County Master Gardeners will award \$7.50 to the 4-H RGC in Garden.

The Emery Flaherty Memorial will award \$10 for the best tomato exhibited by a 4-Her age 7-12.

Parkwood Village in memory of Peggy Kumberg will award \$10 to the GC and RGC in Garden.

Flowers and Plants

\$10 will be awarded to the Grand and Reserve Grand Champion 4-H Flower in **Memory of Peggy Kumberg**.

Pratt Master Gardeners will award \$25 to the GC and \$15 to the RGC in 4-H Flowers.

The Greg Giles Family will award \$10 each to the 1st place winners in 4-H Marigolds and 4-H Zinnias.

wqThe Pratt Garden Club will award \$20 each to the best single specimen Zinnia in Open Class exhibitors.

Clothing & Textiles

Ladies Who Love to Sew will award \$5 to each non-winning participant in Garment Construction Levels 1 & 2.

The Gabrielle Murray Positive Impact Award - This award is presented to one 4-Her in each level enrolled in Clothing and Textiles that shows a positive attitude with their actions and words. The recipient will be someone that demonstrates a deep desire to succeed by applying passion and heart to any and every task at hand.

Elly Sneath will award \$15 to the Champion in 4-H Division 1, Level 1.

The Champion in each Level in 4-H Division 1 may choose an item from **The Sewing Box sponsored by an Anonymous Donor**.

Paula Blasi will award \$20 to the Level 2 Champion of Division 1 4-H Garment.

The Lawrenz Family will donate \$20 to the Level 3 and Level 4 Champion of the Division 1 4-H Garment

The Champion in each Level in 4-H Division 2 may choose an item from **The Sewing Box sponsored by an Anonymous Donor**.

The Lawrenz Family will award a sewing machine to the overall Grand Champion in Clothing & Textiles.

The Lawrenz Family will award a prize to the overall Reserve Grand Champion in Clothing & Textiles.

Pratt Area Quilters Guild will award \$15 and \$10 respectively for the 1st and 2nd place Quilts and for the 1st and 2nd place Quilted Wall Hangings.

Fiber Arts

Parkwood Village, In Memory of Eva Briggeman will award \$10 to the GC and RGC in 4-H Quilting.

Parkwood Village, In the Memory of Lucy Veatch, \$5 will be awarded to the Quilting Champion of each level.

The Gabrielle Murray Positive Impact Award - This award is presented to one 4-Her enrolled in the fiber arts project that shows a positive attitude with their actions and words. The recipient will be someone that demonstrates deep desire to succeed by applying passion and heart to any and every task at hand.

Fashion Revue

The Buhler Family will award \$10 and \$5 respectively to the GC and RGC in Constructed Garment, Intermediate level.

Katie Buhler will award \$10 and \$5 respectively to the GC and RGC in the Constructed Garment in both the Junior and Senior levels.

Kay Sewell will award \$10 and \$5 respectively to the GC and RGC in each age level in Girls Buymanship.

The Bernadine Flaherty Memorial will award \$100 to the GC in Senior Girls' Buymanship.

Diane Ladenburger will award \$10 to the GC in Intermediate Girls' Buymanship.

The Buhler Family will award \$5 to the RGC in Intermediate Girls' Buymanship.

The Buhler Family will award \$50 to the RGC Senior Girls Buymanship winner.

The Buhler Family will award \$10 & \$5 respectively to the GC and RGC in the Junior Girls Buymanship.

Kay Sewell will award \$10 and \$5 respectively to the GC and RGC in the Senior and Junior Division in Boys Buymanship.

Foods and Nutrition

The Ruby Howell Memorial will award \$15 to the champion in each age level of 4-H Foods Division 1.

The Gabrielle Murray Positive Impact Award - This award is presented to one 4-Her in each level enrolled in Foods and Nutrition that shows a positive attitude with their actions and words. The recipient will be someone that demonstrates a deep desire to succeed by applying passion and heart to any and every task at hand.

Brenda Riffey, In Memory of Marilyn Sewell will award \$15 to the Level 2 Cookie winner.

Karen Pinkall will award a prize to the champion cookie winner Level 1.

Kay Sewell will award \$5 to each 4-H Club entering Class 2940 whose cookie jar is not the winner.

Kay Sewell will award \$20 to the top placing President's Cookie Jar 4-H Club.

Parkwood Village, in memory of Melva Adams, will present \$10 each to the 1st and 2nd place winners in 4-H Food Preservation.

Janet and Melanie Black will award \$50 to the Champion in Level 1 and Level 2, \$75 to Level 3 Champion and \$100 to Level 4 Champion in Table Setting.

Woodworking

Golden Valley 4-H Club will award \$25 to the 4-H Senior GC.

Janet Black will award \$100 to the 4-H Junior GC and \$200 to the Senior GC.

Golden Valley 4-H Club will award \$10 to the 4-H Junior GC.

Marvin and Eunice Proctor will award \$25 each to the 4-H Junior and Senior RGC's.

Electricity

Ninnescah Rural Electric Association will award \$25 each to the 4-H Junior and Senior GC's.

Skaggs Ace Hardware will award a \$10 gift certificate to the 4-H Junior GC.

Welding

Jo Ann Schepmann will award \$15 to the 4-H Senior GC.

Entomology

Mike & Kay Sewell will award \$20 to the top placing Entomology project.

Rocketry

Star Rocketry will award \$25 and \$15 to the 4-H GC and RGC.

Photography

The Pratt County Conservation District will award \$25, \$15 and \$10 respectively to the 1st, 2nd and 3rd place 4-H photos in conservation **related to soil and water conservation showing a problem or solution.**

The Crowdis Family will award \$15 to the 4-H Senior Grand Champion.

Martha Wade will award \$15 to the GC and \$10 to the RGC in the Junior and Intermediate age divisions.

Karen & Bob Pinkall will award \$10 to the 4-H Senior RGC.

Educational Exhibits

Walt & Lisa Stockwell will award \$10 and \$5 to the top two entries in Horse respectively; this can be a notebook, poster or display.

Brenda Piester will award \$15 each for the Champion/Top placing notebook, poster and displays in Leadership.

Tom Black will award \$20, \$10 and \$5 to the 1st, 2nd and 3rd place poster winners.

Martha Wade will award \$10 to any 4-H member who enters a reading educational display.

The David Sewell Memorial will award \$20 for the Champion/Top placing poster or display in Shooting Sports.

Diane Ladenburger will award \$10 for the Grand Champion/Top placing Citizenship Poster.

The David Sewell Memorial will award \$20 to the GC & \$10 for the RGC display.

The Crowdis Family will award \$10 GC display.

Amy Schrag will award \$20 to the Grand Champion Notebook, and \$10 to the RGC Notebook.

Arts & Crafts

The Ruby Howell Memorial will award \$10 to the Champion in each age level in each 4-H Class of Visual Arts & Crafts.

The Bill & Betty Kenworthy Memorial will award \$20 to the Grand Champion in Sketching, Drawing, and Painting.

Parkwood Village, In Memory of Betty Kenworthy will award \$10 to the Sketching Drawing and Painting Grand Champion.

Booths and Banners

The Pratt Area Chamber of Commerce will award \$25 in Chamber Bucks to the GC 4-H Club.

Mike and Kay Sewell will award \$15 to the RGC 4-H Club

In the Memory of Wendell & Lucy Veatch \$25 and \$15 will respectively be awarded to the Grand and Reserve Grand Champion 4-H Booths and Banners.

Mike and Kay Sewell will award \$30 to the top placing winner in Conservation.

Pratt County Farm Bureau Association will award \$30 to the top placing booth or banner in Safety.

David Sewell Memorial will award \$25 to the top booth or banner in Project Promotion.

Demonstrations and Illustrated Talks

Ron and Brenda Piester will award \$15 to the RGC winner in Demonstrations/Illustrated Talks.

Diane Landenberger will award \$10 to the GC Demonstration/Illustrated Talks.

The Lunt Family Memorial will award \$75 to the GC in Demonstrations/Illustrated Talks and \$50 to the RGC in Demonstrations/Illustrated Talks.